



Fw: McAlinden
Peter Fox to: rosehill10

12/06/2012 09:43

Peter Fox
Detective Chief Inspector
Crime Manager
Port Stephens LAC
0418 201581

— Forwarded by Peter Fox/18127/Staff/NSWPolice on 12/06/2012 09:43 —

From: Peter Fox/18127/Staff/NSWPolice
To: "Jane Anderson" <jane.anderson@uwa.edu.au>
Date: 28/06/2010 15:51
Subject: McAlinden

Jane

Thanks for your communication.

As previously indicated I would be very interested if we are able to ascertain if Denis McALINDEN perform any 'relieving' duties for priests who were on leave (I note Adrian indicates the Geraldton Diocese was short staffed at the time) or if he perform any mass or official church function in Western Australia anywhere after 1993. If you discover that he performed such functions for any family (The Bertolas or any other family for that matter) I would be grateful of such information.

Equally if he had contact or interaction with any school or with groups of young children would still show he had not been stripped of his priestly functions or was ignoring his directions from superiors. At the time he was only on loan to WA from Maitland-Newcastle Diocese where he was officially still attached.

Peter Fox
Detective Chief Inspector
Crime Manager
Port Stephens LAC
0418 201581

"Jane Anderson" <jane.anderson@uwa.edu.au>

25/06/2010 11:09

Dear Peter,

I put out a feeler to [redacted] a priest (who is now out of the priesthood) who himself committed offences against children and who did time in jail.

I was surprised that he responded.

He sent me this information in good faith and I now feel that I am breaching his trust, so I would ask that you treat the source of this information with much sensitivity.

But this is also about crime and corruption and children – so I send it to you. I too well the devastation this can cause to a child's life

There are two families who are named in [redacted] email. Neither are the families I originally made reference too. The ultra-conservative family I was referring to was the [redacted] at Gairdner River (near Bremer Bay). My recollection of these families is that they networked among themselves.

The date mentioned will interest you – “1995” When I first contacted you and mentioned 1995 that was a definite mistake. I left Bremer Bay with my children in June 1993.

Regarding Suzy Smith, I have been telling her information – not as openly as I have speaking to you – but the basics nevertheless. The media is a part of what keeps our democracy accountable.

But I am not sure what to share with her from this. If you ring me on Monday, please advise me on that account too.

Kind regards,

Jane

From:

Sent: Thursday, 24 June 2010 8:17 PM

To: Jane Anderson

Subject: RE:

Hi

Denis McAlinden was one of my successors in the parish of Wickham. He did abuse at for priests.

I knew that he was still getting around the Kojonup area at the time when I was the par That was somewhere around 1995. I wrote to Peter Quinn to let him know that this was I understand your worry for your children. I have tried to go over my tracks to assure tl children.

There were of course other priests who were never brought to justice. I have some susp died before anything was brought to light.

It does show that the problem is endemic in the Church.

--- On Tue, 22/6/10, Jane Anderson <jane.anderson@uwa.edu.au> wrote:

From: Jane Anderson <jane.anderson@uwa.edu.au>

Subject: RE:

To:

Received: Tuesday, 22 June, 2010, 3:37 AM

Dear

Thanks for your excellent reflection. You have obviously worked through so much, and have gi I'm so glad you acknowledge what happened in the lives of your victims. We shall both pray the

May I say that because you have done the work you have, you too give much to society, and, IN the last couple of days, I have been told of Denis McAlinden's troubled behaviours. He would you know when he became parish priest of Kojonup? The dates, details, etc.. And who I know took him in.

Anyway, stay well, keep singing.

Love Jane

From:

Sent: Saturday, 19 June 2010 9:59 PM

To: Jane Anderson

Subject: Re:

Hi Jane

thanks for thinking about me. I played the blame game in the early stage and what I had done.

What I realise now is that our actions flow from four different motivations

1. Nature - the hand we were dealt at birth with its concomitant D
2. nurture - the influence of the significant adults on us with their ta
3. Personal decisions - Continuous repetition of ways of thinking, s
4. Our Higher Power - Through the influence of the 'God of our unc

This applies to the individual and also to society at large. It had never c
To me such complete reversals of form, are also witnessed in my own 'c
continuum I should be dead or a 'wet-brain'.

What we have to hope for is that such a shift could happen in that exalt
by their own theology to be the work of the Holy Spirit, either with the
acknowledging the faults of the august body itself. Apologies over the t
I can't claim that it interests me a great deal except for the fact that I do
Higher Power, because I continue to see too many 'co-incidences' partic
May you be fully alive

PS the anthropomorphic representation of the evil in the world as the per

--- On Sat, 19/6/10, Jane Anderson <jane.anderson@uwa.edu.au> w

From: Jane Anderson <jane.anderson@uwa.edu.au>

Subject:

To:

Received: Saturday, 19 June, 2010, 5:46 AM

Hi

Thanks for the cartoons the other day.

Hope you are keeping well. . . .

My studies are going slowly and methodically, but I'm not ready to do fie

Thought this article might interest you.

Jane

<http://ncronline.org/news/vatican/pope%E2%80%99s-bedevelopment>

The Pope's Bedevilment

Jun. 18, 2010

By Richard W. Kropf

It is hard to believe that someone as theologically sophisticated as Pope (and some of the clergy) leaves one puzzled to say the least.

There was a certain note of irony in this, inasmuch as the occasion was (an occasion that attacks from the devil). Still, the allusion seems ill-timed. Although the

In fact, to serious students of church history, it may be an old story. It is in the reforms, there have been periodic outbreaks of such problems. All this

Why hasn't the Church found a lasting solution by now? Perhaps, for a more peripheral and curable by grace and self-discipline.

What Sigmund Freud thought of these particularly Christian interpretations

In other words, we should not be surprised by the atrocious forms it can take. What is good or evil on their own.

Here I think I recognize the same syndrome I encountered years back and

When alcoholics have reached this stage of the recovery process, they are required to do a "confession" – a complete review of one's life, hopefully leading to some

Most of these interviews (generally taking an hour or so) went very well with all the men. Instead, what I often ran into was a litany of things that I

So why do we find the pope, of all people, falling into the same trap and when all else fails, blaming "the enemy" or the evil one? I can't help but

~~As much as they said they wanted to be sober, they were unwilling to do so~~ but no serious re-examination of or change in the ecclesiastical "culture"

Fr. Richard W. Kropf writes from his cabin hermitage in northern Michigan

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