# ROYAL COMMISSION INTO INSTITUTIONAL RESPONSES TO CHILD SEXUAL ABUSE 

Public Hearing - Case Study C42<br>(Day C160)

Newcastle Court House, 343 Hunter Street, Newcastle Court Room 6.1

On Wednesday, 10 August 2016 at 9.30am

Before:
The Chair: Justice Peter McClellan AM
Commissioner:
Mr Robert Fitzgerald AM
Commissioner:
Mr Robert Atkinson AO APM

Counsel Assisting: Ms Naomi Sharp
Ms Kirstie Raffan

MS SHARP: Good morning your Honour and Commissioners.
THE CHAIR: I can now confirm that we will resume this hearing in Newcastle on 29 and 30 of August. If, as I expect may happen, it does not finish on those two days, then we will have to find more time which, I think, will almost certainly be in Sydney, but when that can be, I don't know at this stage, but we will be back here for this hearing on 29 and 30 August.

MS SHARP: Thank you for that indication, your Honour.
Could I start today by tendering two statements. Copies of both of them are contained in your Honour and the Commissioners' bundles.

I will start with a statement at tab 32 which is a statement of James William Jackson dated 20 July 2016. I tender that statement.

THE CHAIR: That will be exhibit 42-041.
EXHIBIT \#42-041 STATEMENT OF JAMES WILLIAM JACKSON DATED 20/07/2016

MS SHARP: Secondly, I will tender a statement which is located at tab 40A of the second volume of statements. That is a statement of Jean Sanders dated 25 Ju1y 2016.

THE CHAIR: That will be exhibit 42-042.
EXHIBIT \#42-042 STATEMENT OF JEAN SANDERS DATED 25/07/2016
MS SHARP: I now call Mr Gary Askie. A copy of his statement is located at tab 2AA of the first volume of statements.
<GARY ASKIE, affirmed:
[9.36am]
<EXAMINATION BY MS SHARP:
MS SHARP: Q. Sir, is your full name Gary Askie?
A. Yes.
Q. Your address is known to those assisting the Royal Commission?
A. Yes.
Q. You have prepared and signed a statement dated 5 August 2016?
A. Yes.
Q. Are the contents of that statement true and correct to the best of your knowledge?
A. Yes.

MS SHARP: I tender that statement.
THE CHAIR: Yes. It will be exhibit 42-043.
EXHIBIT \#42-043 STATEMENT OF GARY ASKIE DATED 5/08/2016
MS SHARP: Q. Mr Askie, it is correct that you worked for John Farragher Removals for around 12 months in 1998? A. Yes.
Q. During 1998, is it correct that you assisted in moving the house contents of Peter Rushton?
A. I packed his stuff. I don't remember moving his stuff.
Q. I'm sorry, you packed his stuff at sometime in 1998.
A. That's right.
Q. You were assisted with Robert Blanchard in doing that?
A. Correct, yes.
Q. Was anybody else present assisting with the packing?
A. I don't remember.
Q. You have referred in your statement to locating some DVDs or videos as you were packing Rushton's contents?
A. Yes.
Q. Could you describe to the Commission what you saw, please?
A. I saw a few movies with male people having sex with each other on the covers, on the cover of them, and on one of them there was a couple of pictures of a young person.
Q. That young person you saw, was that a male or a female?
A. Sorry, it was a male, yes.
Q. Was that young person clothed or naked?
A. They were all naked.
Q. When you say "young person", exactly what do you mean?
A. It was a young boy.
Q. Are you able to give any estimate as to what you perceived the age of that boy to be, based upon your observations of his image?
A. Well, I would think he would be around 12 , you know yes, a 12-year-old.
Q. Are you quite certain that you were not viewing an image of an adult?
A. Oh, definitely.
Q. How did that make you feel when you viewed that material?
A. Absolutely shocked and horrified, and sick.
Q. What quantity of material was there that you saw?
A. There was only, what, a few: I remember seeing three.
Q. Is it right that you reported to your bosses

Phil Kerry and John Farragher what you saw that day?
A. Yes.
Q. What did you report to them?
A. Exactly what I seen, yeah, throughout the - what I packed, yeah.
Q. Did you report that you had viewed images of males who were naked and appeared to be young?
A. Yes, I did.
Q. What happened after that? Were you ever asked to sign any sort of document or statement, or what?
A. I was, yes.
Q. What were you asked to sign?
A. I'm pretty sure it was something to the events where I wasn't allowed to talk about it. I was told that the Church knew that he was gay and I wasn't allowed to say anything to anyone.
Q. Who told you not to tell anybody?
A. I'm pretty sure it was my management.
Q. You were asked to sign something?
A. Yes, I was.
Q. Do you know what you were asked to sign?
A. I think it was my statement.
Q. Do you know what your statement said? Did you read it?
A. I did at the time, yes. I would have, yeah.
Q. Did it say anything about what you had seen?
A. Yes, it did.
Q. Did it say anything about the age of the males depicted in the material you had seen?
A. I don't think it would have said the age. I think just more the description.
Q. Are you able to say whether it gave any indication about whether child pornography had been viewed by yourself?
A. Yes, it would have, yes.
Q. What did the statement say about that?
A. That that's what I seen - I seen --
Q. Did you write that statement yourself or did somebody else write it for you?
A. I don't remember.
Q. Are you quite sure that you read that statement?
A. Well, no, I don't remember.
Q. Were you provided with a copy of that statement to keep?
A. No, I wasn't.

MS SHARP: I have no further questions.
THE CHAIR: Does anyone else have any questions?
MR ALEXIS: Thank you, your Honour.
<EXAMINATION BY MR ALEXIS:
MR ALEXIS: Q. Mr Askie, Alexis is my name. I appear
for the Professional Standards Director for the Diocese. A. Right.
Q. There's only two very brief matters I want to take up with you, if I may. According to your statement, you were born in 1970?
A. Yes.
Q. If I have got it right, that would mean that you were about 28 years old in 1998?
A. That's correct.
Q. In relation to the written statement that learned Counsel Assisting has been asking you some questions about, could I invite you to look at the computer screen in front of you and a document at tab 37 of exhibit 42-001 will come up momentarily. I am taking you to this just to get some timing right. You will see that it is a letter that was written to the Bishop. You will see that at the top of the letter and you will see the date, 2 December 1998. Do you have that?
A. Yes, I do.
Q. Just go through the first paragraph with me, if you would. You will see that the author of the letter, the identity of who doesn't matter for the purpose of this question, says that on the Tuesday, the day before the date of the letter, he spoke with Jim Jackson of John Farragher Removals and that he, Mr Jackson, "had spoken with three men involved in the Removal of N's furniture and possessions ...". do you see that?
A. Yes, I do.
Q. You can take it from me, sir, that "N" is a reference to Father Rushton. Should we understand that you were one of the three men involved, as referred to in that paragraph?
A. Yes .
Q. You will see that he goes on to say:
... and has written statements from them about the material they had seen.

Do you see that?
A. Yes.
Q. Does that assist in enabling you to call to mind that the written statement that you gave; that is, you have said this morning included a reference to child pornography, was a written statement that you had provided on or by
2 December 1998?
A. That seems to be right.
Q. Assuming the letter is correct in terms of its date?
A. Yes.
Q. The written statement that you gave, was that provided to Mr Jackson?
A. I don't remember, no.
Q. What did you understand the purpose of you recording what you had seen in a written form to be at the time?
A. Pardon, can you --
Q. What did you understand you were doing when you put the pen on the page and signed the written statement to confirm what you had seen? What did you understand was going to happen with the statement?
A. That they were aware of what I seen.
Q. Yes. You knew, I gather, that a complaint had been made to the Church about what you had been exposed to?
A. Yes.
Q. And I gather you knew that what you were recording in writing and putting your name to was important because people were going to rely upon it in relation to the complaint that had been made?
A. I don't understand.
Q. What I am really getting at is this: you knew that a complaint had been made to the Church about what you had been exposed to?
A. Yes.
Q. You knew that a written statement was asked of you?
A. Yes.
Q. You knew that the statement was going to be used in relation to the complaint that had been made?
A. Yes.
Q. It was pretty important, therefore, to get what you
said in your statement as accurate as you possibly could?
A. Yes.
Q. Because you knew that it would be relied upon in relation to that complaint?
A. Yes.
Q. All right. That is all I was getting at, sir.
A. Yes, that's fine.
Q. There is just one other thing. Did you ever become aware of any agreement or arrangement to have the child pornography that you had seen at Father Rushton's residence disposed of in some way?
A. At the time I was a bit confused as what I'd seen and all that sort of thing, so I didn't really know what to do.

MR ALEXIS: Thank you, sir.
THE CHAIR: Does anyone else have any questions?
MR HEALY: I have a question.
<EXAMINATION BY MR HEALY:
MR HEALY: Q. Are you aware that after you raised your complaint --

THE CHAIR: Mr Healy, you better tell us --
MR HEALY: Oh, sorry.
Q. Healy on behalf of Archbishop Herft. Are you aware that after you raised your complaint with your bosses
Farragher Removalists, that they engaged lawyers to advise them in relation to what they should do?
A. I don't know the course of what they did, no.
Q. Can I show you a copy of this letter at tab 39. That letter is from Sparke Helmore dated 7 December 1998. If you look at the first paragraph, it says:

We refer to the writer's recent telephone conversations with you and confirm that we have instructions to act for John Farragher Removals ...

That was who you were employed by?
A. Yes, sir, that's correct.
Q. If we go down to the fourth paragraph, it says:

Our client has now investigated matters further and has instructed us to advise you that it could find no evidence to suggest that Father Rushton's belongings included paedophilic material.

Do you see that?
A. I see that, yes.
Q. Then it says:

We confirm the writer's telephone advice to
you late last week that our client and its employees withdraw any suggestion that Father Rushton's belongings included paedophilic material. Our client apologises for any distress or concern which the abovementioned statements may have caused.

If you look at the next paragraph, he then says:
We confirm the writer's advice to you that we now hold copies of written statements prepared by our client's employees in relation to certain matters observed by them when packing Father Rushton's belongings.

Those written statements, is that what you have referred to as a written statement that you would have prepared in relation to what you saw?
A. I'm unsure. All I know is I didn't retract any statement. I was never asked to retract any statement. I was only told that - what I said before, that once we signed whatever we signed, we weren't allowed to talk and that was it. I was never told that I had to retract something.

MR HEALY: No further questions.
THE WITNESS: Because what I was - sorry.

THE CHAIR: Q. What were you going to say?
A. I was going to say is what I seen was what I seen.

That's what I seen.
THE CHAIR: Anyone else?
MR O'BRIEN: Just one question.

## <EXAMINATION BY MR O'BRIEN:

MR O'BRIEN: Q. Sir, I appear for a number of people who were abused by various clergy as children: Mr Paul Gray, [CKA], that's a pseudonym given to that person, and a another person going by the letters [CKG]. You have been asked by a number of lawyers, just in the moments gone by, about correspondence from lawyers. Did you ever see any correspondence from lawyers?
A. No, I have not, no.
Q. If there is a letter to the effect of that letter that you have just seen there, that the removalists and the packers didn't see any child pornography material, that is obviously untrue, isn't it?
A. That second letter?
Q. Yes.
A. Well, I haven't seen it.
Q. If the letter --
A. That's the first time I've seen it.
Q. If the letter from the lawyers to the Bishop said, "The people who were packing Mr Rushton's stuff never saw any child pornography", that's blatantly untrue, isn't it?
A. I don't understand.
Q. You saw child pornography material?
A. Yes, I did.
Q. When you were packing Peter Rushton's stuff?
A. Yes, correct.
Q. If the lawyers have written to the Archbishop saying that the people doing the job that you were doing never saw any child pornography material, that's wrong, isn't it?
A. Well, yes, that's right.

MR O'BRIEN: I have nothing further. Thank you for your time.

THE WITNESS: That's fine.
THE CHAIR: Anyone else?
MS SHARP: I have nothing arising.
THE CHAIR: Thank you, Mr Askie. Thank you for your evidence. You are excused.

THE WITNESS: A11 right. Thank you.
<THE WITNESS WITHDREW
MS SHARP: Your Honour and Commissioners, the next witness is Peter Mitchell. His first statement can be found at tab 36 in the second volume, and the second statement can be found at tab 36A of the second volume of statements.
<PETER WILLIAM MITCHELL, sworn:
[9.53am]
<EXAMINATION BY MS SHARP:
MS SHARP: Q. Your full name is Peter William Mitchell?
A. Yes.
Q. Your address is known to those assisting the Royal Commission?
A. Correct.
Q. You have prepared a statement which you signed, dated 19 July 2016?
A. Yes.
Q. Are the contents of that statement true and correct to the best of your knowledge?
A. Yes.

MS SHARP: I tender that statement.
THE CHAIR: It will be exhibit 42-044.
EXHIBIT \#42-044 STATEMENT OF PETER WILLIAM MITCHELL, DATED 19/07/2016

MS SHARP: Q. Mr Mitchell, you also prepared a statement dated 29 July 2016?
A. Yes .
Q. Are the contents of that statement true and correct to the best of your knowledge?
A. They are.

MS SHARP: I tender that statement.
THE CHAIR: That will be exhibit 42-045.
EXHIBIT \#42-045 STATEMENT OF PETER WILLIAM MITCHELL, DATED 29/07/2016

MS SHARP: Q. Mr Mitchell, you were the Registrar of the Diocese of Newcastle from January 1993 to January 2002?
A. Correct.
Q. You resigned from that position because allegations had been made that you had fraudulently misappropriated money from the Diocese?
A. That is correct.
Q. You pleaded guilty to those allegations at the first opportunity?
A. I did.
Q. You were convicted of fraudulent misappropriation?
A. Correct.
Q. And you spent some time in custody for that reason?
A. That is correct.
Q. You made attempts to pay back at least some of that money?
A. I paid back all of that money.
Q. It is correct that it was over $\$ 200,000$ that you misappropriated?
A. No, it was 193,000 and some dollars.
Q. You did that by way of 23 separate transactions over a period of time?
A. The defrauding, yes, apparently.
Q. Could you please indicate what the principal responsibilities of the registrar were when you held that position?
A. The principal responsibilities were to provide financial and administrative advice to the Bishop and to a range of boards, trustees and committees.
Q. It is right that in that position you were responsible for managing the documents held by the Diocese?
A. Yes.
Q. It is right that the Registry held details on when priests were licensed within that Diocese?
A. Correct.
Q. It is correct that the Registry held the diocesan year books while you were the registrar?
A. Yes.
Q. Is it right that at all times while you were the registrar, you were aware that each parish or rectory held a book known as the Register of Services?
A. Yes.
Q. I want to ask you some questions about Keith Allen. Did you have a friendship with him?
A. I would call it a professional relationship rather than friendship.
Q. You knew him over a period of many years while you were the registrar?
A. Yes.
Q. Have you had any conversations with him for the purpose of giving evidence to this Royal Commission?
A. None whatsoever.
Q. When was the last time you were in contact with Mr Allen?
A. In contact? Well, apart from saying hello to him as we passed in the corridor yesterday, the last time I had contact with him was January 2002.
Q. You are aware of who Peter Rushton is?
A. Yes.
Q. It is right that he was the Archdeacon of Maitland
while you were the registrar of the diocese?
A. Yes, he was.
Q. That was a position of some leadership within the diocese?
A. Correct.
Q. May we take it you saw Peter Rushton reasonably frequently?
A. Quite frequently.
Q. Did you have a friendship with Peter Rushton?
A. No, not at all.
Q. While you were the registrar, it is right that Graeme Lawrence was the Dean?
A. Correct, he was.
Q. The Dean is also a position of some leadership within the diocese?
A. Yes.
Q. May we take it you had frequent contact with

Mr Lawrence during your period as registrar?
A. Yes.
Q. Were you friends with Mr Lawrence?
A. No.
Q. Do you stay in contact with Mr Lawrence now?
A. No, I've had no contact since January 2002.
Q. Is it correct that during at least part of your tenure as the registrar, Paul Rosser QC was the Deputy Chancellor of the Diocese?
A. For part of that time, yes.
Q. In his capacity as Deputy Chancellor, did you have dealings with him from time to time?
A. From time to time.
Q. Did you have a friendship with him?
A. No.
Q. Mr Mitchel1, could I show you your supplementary statement that appears at tab 36A, dated 29 July 2016. I would like to show you paragraph 10.
A. Yes.
Q. Here you recount seeing quite a large carton of 20 or 30 videos. Just to situate you, you are here giving evidence about seeing videos that you understood had been taken from Peter Rushton's house?
A. Correct.
Q. You are aware, of course, that an allegation was made that child pornography had been in his possession?
A. I think I saw something of that nature, yes.
Q. Here you're saying that you viewed some of the videos that you had been told were from Peter Rushton?
A. Yes, that's right.
Q. Who provided those videos to you?
A. I don't actually recall. I think - I said in my earlier statement, I thought it might have been Bishop Beale who --
Q. I beg your pardon?
A. I thought if may have been Bishop Beale but I don't have an accurate recollection.
Q. To be clear, he was the Assistant Bishop of the Diocese?
A. But he was a retired Bishop.
Q. He was the retired Bishop?
A. Yes.
Q. Why did he have any involvement in this matter?
A. I don't know. I just have a memory that he was embarrassed to have to bring them to the office.
Q. You reviewed at least the covers of those videos?
A. Yes. I looked at the covers and I also opened them and made sure that the labelling corresponded to the cover.
Q. It is correct, is it, that you did not view the actual film contents of the DVDs?
A. No.
Q. Did it ever cross your mind that you might not have been provided with all of the videos or other materials in respect of which complaint had been made about

Peter Rushton?
A. No, it did not.
Q. That never crossed your mind?
A. No.
Q. You accept, of course, that could possibly be the case?
A. I accept that as a supposition, yes.
Q. Could I just take you to a document appearing at tab 38A of the tender bundle. I will give you the pinpoint reference which is ANG.0050.001.1866. Mr Mitchell, you will see that's headed "File Note - Meeting held on 3 December, 1998" between Bishop Roger Herft, Mr Greg Hansen and yourself?
A. Yes.
Q. This is a one-page file note. I will have it scrolled through for you. I just wanted to know whether you prepared this file note?
A. I believe so.
Q. You believe that you prepared it?
A. I believe so, yes.
Q. Could I draw your attention to the first paragraph.

It talks about "sexually explicit material found in a Priest's possession (N)". May we take it the reference to "N" is a reference to Peter Rushton?
A. Yes.
Q. Could I take you to the fourth paragraph. It is there recorded that Bishop Roger, we may take it that's Bishop Herft?
A. Correct.
Q. Spoke of the offence caused to the removalist and of the uncertainty whether the material involved children and the uncertainty of knowing whether the Church was dealing with a legal matter or an ecclesiastical issue. Can I ask you this: was there a discussion about the fact that the possession of child pornography is in fact illegal?
A. Correct.
Q. There was that discussion?
A. I believe so.
Q. And that's why there was concern about whether the Church was dealing with a legal issue or an ecclesiastical issue?
A. Yes.
Q. Can I draw your attention, please, Mr Mitchell, to the fifth paragraph, midway through, at line 4. It is stated, and I take it this is your note:

However, the quantity of videos and catalogues, other materials and N's attitude suggested a very serious pattern of behaviour of addiction, presumably over a long period of time ...

I take it you did your best to accurately record the contents of the discussion?
A. Yes.
Q. You don't have any reason to doubt that is an accurate note of that discussion?
A. No.
Q. This suggests that there was quite a quantity of videos and catalogues?
A. Yes, it does.
Q. Do you agree that it was always your understanding that there was a large quantity of videos and other pornographic material?
A. Yes .
Q. The next paragraph down notes that:
[Greg Hansen] undertook to visit N...
That is Peter Rushton:
... and to view the material and advise the Bishop ...
about what he had viewed.
A. Yes.
Q. That note accurately records what was discussed at
that meeting?
A. Yes.
Q. Could I then take you to a further document, please, Mr Mitche11, at tab 38B. I'm sorry, we are not on the same page. I'11 give the pinpoint reference:
ANG.0050.001.1908. You will see this is a note headed "Sexually explicit material provided by N". That is your signature at the bottom of that document?
A. Correct, yes.
Q. It says "Received" 4 December 1998?
A. Yes.
Q. We may take it that that was the date you reviewed the videos that you spoke about in your statement?
A. Yes.
Q. Were these all the videos - did you make a note of each and every one of the videos you were provided with? A. Yes, I did.
Q. The previous file note had spoken about a large quantity of pornographic material. Did you consider this to be a large quantity of pornographic material that suggested a serious addiction?
A. Yes, I did.
Q. Did it cross your mind that you might not have been provided with all of the material?
A. No, I don't recall.
Q. You were involved in the dealings between

Bishop Herft, Greg Hansen, Peter Rushton, about the possession of pornographic material?
A. Yes. I didn't have any contact with Peter Rushton.
Q. Is it fair to say that your understanding, at least in the beginning, was Peter Rushton was not being cooperative in the Church's investigations of the matter?
A. Yes, that's right.
Q. Is it the fact that Peter Rushton threatened to sue the Diocese over the matter?
A. I've seen a file note about that, yes.
Q. To be clear, it is your understanding he threatened to
sue the Diocese?
A. I think the file note said words to that effect, yes.
Q. At no time during your involvement in what I will call the Rushton pornography matter did you view any statements from the removals who said they had seen the pornography?
A. Not from the removalists, I don't think. I had a telephone conversation with the removalist.
Q. Which removalist did you have a telephone conversation with?
A. With Farraghers.
Q. Sorry, with who?
A. With Farraghers, I believe.
Q. But with who? That's the name of the removalist company?
A. Yes. I don't recall the name of the man who phoned me. I think he was one of the managers.
Q. You never had a telephone conversation with one of the people who actually saw the material when packing up at Peter Rushton's home?
A. No.
Q. And you never saw the statements prepared by those persons?
A. I wasn't aware they had prepared statements.
Q. Can I take you now, Mr Mitchell, to ask you some questions about [CKC]. Do you know who I am referring to?
A. Yes.
Q. There are a number of pseudonyms in relation to the [CKC] matter. Could I ask you, sir, to take care not to reveal the name of the priest and not to reveal the name of the complainants.
A. Certainly.
Q. Take all the time you need to check that pseudonym list.
A. Certainly.
Q. It is correct that at the time of the prosecution of [CKC] in 2000 and 2001, you were close friends with [CKC]? A. That is correct.
Q. You, in fact, provided a reference for [CKC] for use in his trial?
A. Yes, I did.
Q. I can show you that document at tab 72. Could I draw your attention to the first page. You say you have known [CKC] since 1979, and that was correct?
A. Yes.
Q. A little further down you indicate that [CKC] was the godfather of one of your daughters?
A. My only daughter, yes.
Q. Is it right that at some stage you were the executor of [CKC]'s will?
A. I don't know that I was. Was I? I'm sorry.
Q. I'm asking you.
A. I know you are, sorry. No, I don't recall.
Q. To your knowledge, were you a beneficiary under his will?
A. No, we never discussed it.
Q. You can take it from me that the documents establish that [CKC] was initially interviewed about these allegations in February 2000. You were a close friend of [CKC]'s. Did you have conversations with him, at about the time of his interview, about the allegations?
A. No.
Q. You can take it from me that the documents establish that [CKC] was charged in relation to these allegations in August 2000. Prior to that time, did you, as a close friend of [CKC], have conversations with him about the allegations?
A. No. In that period of time he had been away from the diocese for about five years, so our telephone conversations had reduced.
Q. But you did keep in contact?
A. We kept in contact but we did not discuss - the first time I knew about it was when I received, I think, a subpoena, or received a document - anyway, yes, sorry.
Q. You were aware of the allegations against [CKC] prior
to him being formally charged, weren't you?
A. No, I'd have to go to the documents. I'm sorry, I don't think I was.
Q. Had you discussed the matter with Keith Allen?
A. No.
Q. Are you sure about that?
A. Yes, quite.
Q. Are you aware that Keith Allen acted as [CKC]'s lawyer in relation to this matter?
A. Yes, I am.
Q. When did you become aware of that?
A. I don't have the document in front of me, but I think we got a letter from his firm of solicitors asking for certain information.
Q. I want to ask you a bit about your position as the registrar. Is it fair to say that it is an extraordinary rather than an ordinary matter when the registrar's office is contacted by police looking for information about a priest who had served in the diocese?
A. Yes.
Q. So that was something unusual and out of the ordinary?
A. Yes.
Q. At that time, as the registrar of the diocese, did you consider that you had a role to assist the police in their investigations into a priest formerly licensed in the Newcastle Diocese?
A. Yes.
Q. You are quite certain you considered that you had an obligation to assist the police?
A. Yes.
Q. Can I take you, please, sir, to a document at tab 58. Firstly, can I draw your attention to the signature on the bottom right-hand side. That's yours, isn't it?
A. It is.
Q. It says it was received on 14 February 2000. May I take it that you received this file note that date?
A. Yes.
Q. I draw your attention to the date. First of all, you will see it is 14 February?
A. Yes.
Q. The file note itself is dated 9 February. Do you see that?
A. Yes, I can see that.
Q. It is signed by "W Brown"?
A. Yes.
Q. Could you tell me who that is, please?
A. Yes. W Brown was a receptionist in the office at the time.
Q. Sorry, a receptionist where exactly?
A. In the Diocesan office.
Q. You mean the Registrar's office?
A. The Registrar's office, yes.
Q. W Brown worked for you?
A. Yes.
Q. Can I draw your attention to the top paragraph where the file note recounts receiving a telephone call from Lyn Douglas?
A. Yes.
Q. Lyn Douglas was the Chair of the Committee for Allegations Against Sexual Abuse at the time; is that correct?
A. I don't know about dates, I'm sorry, but probably.
Q. But you know that she did hold that position?
A. Yes, I knew she held that position at some time, yes.
Q. In this file note, a record is made that Ms Douglas has been contacted by a police officer?
A. Yes.
Q. If you look to the third paragraph, that attempts were being made by the police to ascertain the whereabouts of a priest?
A. Correct.
Q. All right. You will see towards the end of the third paragraph the file note records:

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He asked if I could tell him if the priest
was still working or retired or deceased
and identified the priest as Father [CKC].
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A. Yes, I can see that.
Q. Based upon this file note which you received on 14 February 2000, will you accept that you were in fact aware, as at that date, that police were making inquiries about [CKC]?
A. Yes.
Q. Your close friend?
A. Yes.
Q. Did you make any attempt to contact [CKC] at that time to find out what on earth this was about?
A. No, I did not.
Q. Did you make any attempt to contact anybody to find out why on earth the police were trying to locate [CKC]? A. No, I didn't.
Q. Why?
A. The file note says that the police had been referred to Lyn Douglas to find out where he was, and I thought that was as far as it needed to go. I didn't need to contact, certainly not [CKC].
Q. I suggest to you that as at around this time,

14 February, you well knew that allegations were being made that [CKC] had engaged in some kind of sexual abuse. Do you agree?
A. I agree that the police were looking for him. I'm not sure that I knew what the allegations were, the alleged assault there.
Q. I'll be clear about that, Mr Mitchell. I suggest to you that you were aware, as at about 14 February, that the police were investigating [CKC] in relation to allegations of sexual abuse. Do you agree?
A. I'11 accept that, yes.

MR HALE: I object. There is no mention of sexual abuse in
that document, unless I can't see.
MS SHARP: I am not relying on this document to ask that question.

THE CHAIR: Go ahead.
MS SHARP: Q. I suggest to you that as at around 14 February 2000, you were well aware that police were looking for [CKC] in relation to allegations of sexual abuse?
A. It says "alleged assault" there, but the fact that the telephone call was directed to Lyn Douglas would lead me to conclude that it was about a sexual abuse.
Q. That would lead you to conclude that, wouldn't it --
A. It would, believe me.
Q. -- because she was the Chair of CASM?
A. Correct, yes.
Q. So you agree you were aware at that time that the police were making inquiries into allegations of sexual abuse against [CKC]?
A. Yes.
Q. Could I show you the document at tab 59, please,

Mr Mitchell. You will see this is a letter from
Dean Graeme Lawrence to yourself, dated 15 February 2000?
A. Yes, it is.
Q. You will see it is a very short letter:

Further to our conversation today, I attach a statement regarding the most recent telephone call in the sexual abuse matter.
A. Correct.
Q. That was a telephone call about an allegation of sexual abuse against [CKC], wasn't it?
A. Yes.
Q. You had previously been made aware by Dean Lawrence that somebody had complained that they had been sexually abused by [CKC], weren't you?
A. I'm sorry, can you repeat that?
Q. Yes. You had, prior to this letter, already been made aware that somebody had complained to Dean Lawrence that they had been sexually abused by [CKC]?
A. I'm not sure. Are you referring to that conversation that day?
Q. I'm sorry, I will put the matter a little more clearly. I suggest to you that you were well aware that in around August 1999, Graeme Lawrence had received a telephone call from [CKA] alleging that he had been sexually abused by [CKC] as a child?
A. Not aware.
Q. Are you sure about that?
A. Yes.
Q. So I understand, by 15 February the Dean, that is one of the most senior officials in the Diocese, was writing to you about the sexual abuse matter?
A. Yes.
Q. You were well aware at that time that the sexual abuse matter related to [CKC]?
A. Yes.
Q. And you were well aware at that time that the allegation was in relation to child sexual abuse?
A. Yes.
Q. It seems from this letter that you and Graeme Lawrence are keeping in fairly close contact about these allegations. Do you agree with that?
A. No, I do not.
Q. Why is he writing a letter to you about it?
A. Because I think he was attaching a statement which

I think was a telephone call that his secretary had received.
Q. So you say that you were provided with a file note of a call that his secretary received?
A. Correct.
Q. Can you tell us about that telephone call?
A. It was in a similar - it was a similar file note, that the police had first contacted the Dean's office looking
for information about [CKC]'s whereabouts. They were not able to assist because they didn't know of his whereabouts and they referred the caller to the registry.
Q. Of course, you well knew [CKC]'s whereabouts at that time?
A. Oh, yes.
Q. You made no attempt to contact the police at this time to make them aware of [CKC]'s whereabouts?
A. I understood that was directed through Lyn Douglas.
Q. I beg your pardon?
A. I understood that that inquiry was directed through Lyn Douglas of the Sexual Harassment Monitoring Committee.
Q. You told us previously that in the position of registrar, you felt that you had an obligation to assist the police in their inquiries?
A. I wasn't given any contact details for the police. What I was --
Q. I don't know about that.
A. What I was given --
Q. Let's have another look. Here we go. Let's go back to tab 58, to the file note that you signed. This is the file note you signed. Do you see in that first paragraph it is recorded that contact had been made by a police officer from Port Macquarie?
A. Yes.
Q. Do you see in that second-last paragraph it says the policeman's name is [REDACTED]?
A. Okay. Yes.
Q. So you did have contact details for that police officer, didn't you?
A. Okay, I accept that, yes.
Q. You have referred to a file note being provided to you in February by Dean Graeme Lawrence. I want to take you to a file note and have you confirm whether this is the one you are referring to. Could we go to tab 57 . You will see that's submitted by Theresa Kerr, the secretary to the Dean?
A. Yes.
Q. This is the file note you were referring to earlier, was it?
A. It is, yes.
Q. That you say that Graeme Lawrence provided to you in that letter of February 2000?
A. Yes.
Q. In this file note the secretary records that she, too, had received an inquiry from a detective at the Port Macquarie Police Station?
A. Yes.
Q. This note records that that officer wanted to specifically speak to the Dean about a sexual abuse case?
A. Yes .
Q. You will see that note records that the officer asked whether there was a priest named [CKC]?
A. Yes.
Q. You will see that the last part of that file note refers to a procedure to follow and that staff at the registry would be able to refer the police officer in the right direction?
A. Yes.
Q. All these things were made known to you either during your telephone call with Graeme Lawrence in February 2000 or in that letter that he subsequently provided to you; correct?
A. Correct.
Q. Why are you and Graeme Lawrence sharing this information at this point in time?
A. It would seem to me that the police had made contact with the Dean's office and the Dean's office had provided whatever information they could, and the Dean was telling me that. It's obviously a serious matter. He wanted me to know that the Dean's office had been contacted and then the police obviously contacted the registry office. I notice that they were told which diocese [CKC] was currently in and that the matter was also referred to the Chair of the Sexual Harassment Monitoring Committee.
Q. It was a serious matter, wasn't it?
A. Yes.
Q. Why were you and the Dean in contact about it?
A. He was simply informing me that he had received a telephone call.
Q. You were in no doubt as at mid-February 2000 that, firstly, there were sexual abuse allegations against [CKC]?
A. Yes.
Q. Secondly, that they were child sexual abuse allegations?
A. Yes .
Q. Thirdly, that the police were looking for information about [CKC]?
A. Yes.
Q. And, fourth1y, that Graeme Lawrence was privy to that information?
A. He was privy to the information that there was - an investigation was starting, yes.
Q. Could I take you to a letter that you wrote appearing at tab 60. I will have that enlarged so Mr Mitchell can see it. You will see, Mr Mitchell, that is a letter from you?
A. Yes.
Q. If we scroll up the page it is directed to $\operatorname{Mr} \mathrm{Allen}$ at his solicitor's firm?
A. That's correct, yes.
Q. And that it is dated 17 February 2000?
A. Yes, it is.
Q. This is after your correspondence with

Graeme Lawrence?
A. Yes, it is.
Q. Here the title of the letter specifically relates to [CKC]?
A. Correct.
Q. It refers to "Your recent enquiry", that is, an inquiry made by Keith Allen?
A. Yes.
Q. All right. We may take it that Keith Allen did, prior to sending you this letter, have some kind of communication with you about [CKC]?
A. Yes.
Q. That was a communication in relation to an allegation that [CKC] had sexually abused a boy; correct?
A. Yes.
Q. Here, in this letter, you provide very precise details about the times, to the day, that [CKC] was licensed in particular parishes in the diocese; correct?
A. Correct.
Q. That information was very readily available to you in the Registrar's office?
A. Yes .
Q. Is it your evidence that as at about this time, you had had no conversations whatsoever with [CKC] about this matter?
A. That is correct.
Q. Can I now take you to a document which out of fairness to you, Mr Mitche11, is not your document but may I show you a document at tab 61. I might have that rotated. Do you see this is a NSW Police Duty Book?
A. Yes.
Q. You will see it says down there that it was completed by a Port Macquarie police officer on 13 May 2001?
A. Yes, I can.
Q. Could I take you over the page, please, Mr Mitchell. You will see this is an entry, if I can draw your attention to the top, for Friday, 11 August 2000?
A. Yes.
Q. Let me just take you to the last four lines of this note. Maybe I'll have that enlarged a little further. You will see there's a reference to [CKC]?
A. Yes.
Q. I will read this out to you. It refers to:

Re [CKC] and contact Dean of Newcastle

Office re dates. Unable to assist. May be 1974.
A. Yes.
Q. Does that surprise you that the Dean's office was unable to assist with dates in relation to [CKC] at the time he was licensed in the diocese?
A. Only to the extent that they wouldn't necessarily have the information, but my understanding of that earlier file note was that they'd referred them to the registry office.
Q. Sorry, where do you get that understanding in the file note?
A. I don't get it from that file note. From the earlier file note, in the telephone conversations the police were asked to contact the registry office.
Q. Let's ask about this file note on 11 August 2000.
A. Yes.
Q. You will agree there's nothing in here about saying "while the Dean was unable to assist, maybe registry can"?
A. No, not in that person's file note, no.
Q. Does it surprise you that the Dean's office was unable to assist in providing information about where [CKC] was licensed?
A. No. I think it was unable to assist in the sense that it wouldn't have had the information. What it could do was to refer them to the registry office, which it did.
Q. I don't know about that. On what basis are you suggesting that the Dean's office referred it to registry as at 11 August 2000?
A. From the telephone file notes that you've just shown me.
Q. They're dated February 2000.
A. Right.
Q. Right? Based on your knowledge of how governance arrangements work in the diocese, wouldn't it have been a very simple matter for the Dean's office to say, "Well, we don't hold those records, but the registry sure does"? A. I think you are asking me to make suppositions about a
policeman's file note but I --
Q. Yes, I am.
A. I'm sorry, I can't make assumptions.
Q. We11, I suggest to you that it would be quite unreasonable for the Dean's office to advise that it was unable to assist, and neglect to mention that those records were readily available within the Registrar's office?
A. Given that they had already said that back in February, I assume they would have said it again here in August, or whenever the date was, and maybe not recorded by the policeman.
Q. Did you have any discussions with Dean Lawrence at around August 2000 about the police looking for information about when [CKC] was licensed?
A. Not to my recollection.
Q. Is it the case that you were adopting a deliberately obstructive attitude towards police inquiries?
A. That's certainly untrue.
Q. Is it the case that to your knowledge Dean Lawrence was adopting a deliberately obstructive approach to police inquiries?
A. I can't speak for Dean Lawrence.
Q. The Dean's office, we may take it, would hold a copy of the Diocesan Year Books?
A. Correct.
Q. Those year books indicate when priests are licensed at various parishes, don't they?
A. They do.
Q. Doesn't it strike you as rather amazing that the Dean's office could not assist on the question of when the priest was licensed in the diocese?
A. You'd have to ask the Dean's office, I'm sorry.
Q. I am asking you, Mr Mitchel1. You have accepted that the Dean's office holds the year book; correct?
A. Yes, it does.
Q. Al1 right. The year book indicates the dates upon which priests are licensed in particular parishes in the
diocese?
A. Yes, it does.
Q. Doesn't it strike you as absolutely amazing that the Dean's office apparently tells the police they are unable to assist with this licensing inquiry?
A. It strikes me that it would have been very sensible for them to have done so.
Q. It strikes you as absolutely amazing that they reported they were unable to assist, doesn't it?
A. They are your words, not mine.
Q. I am asking whether you agree with those words.
A. I don't agree with those words.
Q. What words would you use?
A. I think it's surprising. I would have thought that somebody would have had enough sense to have known that they could have gone to a year book. On the other hand, they may have felt it wasn't in their jurisdiction. If the policeman was speaking to the Dean's secretary, for example, she may not have felt that that was her role.
Q. I want to show you some more documents, if I can, Mr Mitchell. I'11 start at tab 65, if I may. You will see that this is a letter from Nash Allen and Williams. That of course is Mr Allen's law firm?
A. Yes.
Q. It is addressed to you and dated 18 Apri1 2001 ?
A. Correct.
Q. You will see there is a notation at the bottom that you have received this letter?
A. Yes.
Q. We may take it then that you did receive it at about that time?
A. Yes.
Q. You will see that it encloses a subpoena for production?
A. That's correct.
Q. This, of course, was for the purpose of [CKC]'s criminal prosecution?
A. Yes.
Q. Did you have any conversations with Mr Allen about documents held by the registry prior to receiving this subpoena?
A. No, I don't recall so.
Q. I will ask you to search your memory. Did you or not?
A. I don't recall.
Q. Your close friend was [CKC]?
A. Correct.
Q. You and the Dean are keeping in close contact about the allegations that are made against [CKC]?
A. I don't think there was close contact. There were two contacts.
Q. You knew that Mr Allen was acting for your close friend [CKC]?
A. I did.
Q. Isn't it most likely that you would have been updated by Mr Allen from time to time about the prosecution of your close friend?
A. No.
Q. You say that's unlikely?
A. It's unlikely.
Q. Isn't that implausible, Mr Mitchell?
A. It's unlikely.
Q. In any event, I will show you the subpoena. This is at tab 66. Do you see this is a copy of a subpoena?
A. Yes.
Q. At the bottom it is dated Apri1 2001?
A. Yes.
Q. You will see that there are two paragraphs to that subpoena asking for particular documents?
A. Yes.
Q. You will see that first paragraph says:

Membership Roll of the Diocesan Synods for
sessions 1978 to 1984.
A. Yes.
Q. Could I ask that we have that enlarged, please. Could it be enlarged a little bit more. Could I direct your attention to the year 1978?
A. Yes .
Q. Do you agree that it looks like the "8" has been amended by hand?
A. It's a possibility.
Q. Do you have any knowledge of that amendment being made?
A. No.
Q. You were aware by this time that these were historical child abuse allegations?
A. I assume so, yes.
Q. They hadn't occurred recently?
A. No, that's right, yes.
Q. They had occurred in the past?
A. Yes.
Q. You were aware that the period of interest was around 1974 to 1975; correct?
A. I'm not sure of the dates. I'm sorry, I'm just looking at the record that's in front of me.
Q. I may assist you with that if I can. Could I take you back to tab 60, please, Mr Mitchell.
A. Right.
Q. You will see that there you have provided advice to Mr Allen about the licences that [CKC] held as at 1970, 1975 and 1980?
A. Yes.
Q. You were aware that the allegations related to conduct sometime in the period 1970 to 1980 ?
A. Yes.
Q. Returning to that subpoena at tab 66, are you able to assist in any way with understanding why the membership roll for the Diocesan Synod is only sourced back to 1978?
A. No, I can't help you with that.
Q. You didn't have any conversations with Mr Allen about that?
A. No.
Q. At paragraph 2, if I could ask you to look at that, Mr Mitchell, you will see that it seeks records held by the Bishop or the Diocese relating to any complaint of sexual misconduct by any person against [CKA] and [CKB]?
A. Yes.
Q. Did you have any conversations at all about this paragraph of the schedule with Mr Allen before this schedule was issued?
A. No.
Q. After the subpoena was issued.
A. No.
Q. But you understood that records were sought relating to any complaint of sexual misconduct by these two complainants?
A. Yes.
Q. Your understanding at the time was that [CKC] was one of the persons about whom complaint was made?
A. Correct.
Q. Let me take you back to the document at tab 60. That's a letter dated 17 February 2000 that you wrote?
A. Right, yes.
Q. At the time you wrote this, you understood that allegations were being made against [CKC]?
A. Yes .
Q. You understood that was the reason why you were writing this letter to Mr Allen; correct?
A. Correct.
Q. Do you consider that this letter falls within that second paragraph of the subpoena I have just taken you to? A. I'm not sure. The subpoena I think was asking for information about allegations that had been made.
Q. Yes, relating to allegations that had been made.
A. So I'm not sure that I see - would see that as being part of the allegations.
Q. To be fair to you, let's return to that subpoena schedule at tab 66. You will see the expression used in paragraph 2 is records "relating to" --
A. "Any complaint of sexual" --
Q. "Any complaint"?
A. Yes.
Q. Did you consider at the time that the 17 February letter was brought into existence because it related to a complaint against [CKC] of sexual abuse?
A. No, I don't recall that I did.
Q. Was it your view that that 17 February letter did not fall within the terms of this subpoena, or that you didn't give any consideration to that matter at the time?
A. I don't recall.
Q. Could I show you, please, Mr Mitchell a document appearing at tab 426 of the bundle. Could I just have that enlarged for the benefit of Mr Mitchell. You will see it says:

Schedu7e A
Police v [CKC]
Documents from the files ...
May we take it that this is an index of the documents which were produced by you in answer to that subpoena I have just taken you to?
A. Yes .
Q. You will agree that no reference is made to that 17 February 2000 letter from you to Mr Allen?
A. Yes, I agree.
Q. You will see that there are a number of file notes produced and also some letters from the Dean to you and the Dean to the Bishop?
A. Yes, I see that.
Q. It is right that what you produced are records of
file notes regarding conversations that Graeme Lawrence had had on the Sexual Abuse Hotline when [CKC] contacted him? A. Well, without looking at the letters behind that, I assume you're right, yes.
Q. Can I return, please, Mr Mitchell, to take you to tab 67. This is a letter from you to Mr Allen?
A. Yes.
Q. It is dated 25 April 2001, I think.
A. Yes.
Q. At point 3 the letter refers to enclosing schedule A containing a list of documents.
A. Yes .
Q. We may take it that that's the schedule A I just showed you?
A. Yes, I believe so.
Q. You also say:

Since 1997 we have maintained a separate
file for complaints alleging sexual
misconduct by clergy.
A. Yes.
Q. Is that the brown envelope system you are referring to there?
A. That's not a term I've heard before, but yes, it was --
Q. Are they complaints that were stored in envelopes?
A. Yes, in envelopes, yes.
Q. So they were stored in envelopes?
A. Yes.
Q. That was a system instituted in 1997?
A. Yes.

THE CHAIR: Q. While we are pausing, could we just look at document 33. Do you see, Mr Mitche11, these are said to be notes from a meeting held on 13 May at 1 pm with Bishop Roger Herft, Ms Deirdre Anderson and Messrs Peter Mitchell and Paul Rosser. Do you see that?
A. Yes.
Q. Is that a reference to you?
A. Yes, it is.
Q. Did you make this note?
A. I believe so, yes.
Q. So then you have accurately recorded, I assume, what was said at the meeting, have you?
A. I believe so.
Q. Can we go to the bottom of the first page. Do you see down the bottom of the page, you have recorded:

Mr Rosser advised the Bishop that, wherever pastorally possible, he ought to decline to accept information or to read any reports.

Do you see that?
A. Yes, I do.
Q. That is a reference back to information about sexual misconduct, isn't it?
A. Yes, it is.
$Q$.
In declining, he should advise the person making the complaint that if the matter is one of a criminal offence, then he may be obliged to do something under criminal law, and equally if the matter is one of a serious breach of professional standards expected of clergy, then he may have to weigh up the pastoral implications of leaving a priest in a position where he may do further harm as opposed to the pastoral considerations of the person making the allegations.

Is that the advice that was given?
A. I believe so.

THE CHAIR: Yes, thank you.
MS SHARP: Q. You're aware, as you sit here today, that a prosecution of [CKC] did occur?
A. Yes, I am aware.
Q. You are aware, as you sit here today, that during the course of that prosecution a Register of Services was produced?
A. Yes.
Q. Were you aware of that at the time of the prosecution?
A. Yes.
Q. How did you become aware of that?
A. I believe we received a subpoena to produce --
Q. Are you sure about that?
A. No, my memory, I'm sorry. I can only respond to documents put in front of me. Sorry, I have spent 14 and a half years trying to block the diocese and --
Q. I understand that --
A. You'11 have to show me documents, I'm sorry.
Q. Yes. What I'm asking about now, because I can't find the document, is whether a subpoena was issued for the Register of Services. Do you have a clear recollection that one was issued, or do you just not know either way? A. I'm sorry, without reference to notes, I don't know.
Q. May we understand from that that you have no clear recollection of whether a subpoena was ever issued for the Register of Services?
A. It must have been.
Q. I am asking you not what might have happened but your recollection.
A. My recollection - I thought I had seen a subpoena in the documents but I can't remember without you showing it to me.
Q. Just so I understand your evidence, it is that you have no recollection one way or the other as to whether a subpoena was ever issued for the Register of Services?
A. I'm sorry, I struggle without seeing a document. If it is not - if you don't have a document then I don't recall.
Q. I don't have a document, Mr Mitchel1 --
A. Right.
Q. -- so I am limited to asking about your memory.
A. Okay.
Q. Is it right that you don't have a memory?
A. No, that's right.
Q. Al1 right. Is it right that you saw the Register of Services before it was provided to the court in the [CKC] prosecution?
A. No, I don't have a memory of that.
Q. So you don't remember either way?
A. No, I don't remember either way, no.
Q. Were you at court during the [CKC] prosecution?
A. Not actually at court, I was on the steps of the court. There must have been some correspondence because the DPP contacted me and spoke to me about the service register and what it contained.
Q. Yes. I understand, just to be clear, Mr Mitchell, the DPP contacted you after the register had been produced to the court; correct?
A. Yes .
Q. I am asking you about a period prior to that and I want to break this up, if I can. Firstly, you were at the courthouse during [CKC]'s prosecution?
A. Yes. It was suggested to me that I might need to be called to verify that the register was what it purported to be, and so I made myself available and went to the courthouse.
Q. The prosecution continued over three days. Were you there for each of those days?
A. No.
Q. Were you there for only one of those days?
A. To my memory, yes.
Q. Is it the case that you were provided with the Register of Services before the court was provided with the Register of Services?
A. I don't recall how the Service register became available to the court.
Q. I need to ask you about somebody with a pseudonym now.
A. Okay.
Q. If you could look down on your list, can you see a reference to [COH]?
A. Yes.
Q. Did [COH] provide you with the Register of Services at court?
A. I don't recall. I know that I phoned [COH] to ask whether the register was available, but I don't have a recollection of how and when it arrived at the court.
Q. Before this document arrived in court had you, at any time, looked at it in relation to [CKC]?
A. No, I have no memory of it.
Q. At any time did you attend the home of [COH] to look at that document?
A. No, I don't believe so. I recall a telephone call.
Q. What was that telephone call?
A. To ask whether the register would be available.
Q. Sorry, who was that call from?
A. It was from me. I telephoned [COH] to ask whether the register was still in the parish, whether it was available, because those registers cover a long period of time and I wasn't sure whether it would still be extant.
Q. When did you make that telephone call?
A. As soon as I received what I assume was a subpoena to produce it.
Q. You don't remember whether you had received a subpoena either way so --
A. No.
Q. -- we'11 leave that to one side. When did you make that telephone call?
A. When I was asked to produce or obtain the Service register.
Q. It was prior to the hearing of the prosecution of [CKC]?
A. Yes.
Q. How long had you known that a Register of Services existed at that time?
A. I would have known that a parish would - all parishes had a Service register.
Q. That was your common understanding throughout 2000 and 2001; is that right?
A. Yes.
Q. I want to take you to a transcript of part of the hearing of the prosecution of [CKC]. Could I ask that you be shown the document at tab 83. May we start on the second page of that document, please, at pinpoint reference 0097. Sir, may I ask you to have regard to line 39, if we can scroll down. You can take it from me, Mr Mitchell, this is a record of what Paul Rosser QC told the court?
A. Okay.
Q. At line 39:

Now on Tuesday $I$ obtained the original of the register of services. I made that available to the Crown Prosecutor ...

This rather suggests that Mr Rosser had the document before the court had the document?
A. Yes, it does.
Q. Are you able to provide any explanation as to how the document may have been available to Mr Rosser before it was available to the court?
A. No, I can't.
Q. Mr Mitchell, at any time prior to this document being provided to the DPP, did you make any alterations to this document?
A. Certainly not.
Q. Are you sure about that?
A. Quite positive.
Q. I need to ask you about a conversation that

Mr Tim Mawson alleges took place. Could you tell us who Tim Mawson is?
A. He was the Diocesan Secretary while I was Registrar.
Q. Could I show you part of the statement that he has
given to the Royal Commission. This is appears at tab 33A. It is exhibit 29 for the transcript. From time to time, you would travel in the car with Tim Mawson and Mr Allen?
A. I've been asked that by the police. I don't recall any occasion when the three of us would have been - it's a possibility, but a highly unlikely probability.
Q. I need to just take you to what Mr Mawson has said and obtain your response.
A. Sure.
Q. Could I take you to paragraph 16. I will show you exactly what Mr Mawson has given evidence of. He says he was seated in the back of the car while you were driving and Mr Allen was in the passenger seat and you said:
"Yeah, it's funny how those documents went missing".

And you and Mr Allen appeared to snigger.
MR WATTS: Could I ask my learned friend to read out what the next line was? That is, "Allen did not say anything in response but murmured in agreement".

MS SHARP: I think it has now been read out.
Q. Did that conversation occur?
A. I don't believe so.
Q. Did you and Mr Allen have any agreement or arrangement about documents going missing in relation to the [CKC] matter?
A. Certainly not.
Q. Can I take you now to a document appearing at tab 99. Just to be clear, it is dated 16 October $2001 ?$
A. Yes, it is.
Q. It is addressed to [CKA] who was one of the complainants in the [CKC] prosecution. If you scroll to the bottom, you will see it is from you?
A. Correct.
Q. There seems to be a very faint signature here. Is it right that you did send a letter to [CKA] after the prosecution of [CKC] because he had complained to the

Diocese?
A. Yes, that document says so.
Q. Do you see that in the second paragraph, if I can take you up there, it states that the Diocese and the Dean were subpoenaed to produce records at the trial?
A. Yes.
Q. In the next paragraph, you state:

The Church did not in any direct way provide records to the Reverend [CKC]'s defence except through compulsory Court processes.
A. Yes.
Q. That is not true, is it?
A. I believe it was true. You're questioning whether there was a subpoena for the Service register, which I don't recall. That was written much closer to the time. I believe it would have been true.
Q. Let me show you one document that we know for certain was not produced under subpoena. This is the letter that you wrote to Mr Allen on 17 February 2000 at tab 60. This is that very helpful letter you wrote to Mr Allen which gave precise dates in respect of which [CKC] had been 1icensed.
A. Yes.
Q. There was no subpoena for that document, was there?
A. No, probably not.
Q. No compulsory court process for that document, was there?
A. No.
Q. In fact, when you received the subpoena, that document was not produced, was it?
A. True.
Q. What you say to [CKA] in your 16 October 2001 letter that "The Church did not in any direct way provide records to the Reverend [CKC]'s defence except through compulsory Court processes" is simply not true?
A. I believed it at the time.
Q. You wrote the letter back on 17 February 2000.
A. We took legal advice. The letter is basically the letter of Rankin \& Nathan and I didn't change it, so --
Q. It is a serious --
A. Yes, it is my letter, it is.
Q. Let me just go back to --

MR HALE: Your Honour, perhaps the witness could be shown the complaint letter that was written by [CKA] first, where it talks about - I will sum up his complaint. He talks about, "How did my confidential communications" - to put some perspective on this cross-examination.

MS SHARP: I am happy to go to that document, if you'11 pardon me a moment, and then we'11 come back to the truth or otherwise of this letter.
Q. Could you please have a look at the document at tab 93. You will see that that is a letter to Bishop Herft from [CKA]; correct?
A. Correct.
Q. In the first paragraph it is stated:

My main concern is the fact that confidential conversations I had with Dean Lawrence, were transcribed ... and provided to [CKA]'s defence counsel.
A. Correct.
Q. It is the case that you produced those conversations under the subpoena that I took you to earlier today; correct?
A. That's correct.
Q. Then [CKA] goes on to say:

I was given to believe that the Anglican Diocese of Newcastle had a protocol which involved confidential support and counselling for affected persons.
A. Yes.
Q. Is it right that you took advice at the time of receiving the subpoena as to whether you could produce those file notes that Lawrence prepared?
A. Yes.
Q. And you received advice that you could produce those file notes?
A. Correct.
Q. You will see further down, the second-1ast paragraph, that there's a reference by [CKA] to:

The breach of confidentiality completed the betrayal and abandonment of myself by the church.
A. Yes, I see that.
Q. You were asked by Bishop Herft to assist in preparing a response to this letter?
A. Yes.
Q. That made sense because you were the person who produced the documents?
A. Yes.
Q. So nobody in the Diocese was in a better position than you to provide information about what was and wasn't produced?
A. Yes.
Q. And then you took advice from Robert Caddies about a letter to go back to [CKA]. Can I show you a document at tab 97. Do you see that letter is dated 16 October?
A. Yes.
Q. It encloses a draft letter. Can I take you to that draft letter at tab 98. You will see the third paragraph says:

The Church did not in any direct way provide records ...
A. Yes.
Q. You would accept of course that a solicitor is only as
good as the instructions he or she is given?
A. Yes .
Q. The responsibility remained entirely with you to check the factual accuracy of what was asserted?
A. Yes.
Q. All right. Let's go back to the letter that was sent at tab 99. I have suggested to you that it is simply not true to say that the Church did not in any direct way provide records to [CKC]'s defence except through compulsory court processes?
A. Yes.
Q. That's simply not true, right?
A. Right.
Q. All right. It was also not true because the defence team had access to the Register of Services way before the court did. Do you agree with that?
A. I'm not sure that it was way before. I'm not sure that it was. I've only got that note of Paul Rosser's that you've shown me.
Q. You are aware, aren't you, that $\operatorname{Mr} \mathrm{Allen}$ went out and reviewed the Register of Services?
A. No, I was not aware of that.
Q. Well, you have given evidence that you had a telephone conversation with [COH] asking if she had the register?
A. Yes.
Q. Why did you have that conversation with [COH]?
A. Because I was asked to produce that Service register.
Q. Who asked you to produce that register?
A. Well, I thought it was a subpoena.
Q. Did you have conversations with Mr Allen about accessing that register?
A. I don't recall directly, no.
Q. I suggest to you that what you've said here in this 1etter:

The Church did not in any direct way provide records to the Reverend [CKC]'s
defence ...
Is also quite untrue, because [CKC]'s defence got a preview by going to [ COH ]'s rectory to inspect the register?
A. I'm sorry, can you repeat that?
Q. I suggest to you that the proposition you have set out in that letter to [CKC] is also untrue because, in fact, [CKC]'s defence got to have a look at that register before it was provided to the court?
A. I'm not sure that that's right. I don't know how the register got to the court or when it got to the court.
Q. Is it right, Mr Mitchell, that in your dealings with the police and the DPP in relation to the [CKC] prosecution, you adopted a deliberately obstructive approach?
A. Certainly not.
Q. And you adopted an approach of not dealing with the DPP and the police with full candour in making available to them, in the course of their inquiries, information you knew was held by the Diocese in relation to [CKC]?
A. No. We responded to their requests fully.
Q. Is it right that you understood that the Dean's office had adopted a similarly obstructive attitude --
A. Certainly not. I would not accept that.
Q. -- in dealing with the DPP and the police?
A. I have no knowledge of what the Dean's office's role was, but I would not expect that.
Q. Is that the truth, Mr Mitchell?
A. Yes.
Q. Are you aware that the police are now reinvestigating the [CKC] matter?
A. I am aware of that.
Q. Have you had conversations with Mr Allen about that investigation?
A. No. The last time I spoke with Keith Allen was in January 2002.

MS SHARP: Your Honour, is this a convenient time for the adjournment?

THE CHAIR: Yes. Very well. We will take the morning adjournment.

SHORT ADJOURNMENT
MS SHARP: Q. Mr Mitchell, may we take it that as register of the Diocese, you worked closely with Bishop Herft?
A. Yes.
Q. Was Bishop Herft, to your knowledge, kept in the loop about the [CKC] prosecution?
A. Yes.
Q. How are you aware of that?
A. We had weekly meetings and [CKC]'s matter was on the agenda every week. Most of the time there was nothing to report but when there was, I would have made a brief report.
Q. During your time with the Diocese, there was a committee and it changed its name. It was the Committee for Allegations of Sexual Misconduct and it has changed its name a few times. I think people knew it as CASM. You are familiar with that Committee?
A. No, that's not a term I'm familiar with, but I am familiar with - I thought of it in terms of the Committee for Monitoring Sexual Harassment or complaints, or something like that, yes.
Q. What were the names of the Committee while you were at the Diocese?
A. Oh, I would have thought Sexual Harassment Monitoring Committee, or words to that effect, and it did not change names while I was the registrar.
Q. While you were the registrar, Ms Douglas was firstly the Chair and later Ms Jean Sanders was the Chair?
A. No. The first Chair I recall was Ms Deirdre Anderson.
Q. Then was it Ms Douglas?
A. I believe that was the sequence, yes.
Q. And then it was Ms Sanders?
A. I don't recall her name, sorry. She may have been after my time.
Q. You were never a member of that Committee?
A. No, I was not.
Q. You had no involvement in that Committee?
A. No.
Q. You didn't attend that Committee's meetings?
A. No.
Q. Mr Mitche11, you say at around paragraph 58 of your first statement that you had a meeting with Michael Elliott, the Professional Standards Director, on 25 July 2012.
A. Yes, I did.
Q. You say that you felt bullied and intimidated at that meeting?
A. Yes, I did.
Q. Why was that?
A. I hadn't spoken to anybody from the Diocese for something like 10 years at that time and I just find, still find, anything to do with the Diocese just deeply, deeply distressing and - sorry --
Q. Take your time.
A. Mmm. And I kept saying to him on the telephone that I didn't think that I had any knowledge that he couldn't have gained anywhere else, I didn't really want to meet with him, and he kept pressing the point that he - my name kept coming up, was I think his expression, and he kept pressing the point that he thought I could assist. So I agreed, reluctantly, given the material that he wanted to talk to me about was important, I reluctantly agreed to have coffee with him and we met. So I was feeling very vulnerable when I met with him and his opening points just reinforced my feelings. He referred to my criminality, which is fine, that's a fact of life, I live with that, but I felt that he was raising it to make me feel more vulnerable. I think his first point was that he thought that I could assist him and that if I assisted him, that he could arrange an indemnity for me.

Now, I had really no idea, I protested and said I didn't understand how he could do that because I thought - and I said to him, "If I have something to answer then

I'11 answer it, but I'll answer it to the police". So that was - we got off to a good start.

The next point, I think, that concerned me was that he, again referring to my criminality, said that they had dumped me in it, that I owed them nothing, that I could get back at "them" by cooperating and that sounded to me like a revenge tragedy, frankly, and I started to stop listening. I could go on.

One of the things he said to me at one point was - he described some covert operation that he had been involved with. I queried that and he said, "The end justifies the means".
Q. Mr Mitchell, is it right that in the event you did not provide any assistance to Mr Elliott?
A. No, I refused to have anything to do with him.
Q. So you didn't provide any information to him in relation to his inquiries?
A. No, none whatsoever.
Q. Have you been here or watching the evidence before the Royal Commission over the last few days?
A. I've been sitting in the outside room. I have not been inside. I just could not, it just doesn't I couldn't cope with that, sorry.
Q. You are aware there has been some evidence about some file notes that Mr John Cleary has kept in relation to conversations he has had with Mr Keith Allen?
A. I have been shown that.
Q. I appreciate it is not your document but you're mentioned in the document so $I$ just wanted to run a few things by you. Could I start with tab 393, please. I will have that shown to you, Mr Mitchell.
A. Yes.
Q. Sir, you will see that purports to be a file note of 18 February 2015 --
A. Yes.
Q. -- of a conversation between Mr Allen, Bishop Thompson and Mr Cleary?
A. Yes, I can see that.
Q. I just wanted to take your attention to the second page, the third dot point from the bottom. I will need to have that enlarged for you, Mr Mitchell. What this file note records is that: Mr Allen had a concern about the management of "brown envelopes", essentially child sexual abuse files, and that Mr Allen advised that a panel comprising Bishop Herft, Mr Allen, Mr Helman, Graeme Lawrence, Robert Caddies and yourself were on this committee.
A. Yes, I can see that.
Q. Was there such a committee or group that reviewed envelopes?
A. No. No, never in my time.
Q. You are aware that certain allegations against priests were kept in large envelopes?
A. Yes, they were.
Q. They were kept separate from the Diocese's other files?
A. They were kept in those envelopes in the safe, yes.
Q. To your knowledge were two separate sets of records kept, one for the envelopes and one for the records of Bishop Herft?
A. You mean general filing records - yes.
Q. Is it right that meetings would occur from time to time in relation to the contents of the envelopes?
A. My understanding is that Bishop Herft would have met with the Chair of the committee, yes.
Q. When you say the Chair of the committee, are you referring to CASM?
A. Yes.
Q. I want to be quite clear, I am not asking you about CASM because you were never a member of that group, were you?
A. No.
Q. And you were never involved in its meetings?
A. No.
Q. I am asking you about a separate set of meetings that
discussed the contents of envelopes. Were you ever involved in those?
A. No.
Q. Can I take you to a document at tab 33, please. His Honour asked you some questions about this document previously. I think you agreed that this was a file note you prepared on about 13 May 1998?
A. Yes, that's right.
Q. Can I take you to the second page of that file note. You will see there is a heading "Record Keeping".
A. Yes.
Q. Can I direct your attention to the second paragraph under that file note. It says:

The Chair and the Registrar should be the only two people who have access to the codes and the reports should be filed in a sealed container in a safe within the Registry ...
A. Yes, I see that.
Q. You, of course, were the registrar and you wrote this file note. Is this a reference to the envelopes?
A. Yes, it is.
Q. You have written here that you should be permitted access to these envelopes?
A. Yes.
Q. And you did in fact have access to these envelopes?
A. I would have had access to them, yes.
Q. Well, you did, didn't you?
A. Yes.
Q. You will see that this file note goes on to record that:
... the Chair and the Registrar should liaise at regular intervals to determine whether there are any patterns of behaviour or involvement emerging from the names of claimants and respondents ...
A. Yes.
Q. Does that mean that you and the Chair were to liaise about the contents of the envelopes?
A. Yes. I think if she was aware - well, if she was aware that there was a pattern of names appearing, we needed to take action.
Q. Does that mean that you did in fact look inside to the contents of the envelopes?
A. No, I haven't looked inside.

THE CHAIR: Q. Mr Mitchell, the words don't quite say what you just said.
A. Yes.
Q. The words say:
... and the Chair and the Registrar should
liaise at regular intervals to determine whether there are any patterns ...

That says to me that you and the Chair are to do this and to make that decision?
A. Yes, that's right, but I don't recall actually reviewing them with the Chair.
Q. So you didn't do what this note said you should do?
A. I don't recall it, no.
Q. That's extraordinary.
A. Mmm.
Q. Isn't it?
A. Yes, in hindsight it is. Yes. Well, I don't recall
it, I'm sorry.
Q. You don't recall it?
A. Mmm.
Q. But here you are writing a note effectively recording your obligations and you tell the Commission you never met those obligations?
A. I don't recall it, no.
Q. You don't recall it?
A. No.
Q. Are you being entirely frank when you say that?
A. Absolutely.
Q. You see, information on these files would be, to say the least, unusual, wouldn't it?
A. Yes.
Q. Allegations of sexual impropriety, in whatever form, don't come along every day, do they?
A. No, they don't.
Q. Knowledge of them, I suggest to you, would be likely to stand out in your memory, would that not be right?
A. I would think so.
Q. And accessing the file would be likely to stand out in your memory too?
A. Yes.
Q. You just say you don't recall?
A. Well, I don't - I don't recall because I don't think it actually happened.
Q. So here we are, you have an obligation which you never ever carry out?
A. That's possible. Probable.
Q. Did you fail in other ways in your job as registrar?
A. Oh, constantly.
Q. Sorry?
A. Constantly. I'm sorry, that was with reference to my defrauding.

MS SHARP: Q. This is a file note of a meeting in May 1998 and you did not leave the Diocese until January 2002.
A. Yes .
Q. Are you saying in that four-year or so period between your meeting with Bishop Herft, the Chair of the CASM Committee and the Deputy Chancellor of the Diocese, that you did not at any stage review the contents of the envelopes?
A. No, I don't think I did.
Q. You say you have no recollection of that?
A. That's correct.
Q. Even though there had been a discussion amongst those very senior officials within the Diocese to the effect that the contents should be regularly reviewed to determine whether there were any patterns of behaviour emerging?
A. Yes.
Q. Are you able to indicate why, after this high level meeting that determined it was necessary to determine whether there were patterns of conduct, no steps were taken by you to actually do that?
A. No.
Q. Are you telling the truth?
A. I swore an oath that I would tell the truth. I'm telling the truth.
Q. You will see that this file note that you've written under the heading "Record Keeping" talks about patterns of behaviour or involvement emerging from the names of claimants and respondents.
A. Yes.
Q. Do you agree that the Diocese did collect information regarding the names of claimants and respondents?
A. Yes, the Committee would have.
Q. Do you agree that that information was contained in the envelopes?
A. Yes.
Q. How do you know that if you never looked inside the envelopes?
A. The envelopes were basically made up by the members of the Committee themselves, I think, and the Chair, I would have trusted the Chair.

THE CHAIR: Q. Sorry, what do you mean when you say the envelopes were basically made up by members of the Committee?
A. I think if a member of a committee saw somebody, that member of the committee would make a note and put it into an envelope.
Q. Apart from the note from a member of the Committee, what else was in the envelope?
A. I don't know. I would have thought file notes from that member of the Committee.
Q. When you say you don't know, are you saying that because you say you never saw inside an envelope?
A. Yes.
Q. Or no-one ever told you what was there?
A. Well, probably both.
Q. Here we are, you're charged with a regular review and you don't even know what's in the envelope?
A. No, no, they were kept confidential.

MS SHARP: Q. These envelopes were stored in your office, weren't they?
A. In a safe in the office, yes.
Q. So you had access to them at all times?
A. Yes.
Q. It is right that they were stored in an unlocked cabinet in your office?
A. No.
Q. What do you say?
A. I say they were stored in a safe in the office.
Q. It was a safe to which you had access?
A. Yes.
Q. It was a safe to which Bishop Herft had access?
A. Not unless he asked for it.
Q. Did anyone else have access to that safe?
A. The Diocesan Secretary had keys.
Q. I just want to return to that file note I showed you that Mr Cleary made.
A. Yes.
Q. We've heard evidence that you were never a member of the committee on sexual harassment allegations?
A. Yes.
Q. Back to page 2 of this file note at tab 393 - I'11 just wait for it to be shown. Assuming for the moment that that file note correctly records what Mr Allen said, he advised that there was a panel comprising the Bishop, Mr Allen, Mr Helman, Graeme Lawrence, Robert Caddies and yourself who would review the brown envelopes. Do you deny on your oath that you were part of a group within the Diocese who reviewed these brown envelopes from time to time?
A. Yes, I deny that.
Q. Could I take you, Mr Mitchell, to a document appearing at tab 400 which is another file note prepared by Mr Cleary. Could I draw your attention to the first page. You will see that that is a file note of 26 March 2015. A. Yes.
Q. It is of a meeting of Mr Allen, Bishop Thompson and Mr Cleary?
A. Yes.
Q. Can I draw your attention to point 6 on the first page. This records, assuming it be correct, that Mr Allen again advised that Graeme Lawrence, Jim Helman, Bishop Herft, Robert Caddies, yourself, Mr Rosser and Mr Allen were part of an advisory committee about the brown envelopes.
A. Yes.
Q. Do you see that?
A. I see paragraph 6, yes.
Q. Were you a member of this advisory committee?
A. No, I'm not aware of any advisory committee.
Q. Can I now show you a document appearing at tab 399.

This is a report that Mr Elliott prepared entitled
"The Yellow Envelopes Report". Can I take you to pinpoint reference 2405_R. This depicts, of course, an image of an envelope. Is this the same kind of envelope as was stored in your office?
A. The same kind of envelope but I don't recall the various stickers and labels on it.
Q. But this was the kind of envelope in which that information was stored?
A. Yes.
Q. Just so I understand your evidence, it is that you never looked inside the contents of the envelope?
A. No.
Q. And you were never consulted by anybody in relation to the contents of the envelope?
A. No.
Q. Leaving aside the [CKC] matter, during your time as the Diocesan Registrar, were you ever made aware of any allegations that priests or laypeople associated with the Diocese had engaged in child sexual abuse?
A. There was the matter that I've been asked about otherwise. In terms of Ian Barrack?
Q. I want you to leave that matter aside and I want you to a leave aside [CK] --
A. [CKC]?
Q. Anyone else?
A. No.
Q. Is what you're saying the truth, Mr Mitchell?
A. Yes, there was also another one the Royal Commission asked me about, to do - I'm not sure whether it's a pseudonym. May I?
Q. Do you want to look on your list?
A. Thank you. Yes, [CKM].
Q. Thank you.

MS SHARP: I have no further questions.
THE CHAIR: Does anyone else have any questions?
<EXAMINATION BY MR ALEXIS:
MR ALEXIS: Q. Mr Mitchell, Alexis is my name. As you may know, I appear for the Director of Professional Standards and the Business Manager of the Diocese, if you follow.

Sir, could I start with the file note to which his Honour, the Presiding Member, took you initially this morning at exhibit 42-001 at tab 33. There are some
aspects to which I don't believe attention has been drawn. Thank you. We know, from your evidence this morning, that this was a typed file note of the meeting that you prepared at which Bishop Herft was in attendance; is that so?
A. Yes, that's so.
Q. If you come down - and if we could scroll on the screen down to the fourth paragraph, commencing with the reference to "Ms Anderson", do you have that?
A. Yes, I do.
Q. You will see in the second or last sentence of that paragraph that you have recorded the following:

> At the moment, if a complaint is not reduced to writing then no further action is taken and this may mean that inappropriate behaviour goes undetected until such times as someone is willing to lodge a formal written complaint.

Do you see that?
A. Yes, I do.
Q. Should we all understand, Mr Mitchell, that that sentence reflects the position on these issues and the practice of the Diocese of Newcastle under Bishop Herft at the time, namely, May 1998?
A. Yes, I think that the way the committee operated was to record written complaints.
Q. As the author of this file note, what should we understand you intended to record when you referred, as we see at the end of the sentence I've just quoted to you, the reference to the lodgment of a "formal written complaint"? A. That was the practice at the time and I think that's basically saying that that was a potential issue if people weren't willing to reduce their complaints to a written complaint, or in the course of an interview with a counsellor, to reduce it to a written complaint.
Q. Do we mean by that and should we understand by your explanation that nothing would be done unless a complainant lodged a formal written complaint, that is to say, a complaint in a written form, perhaps by letter or other written means, and received by the Diocese?
A. I think we expected it to be, there to be some sort of
interview process with counsellors and so forth.
Q. Can I just get clear with you - should we understand that at the time, May 1998, if a victim of abuse had telephoned and made an oral complaint down the telephone line, that would not be taken further because it wasn't a formal written complaint?
A. I think it would depend on the circumstances. If somebody telephoned, they would be given the information of a contact person to speak to and every opportunity given for them to talk to that person. In that context then I would think that that person would write a file note about it.
Q. And the file note, presumably, would then be placed in one of the yellow envelopes, assuming there existed then a yellow envelope, concerning the person the subject of the complaint; is that right?
A. Yes.

THE CHAIR: Just a minute, Mr Mitchell.
Q. It doesn't quite say that. The second sentence:

> At the moment if a complaint is not reduced to writing then no further action is taken. This may mean that inappropriate behaviour goes undetected until such time as someone is willing to lodge a formal written complaint.
A. Yes.
Q. That's not a note being prepared by someone from the Diocese; that's a complainant lodging their own written complaint, isn't it?
A. I think it's making some sort of written complaint, either by the complainant or by a person that they've been speaking to, but sometimes I would --
Q. That's not what it says.
A. Yes, true, that's not what it says.
Q. Shouldn't we take what it says as being an accurate record of the meeting? It is your note.
A. Yes.
Q. What we should understand correctly is that unless the complainant lodges a written document, the Diocese would take no action; is that right?
A. Or one of the counsellors had lodged a written
complaint, I think that would also have been - that something had to be reduced to writing, yes, you're right.
Q. The complainant had to lodge their own complaint in writing, that's what you wrote; correct?
A. That's what I've written.
Q. Isn't that what you wrote?
A. Yes.
Q. And that's the correct position, as you recorded it, I assume?
A. Mmm.

MR HALE: Your Honour, with respect, if I'm reading the right paragraph, it says there:

At the moment, if a complaint is not reduced to writing ...

It doesn't say by the complainant.
THE CHAIR: Read on. Read on. Read the whole sentence to yourself.

MR HALE: I've done that.
THE CHAIR: The last part of the sentence makes plain that inappropriate behaviour may go undetected until such times as someone is willing to lodge a formal written complaint. That's the complainant and he has accepted that.

MR HALE: There could be another view of that, your Honour.

THE CHAIR: He has accepted that's what it says.
Q. That's right, Mr Mitchell, isn't it?
A. I think the someone I was trying to articulate was the complainant or a member of the monitoring committee. If that person had talked to --
Q. You didn't say that.
A. I'm sorry, infelicitous words.
Q. I am sorry?
A. I'm sorry, I apologise.
Q. I am sorry?
A. I said I apologise. I'm sorry.
Q. It is not a question of apology, you didn't say it. You recorded, as you told me, accurately, what was said at this meeting?
A. Yes, but I'm also trying to explain that I think that someone refers to either a complainant or a person from the Sexual Harassment Monitoring Committee. I don't think it was intended that a complainant must reduce it into writing. If they'd talked to a Sexual Harassment Monitoring Committee member, that person may have been obliged to write a complaint.
Q. It doesn't say that, does it?
A. I think it does. It says a "complaint" and then "someone".
Q. There's no question of obligation on a member of the committee to reduce something to writing, is there?
A. I think if they've received a complaint, I would have thought they would make a file note about it, yes.

THE CHAIR: We have exhausted the subject, I think.
MR ALEXIS: Not quite, if your Honour pleases.
Q. Mr Mitchell, assume that a complaint is made by someone subjected to child sex abuse via the telephone and the receiver of that complaint reduces what has been said to writing by way of a file note, I think we reached the point a little while ago that that file note would be placed in the yellow envelope if there was an envelope existing with respect to the person the subject of the complaint; is that right?
A. Yes.
Q. If the person, the subject of the complaint, did not already have a yellow envelope then presumably one would then be created?
A. Presumably.
Q. Having regard to the nature of the allegation?
A. Yes.
Q. And the file note would then be placed into that newly created envelope; is that right?
A. Yes.
Q. The envelope was put in the safe which was in your office?
A. Yes.
Q. By the way, who had the key or combination to the safe?
A. I did and the Diocesan Secretary did.
Q. And who else?
A. There was only the two sets of keys.

THE CHAIR: Mr Alexis, I am sorry but I'11 have to put this because what you put doesn't accord with my sense of that paragraph at all. Ms Anderson is recorded as saying that she believes she'll be faced with similar scenarios, particularly as she receives information orally and asks complainants to put their complaints in writing but that there is sometimes a reluctance to do so. That suggests that everything is going back to the complainant.

MR ALEXIS: I don't disagree with your Honour's construction of that paragraph, that's the way I opened this line of questioning. I am actually dealing with something different, which is what the witness has said about the practice of taking a file note of an oral complaint and putting it in the file and I'm going then to the question of, in effect, what happens next.

THE CHAIR: Where do you draw the reference to a note of an oral complaint?

MR ALEXIS: From Mr Mitchell's evidence.
Q. Mr Mitchell, can we come to the point then? The file note of the complaint having been created and placed into either an existing yellow envelope or a newly created yellow envelope, what would then happen in relation to that complaint?
A. Those complaints came from the Sexual Harassment Monitoring Committee personnel. If there was a matter that
needed to be followed up then they would advise the Chair and presumably the Chair would advise me if it was required to be followed up through a legal channel, through the police report.
Q. All right. Can $I$ then come to the next paragraph and you've already confirmed in your evidence this morning, Mr Mitchell, that Mr Rosser, as your note records, provided the advice that we see in the first sentence of that paragraph. You see the reference there to his advice that the Bishop, where possible, ought to decline to accept information or to read any reports. Do you see that? A. I see that.
Q. You may have already affirmed this, Mr Mitchell, but I gather we should understand that after that advice was tendered to the Bishop by Mr Rosser, from what you could see of the Bishop's practice in relation to these matters, he followed that advice?
A. I believe so.
Q. You will see, towards the bottom of that paragraph, please take time to read the whole paragraph if you wish, the reference in the third last line to the placement of "the Bishop in an invidious position". Do you see that?
A. Yes.
Q. Should we understand that the invidious position being referred to is the position of the Bishop being burdened by information, in the sense that if he received information, that might trigger an obligation, a legal obligation to report?
A. I think it comes back more to the pastoral issue, of the Bishop needing to offer pastoral support to people involved and --
Q. Perhaps you should take time to read the paragraph to yourself, Mr Mitchell. In particular, you'll see in the second sentence there's a reference to Mr Rosser advising that in declining, he should advise the person making the complaint that if the matter is one of criminal offence then he may be obliged to do something under criminal law, et cetera. Do you see that?
A. Yes.
Q. You would agree, wouldn't you, that the invidious position being referred to and the subject of this advice
was the Bishop prospectively becoming burdened with information, because it is the receipt of that information that might oblige him to report if it was information concerning a criminal offence?
A. Yes, the invidious position is that if the Bishop is put in that position then obviously he has to make a report to the police, which mitigates the way in which he can pastorally responds.
Q. Yes. The essence of this advice, as you understood it, and it's perhaps plain from your file note, is that the Bishop was advised by Mr Rosser that if he is not receiving information because he declines the opportunity to accept it, then he would not become obliged to do anything with that information?
A. I think it was establishing a channel where somebody else would receive the information first and if it was necessary, then refer it to the Bishop.
Q. Do you see, about three or four 1 ines from the bottom, you've recorded these words:

> In terms of an interview, it would be prudent for the Bishop to make such an explanation as early as possible in the conversation ...

Do you I see that?
A. Yes, I do.
Q. And I gather the point of that advice was to enable the Bishop, if potentially placed in this invidious position, to avoid it at the earliest opportunity? A. Yes, I think it was to say to somebody if you probably to suggest to somebody that they make the complaint to one of the Sexual Harassment Monitoring Committee contact persons.
Q. Come over the page, if you would, to the subject of confession. You will see that you have made reference here to Mr Caddies who I think at the time, in May 1998, was a solicitor who from time to time provided advice to the Bishop; is that right?
A. That's correct.
Q. You will see that he apparently, according to your note, had provided some notes to the Bishop on the extent
of confession and Mr Rosser was asked to review the notes and to provide, if necessary, further advice on the extent of confessions, particularly whether the definition was wide enough to include an interview rather than a formal confession. Can you assist us with how we should understand that reference in your note, in particular, what do you mean by, "The extent of confession"?
A. Without having seen the note, "the extent of confession" I think there refers to the sacrament of confession within the Anglican Church in which someone may wish to confess a sin and seek absolution without necessarily going to the next step of redressing what they had done. Some people I think probably see confession as a way of unburdening themselves and without further consequence and I think some people perhaps from time to time have used the confessional as a way of avoiding that. And so I think part of what that's saying is what forms a formal confession and what forms an interview and where is that line drawn. Yes.
Q. Can you recall to mind what the object was of seeking to understand at the time whether or not information provided by way of interview might be covered by what I assume was then well understood as the sanctity of confession?
A. Sorry, could you repeat that?
Q. I am seeking to understand from you why it was thought necessary at the time, in May 1998, for this question of whether or not confessions would include an interview, in the context of, of course, what this file note is addressing, namely, information provided of complaints during interview?
A. I think if somebody had said, "I've told you something but it's a formal confession, I don't want you to take it any further", then I think the question is well, was that a formal confession or was it just an interview and if it was a formal confession then the bishop or a priest would, if there was something that was illegally confessed, then they would need to say to the confessor that they needed to make - not retribution, they needed to make - they needed to follow that up. In other words, a confession - it is a question about the sanctity of the confessional and whether or not if somebody hears something in the confessional that requires legal action, then they need to be able to actually, at the very least, encourage the person to do that.

THE CHAIR: Q. Mr Mitchell, the clear reason for this was because if a statement was made in a confession then it would be protected from disclosure.
A. Yes.
Q. That's why this issue was on the agenda and the question was whether or not when someone is given information in an interview, it would be protected?
A. Yes.
Q. That's what was going on, wasn't it?
A. Yes.

MR ALEXIS: Q. Mr Mitchell, can I move to another subject and take you to another file note of yours in exhibit 42-001 at tab 38A. Could we have that on the screen, please. It is plain, isn't it, Mr Mitchell, that at the time of this meeting, which is recorded as having occurred on 3 December 1998, at 12 noon, between
Bishop Herft, Mr Hansen and yourself in relation to Mr Rushton's pornography collection, there was uncertainty about whether that collection involved children; is that right?
A. Yes .
Q. That's plain, isn't it, from the fourth paragraph of your file note?
A. Yes.
Q. And so the question that that uncertainty raised was whether or not the Bishop had in addition to, clearly enough, a pastoral issue with Father Rushton, whether he also had a legal issue; correct?
A. That was the potential, yes.
Q. And if the pornography collection included
child pornography then it was plain, not just to you but to the Bishop, as far as you could see, that there was a legal reporting issue; correct?
A. Correct.
Q. That uncertainty had to be resolved?
A. Yes.
Q. How was it resolved?
A. In the first instance, the first I heard of it was

I had a phone call from Farraghers, I think from a manager of Farraghers, who told me that his men had found pornographic material in Rushton's house when they were moving him and we had a discussion about that. Somewhere in that discussion the issue of child pornography arose and I was assured by the manager of Farraghers that it did not include child pornography. Later that pornography was delivered to my office and, as I've said earlier, I looked at the covers of the videos and the spines to see that the labels on the videos corresponded with the covers. Those covers were clearly of homosexual pornography but it was also clear that it was mature men, it was not children or adolescents.
Q. When you tell us that that issue was clear, you're basing that on what you received in the canvas bag and the plastic bag and we've got the short inventory of videos at 38B that you were taken to by Counsel Assisting earlier today?
A. Correct.
Q. Are you telling us that having looked through each of the videos in those two bags, you satisfied yourself that the uncertainty that existed about whether it included child pornography had been resolved?
A. There was also, I have been shown since, a letter from Sparke Helmore to Rankin \& Nathan which confirms that the material did not, in their view, contain child pornography.
Q. I will have shown to you, please, Reverend Colvin Ford's letter to the Bishop at tab 37 and --

THE CHAIR: Is it tab 37 or 34 ?
MR ALEXIS: I am sorry, it is tab 37, I do apologise.
THE CHAIR: Do you want 37 or 34 ?
MR ALEXIS: Tab 37.
THE CHAIR: There is an earlier letter at 34 which is dated 27 November.

MR ALEXIS: Yes, I appreciate that, your Honour.
Q. If you look at this letter, you will see that it is dated 2 December 1998 and may I remind you that your
file note, to which I've just made reference on the subject of uncertainty, is a file note dated 3 December at 12 noon. Reverend Ford's letter obviously precedes your file note by about a day. Do you see that connection?
A. Yes, I see that, yes.
Q. You will see in the opening paragraph, if you read it to yourself, that by the date of Reverend Ford's letter, written statements had been received concerning the material that had been seen. Do you see that?
A. Yes, I see that.
Q. Between the apparent production of those written statements concerning the subject of what had been seen and the uncertainty that was adverted to in your file note the following day and your subsequent receipt of the two bags of videos the next day that you tell us you looked at, did you ever receive and read the statements to which Father Ford refers to in his letter?
A. No.
Q. We have heard evidence, indeed this morning, from one of the gentlemen that was involved in removing
Father Rushton's possessions from his residence and he told us that he was one of the three removalists that signed a statement. He confirmed in his evidence this morning that what he saw included child pornography. Were you either present in the hearing room or in the adjacent room and did you hear that this morning?
A. No, I did not hear that.
Q. Are you able to tell us whether or not, as the Registrar of the day and the one that was involved in at least one meeting with Bishop Herft in connection with this matter, whether the written statements were received?
A. I'm not aware that they were received. We received a letter from Sparke Helmore.
Q. That's the letter - if we could have that up, please behind tab 39 of exhibit 42-001. Is that the letter you're referring to which reference was made earlier?
A. Yes.
Q. You will see that Mr Deegan at Sparke Helmore, who was representing the interests of the removalists, was writing to Mr Caddies at Rankin \& Nathan. Do you see that detail at the top of the letter?
A. Yes.
Q. Should we understand that Mr Caddies was involved or engaged on behalf of the Diocese to intervene and try and assist and resolve this matter?
A. Yes .
Q. Were you the one who provided instructions to

Mr Caddies about the situation?
A. I would have been.
Q. Were you involved in discussions with him and Bishop Herft about the subject of defamation?
A. I don't have a clear memory of that, but I think I've seen reference to that in some documents I have been provided.
Q. Could I just raise this for your consideration. Do you recall at the time any discussion, involving Mr Caddies, on the subject matter of what was found at Rushton's residence and the idea that if Farragher Removals said or did anything about it, there might be a defamation action brought?
A. My only memory is that the legal advice we got was it was more to do with if the Bishop decided to dismiss Rushton, that the Diocese would possibly face an action against - sorry, for wrongful dismissal.
Q. That's not what I'm asking you though.
A. I know it's not what you're asking me, but that is the only memory I have. I don't actually recall defamation being discussed.
Q. You will see that there is a reference to that subject matter in the bottom paragraph of the first page of the Sparke Helmore letter that's up on the screen. Could it be scrolled down, please. You will see in that paragraph, just picking up the second sentence, it is said on behalf of John Farragher Removals:

> Our client wishes to co-operate with your client in its enquiries into the matter and we note your suggestion that our client may be able to rely on the principles of qualified privilege...

Do you see that?
A. Yes, I see that.
Q. You may or may not what that is.
A. No.
Q. But you can take it from me that qualified privilege would potentially afford a defence to John Farragher
Removals if a defamation action was brought against them.
Do you follow?
A. I see what you mean.
Q. I want to come to this point - are you aware who it was that made the suggestion that if Farragher Removals did or said anything about what had been found at Rushton's residence, there might be a defamation action brought against the removalists?
A. No, I'm not aware of anybody discussing that.

THE CHAIR: Ms Sharp, do we have these statements from Sparke Helmore?

MS SHARP: No, your Honour. In fact, I am seeking to have made available to the Commission the reply that Mr Caddies wrote to that letter on 10 December 1998. We just have to track it down. There might be an error with the document reference.

I am in a position to advise the Commission that that letter advised that while the statements, if provided, would be kept confidential, no indemnity would be provided.

THE CHAIR: That may be, but have we asked Sparke Helmore to produce these statements?

MS SHARP: I will have to make an inquiry about that. I am told that an inquiry has been made of Sparke Helmore and we were advised that no file was available.

THE CHAIR: Have we served a notice for it?
MS SHARP: Yes.
THE CHAIR: We have?
MS SHARP: Yes.
THE CHAIR: We should get Sparke Helmore to come and
respond to that notice.
MS SHARP: Yes, I will make some inquiries over the luncheon adjournment, your Honour.

MR ALEXIS: Q. Mr Mitchell, you will see just after the reference I took you to at the bottom of that letter, to qualified privilege, Mr Deegan at Sparke Helmore goes on to say "However" and then over the page, if you could just follow this with me:
... our client [that's Farragher Removals] will be prepared to hand over copies of the said statements only upon the following conditions:

Just read those two conditions to yourself, if you would, and then I'11 ask you a question about it when you have. A. Yes, I've read it.
Q. Thank you. You will see in the second paragraph that it was one of the conditions of the handing over of the statements that the Diocese agrees to provide an indemnity in relation to the subject matter there referred to. Do you see that?
A. Yes.
Q. That rather suggests, doesn't it, that at this point in time Sparke Helmore Solicitors had been given to understand that if anything had been said or done about what was seen at Father Rushton's residence, there would have been a defamation action prospectively brought which explains why, as one of the conditions, the removalists were seeking an indemnity from the Diocese. Do you agree with that?
A. Yes, I can see that.
Q. Yes. What can you tell us about that? What instructions were provided by you to Mr Caddies in relation to the way in which this matter, the uncertainty to which we made reference earlier, was resolved?
A. I think my - I think the instructions to Rankin \& Nathan would have been along the lines of what the Bishop might need to do, depending on whether there was child pornography or not, and the advice that came back was that the pornography was not illegal and it focused on the - it focused on the employment of Father Rushton and
what the consequences might be if the Bishop dismissed Rushton on the basis that he owned material that was actually legally available to the general public. I don't recall any detail about defamation being discussed.
Q. Can you assist us with this - why do you think Farragher Removals, according to Mr Deegan's letter, would want the handing over of the written statements conditioned upon them being kept strictly confidential to the Bishop and his adviser and upon the provision of an indemnity against any action?
A. As I say, it wasn't discussed.
Q. Surely there must have been something in these statements that gave rise to those conditions, don't you think?
A. I think we were relying on the general, the overall general note that there was no child pornography there. It seems to me that it's probably a lawyer's response.
Q. All right. Let me explore a slightly related subject with you. I am taking you, Mr Mitchell, to the statement of Mr Farragher that has been tendered during this public hearing as exhibit 42-022 and if we could have that up on the screen, please. It was a statement given on 2 August 2016 and I wish to take you to paragraph 7 . Just to explain, Mr Mitchell, Mr Farragher tells us in this statement that he was then and remains the principal of John Farragher Removals Pty Limited; do you follow?
A. Yes.
Q. You'11 see in paragraph 7 Mr Farragher tells us that he left things with Jim, that's a reference to a Mr Jim Jackson, his HR manager, to sort out and then he says this:

I believe there was an agreement reached that the Church would remove the child pornography before the move continued. This was done and my employees returned the next day to complete the move although it was a different moving crew.

Do you see that?
A. I see that.
Q. What can you tell us about the agreement to which Mr Farragher refers, that is, the agreement reached to
remove the child pornography?
A. That's the first time I've heard of it.
Q. Can I move to another matter, Mr Mitchell. You have told us about the occasion when you met Mr Michael Elliott on 25 July 2012?
A. Yes.
Q. That followed a phone call during which Mr Elliott made it plain to you that he was the Professional Standards Director of the Diocese?
A. Yes, he did.
Q. And as I think you've told us in your statement, that was the first contact that you had received from anyone at the Diocese for about a decade or so?
A. That's correct.
Q. It was an unwelcome inquiry - is that how we should understand your response?
A. Yes, that's a good word.
Q. Earlier, when learned Counsel Assisting was asking you about this occasion - and I'm not being in any way critical of you - you became a little emotional about it and should we understand that your experience and recollection of your time at the Diocese was not a happy one?
A. That's correct.
Q. And so naturally I suppose we should understand when you were contacted by someone who is connected with the Diocese, as I've said, it was an unwelcome communication?
A. It was an unwelcome communication.
Q. Nonetheless, you met with Mr Elliott face to face, didn't you?
A. Yes, I did.
Q. And that was at a coffee shop, wasn't it?
A. Yes, it was.
Q. It was a coffee shop where you and he shared a coffee and sat at a small table in company with other people similarly enjoying a coffee and having a conversation?
A. Correct.
Q. When Mr Elliott spoke to you, he spoke to you in a
soft voice and with discretion?
A. Yes, I would have thought so.
Q. Having regard to what he was asking you?
A. Yes.
Q. It is clear, isn't it, that when you agreed to meet and indeed did meet with him, you understood that he was there doing his job, asking you questions, to see if you were able to assist him in his inquiries?
A. Yes.
Q. Critically, he was trying to understand what the practice or procedures were (if any) during the time that you were the Registrar to relation to the conduct of complaints in relation to child sex abuse?
A. No, I would not characterise it that way.
Q. All right. You have said in your statement - and indeed, learned Counsel Assisting drew attention to it this morning - at paragraph 58, we don't need to go to it, but you've referred there to the occasion being one where you thought Mr Elliott was, to use your words, quite bullying and intimidatory?
A. Correct.
Q. Do you think that in describing the meeting in that way your view of it might be slightly coloured by your emotional response to being contacted by someone from the Diocese in the way that we've already discussed? A. Very slightly. In my view, it was a most unprofessional meeting.
Q. I gather your sense of it being unprofessional was a sense that you got quite early in the discussion?
A. Yes, it was.
Q. So I gather you could have stood up and said, "Nice to meet you, Mr Elliott, but I'm out of here pretty quickly", if you wanted to?
A. I was enjoying the coffee.
Q. In any event, should we understand that as a result of this meeting with Mr Elliott, that you felt that you were somewhat emotionally bruised by the experience?
A. Yes, I was.
Q. So emotionally bruised that you thought it was necessary to send Mr Elliott a letter the following day? A. Correct.
Q. And the letter that you sent was quite a detailed letter, indeed, it ran over some 2 and a half, nearly three pages, which I gather you commenced to write shortly after the meeting concluded?
A. Shortly after, yes. I wanted to write while it was still fresh in my memory. I'm very conscious my memory is not great. I felt that I should write my reactions, especially after I phoned him after lunch, we had agreed to meet once more, and after lunch I phoned him because I was just absolutely gutted, to use a vulgar term, about the conversation, and he kept saying, you know, "They have dobbed you in", "They are doing this", "They are", whatever. And I rang him to say, "Who are we talking about? What are you actually specific about?" And when he said, "I can't tell you that", or something like, "I can't tell you that", or, "I won't tell you that now; read between the lines", I'm afraid I decided to read between the lines. I felt that I needed to refute, because he didn't actually ask about procedures and practices, as you said. What he did was download an awful lot of information about people, most of whom I didn't know, and about events that I wasn't aware of and I felt that in the few instances where I did have some memory, that I needed to refute that.
Q. Have you read your letter which has been reproduced in exhibit 42-001 at tab 306?
A. Yes.
Q. Have you read that letter recently?
A. I've read it in the last few days, yes.
Q. You would be well aware, therefore, that
notwithstanding the detail that you've set out in the letter about the conversation that you had with him, there is nothing in the letter that suggests that during this conversation Mr Elliott was a bully?
A. I felt bullied.
Q. Thank you, but could you answer my question? There's nothing in the letter, is there, which suggests in any way that during the course of this meeting Mr Elliott was a bully?
A. I may not have used those words in the letter, no.
Q. There's nothing in the letter at all, is there, Mr Mitchell, to suggest that during this meeting Mr Elliott intimidated you or that you felt in any way intimidated by the discussion with him?
A. One of the phrases he used was, "If you're not part of the solution, you're part of the problem." I took that to be intimidatory.
Q. Thank you, but could you answer my question? There is nothing in the letter, is there, which suggests in any way that Mr Elliott intimidated you or that you felt intimidated during the course of this meeting?
A. I don't have the letter in front of me, but if you're telling me that it's not articulated in the letter then it's not articulated in the letter.
Q. Would you like the opportunity to look at it?
A. No, it's fine, I believe you.
Q. I have looked at it fairly closely, Mr Mitchell.
A. I'm sure you have.
Q. There's just one other aspect I want to take up with you about this. You suggested in your evidence earlier this morning - and indeed, it is also referenced in your letter in paragraph 2 at the foot of the first page - that he, Mr Elliott, said that he would arrange an indemnity for you?
A. Yes.
Q. It is not apparent from your letter and it is certainly not apparent from your evidence this morning whether you meant by that an indemnity from the DPP against criminal prosecution, or an indemnity from the Diocese in relation to any civil claim.
A. I think I understood it to be an indemnity from appearing at the Royal Commission.
Q. I see. Is it your evidence that Mr Elliott used words that conveyed that impression to you?
A. Yes.
Q. You thought that Mr Elliott was in some way able to provide or facilitate an indemnity in relation to this Royal Commission?
A. That's the proposition he put. I did not believe it,
but that's the proposition he put.
Q. Can I suggest to you for your consideration,

Mr Mitchell, that Mr Elliott suggested to you during this meeting that you might like to consider your position and that he would be happy to make contact with investigating police and he'd be happy to accompany you to the police station so that you could go and talk to them about what you know?
A. No, he certainly made no such suggestion.
Q. And he suggested to you that it was in the result of that that there might be an opportunity to explore some options and if there was an issue concerning criminal liability, there may then be an opportunity to discuss an indemnity?
A. No, we didn't - no.
Q. You reject what I suggest to you?
A. I reject that, yes.

MR ALEXIS: Thank you, Mr Mitchel1.
THE CHAIR: Does anyone else have any questions?
MR HEALY: Yes, I have a question.

## <EXAMINATION BY MR HEALY:

MR HEALY: Q. My name is Healy and I appear on behalf of Bishop Herft. In relation to the production of these documents in relation to [CKC]'s trial, is that something you attended to by yourself?
A. Yes, I think so.
Q. It is not something that you involved Bishop Herft with in relation to preparing documents to respond to that subpoena?
A. No, not beyond probably telling him that we had received a subpoena and we needed to produce these documents; he would have had no involvement.
Q. At any time during the period 1992 through to 2005, did you attend any meeting with Keith Allen and Bishop Herft in relation to which sexual abuse of a child was discussed in relation to a member of the clergy?
A. I don't recall such, no.
Q. You said you had weekly meetings with Bishop Herft in relation to the [CKC] matter?
A. Just weekly meetings and [CKC] was on the agenda of those meetings.
Q. Are you able to say when those meetings in relation to the [CKC] matter first started?
A. Oh, soon after we first were aware that [CKC] had been charged and so at the weekly meeting I would either say, "There have been no further developments", or, "This week we've received a subpoena", or, "This week I've taken some legal advice", or something like that. It was on an ad hoc basis but it was on the agenda.
Q. You were asked a question by Mr Alexis just a moment ago in relation to the advice provided by Paul Rosser QC at that meeting in 1998?
A. Yes.
Q. You were asked a question: Did Bishop Herft follow that advice in relation to how you were supposed to control the information that he was receiving in relation to complaints being made. Do you recall that question was put to you?
A. Yes.
Q. Then you were asked a question: Did Bishop Herft follow that advice? Do you recall that?
A. Yes.
Q. And you answered "Yes" in relation to that?
A. Yes.
Q. Do I also understand that it's your evidence that at no time did you actually sit in on any meetings with Bishop Herft in relation to where sexual misconduct or abuse matters against children or adults was discussed? A. Sorry, could you ask that again?
Q. Do I also understand your evidence to be that at no time during 1992 through to 2005, that you attended any meetings with Bishop Herft in relation to where sexual misconduct or abuse by members of clergy of children or adults was discussed?
A. No, I don't recall.
Q. So you wouldn't know what Bishop Herft's attitude was in relation to how he dealt with matters of complaints being made against clergy?
A. In a general sense, yes, certainly. I think Bishop Herft took matters very, very seriously. In my experience with Bishop Herft, he did not resile from making difficult decisions.
Q. Could the witness please be shown document ING. 0482.001 .0026 .

MS SHARP: Your Honour, if I may interrupt my friend at this stage. It was requested that that document be tendered and I will do so now. It is a copy of "Safety and Care. Guidelines for Care in Working with Children and Youth in the Anglican Diocese of Newcastle". I will hand up these copies now.

THE CHAIR: I will mark that document exhibit 42-046.
EXHIBIT \#42-046 COPY OF DOCUMENT TITLED SAFETY AND CARE. GUIDELINES FOR CARE IN WORKING WITH CHILDREN AND YOUTH IN THE ANGLICAN DIOCESE OF NEWCASTLE

MR HEALY: Q. Could you please go to page 2 of that document. Do you see that is headed "Safety in Care. Guidelines for Care and Working with Children and Youth in the Anglican Diocese of Newcastle"?
A. Yes, I can see the title, yes.
Q. Could you go through to page reference 2-9, the fourth page. Could you scroll in in relation to the copyright information there at the top of the page:
"Anglican Diocese of Newcastle 1995. First Edition June 1995"?
A. Yes, I see that.
Q. Was this a document prepared by the Diocese of Newcastle in relation to safety and care in dealing with youth within the Diocese?
A. Yes, it would appear so.
Q. You were aware of that publication being produced within the Diocese at that time?
A. I've only just seen it again, but yes, I think that is true.
Q. That was a policy document that Bishop Herft had introduced into the Diocese to provide guidelines in relation to working with children and youth within the Diocese?
A. Yes .
Q. Would you go through to page 6-4. Would you scroll to the top of that page. You will see that that's a Child Sexual Abuse Report Form?
A. Yes, I can see that.
Q. That report form is an attachment to this guideline and you see that there it has "Responsible Body", "Person Completing the Form" and "Name of the Child"?
A. Yes.
Q. Anybody could complete this form to report an allegation in relation to abuse that had been reported to them, in relation to a complaint being made by a child? A. Yes, that would be right.
Q. It didn't just have to be completed by a complainant?
A. Yes.
Q. Or by the child? The purpose of this document was for anyone who had that information to report it and this is the documentation that was in existence as at 1998 when you had the meeting with Paul Rosser and Bishop Herft --
A. Yes, it would have been.
Q. -- in relation to dealing with complaints?
A. Yes.
Q. At that time, although Paul Rosser gave advice in relation to how Bishop Herft should handle information being provided to him, there was already a policy within the Diocese in relation to how complaints were to be managed?
A. Yes, okay.
Q. Do you accept that that policy was for the complaints to be recorded in writing on a document such as this and then reported through the Diocese?
A. Yes, that's right.

MR HEALY: I have no further questions.

## <EXAMINATION BY MR O'BRIEN:

MR O'BRIEN: Q. O'Brien is my name and I represent [CKA], Paul Gray and [CKG]. While that is on the screen, I want to ask you about it in reference to the meeting that you had and about which you were asked at tab 33. That's a meeting on 13 May 1998 between yourself, Herft, Anderson and Rosser. Do you remember being asked about that meeting?
A. Yes.
Q. And your notes from that meeting?
A. Yes.
Q. It is clear that that meeting was, to quote you:
... to discuss an appropriate response when individuals provide information to the Bishop regarding allegations of sexual misconduct ...
A. Yes.
Q. Do you see that?
A. $\mathrm{Mmm}-\mathrm{hmm}$.
Q. There's nowhere in the narrative of that document any reference to that form or indeed that policy, is there?
A. No, there's not.
Q. Have you any reason for that?
A. That wasn't the purpose of the meeting, I think. If you read the first line:

The purpose of the meeting was to discuss an appropriate response when individuals provide information to the Bishop regarding allegations of sexual misconduct and then insist that they do not wish the matter to go any further.

That was the focus of the meeting, what happens if people say, "This has happened but I don't want anything else to happen. I don't want anything else to go further."
Q. There was no discussion at that meeting about this particular policy?
A. No.
Q. And this particular form?
A. No, not at that meeting.
Q. And so when you were asked by Mr Alexis, earlier on this afternoon, about the need for a person to lodge a written complaint were you referring to that form?
A. Not necessarily.
Q. Whilst we've got that up I want to just follow on from some of the questions that Mr Alexis asked you. Tab 42 contains a file note of a telephone conversation between my client, Mr [CKA], and Graeme Lawrence. Do you understand that? You will see it shortly.
A. Yes, I see that.
Q. This is a telephone conversation, it seems uncontroversial, which was taken when [CKA] called a helpline run by the Church. Do you understand that? A. Yes, I can understand that.
Q. The helpline was answered by Graeme Lawrence, it appears, at a quarter to nine on a Friday evening, do you see?
A. Yes.
Q. And in that file note, you can accept from me, rather than having to read it all and taking the time to do so, that [CKA] made an unequivocal complaint about having been sexually abused as a child by [CKC]. Do you accept that? A. Okay.
Q. On your evidence earlier, both in response to his Honour's questions and Mr Alexis's questions, this is the type of document which would go into a yellow file, is it?
A. Yes.
Q. Do you know if it did?
A. No, I don't know.
Q. But you would expect that that's where Graeme Lawrence would have put it?
A. Yes, I'd expect that.
Q. I want to change to a slightly different topic now and ask you about your evidence that you only learnt of the charges against [CKC] after you had been charged. Do you remember saying that earlier today?
A. Yes, I do.
Q. I want you to accept the following. It is in evidence and undisputed that, obviously, as early as January 1999, Graeme Lawrence - you've seen the file note there - knew of the allegations against [CKC] involving child sexual abuse; right?
A. Okay .
Q. There is an assertion also that he knew about it as early as 1996. Do you understand that?
A. I understand you're making that assertion, yes.
Q. That's in the evidence, do you understand that?
A. Okay.
Q. We know that, in addition to that, Roger Herft knew about the allegations in January of 1999. Do you understand that?
A. I understand that.
Q. Indeed, Paul Rosser, as the Chancellor knew about the allegations against [CKC] in 1999, in January of 1999. Do you understand that?
A. Okay.
Q. In addition, Richard Appleby has given evidence that he knew about the allegations in the middle part of 1999. Do you understand that?
A. I understand that.
Q. He says he was contacted by Keith Allen, so, based on Mr Appleby's evidence, Mr Allen knew about the allegations in the middle of 1999. Do you understand that?
A. I understand that, yes.
Q. You, however, say that you didn't know about the allegations until February 2000. Do you maintain that?
A. Yes.
Q. Your very close friend and confidant, a warden of his parish, I believe--
A. Yes.
Q. -- was facing at that stage very serious and grave allegations?
A. Yes .
Q. Known, it appears, by people working close to you and surrounding you, including Lawrence, Herft, Rosser and Appleby and possibly also Allen. Do you see that?
A. I see that.
Q. Did they shield you from this information that your friend was facing serious child assault actions, did they? A. They must have, because my memory is that I didn't know until I saw those file notes of the telephone calls.
Q. Are you seriously suggesting that all of those people knew about it and you, working with them closely, meeting them frequently, were not told about what was going on in your good friend's life?
A. Yes, no-one said anything to me about that before those file notes were produced.
Q. I suggest, sir, that you knew in 1999 and you have been untruthful in relation to your evidence as to your knowledge of the allegations against [CKC]?
A. No, I don't believe so.

THE CHAIR: Mr O'Brien, we might stop there for lunch. We will adjourn.

## LUNCHEON ADJOURNMENT

MR O'BRIEN: Q. Mr Mitchell, do you recall writing a letter to the Director of Public Prosecutions in October of 2001, after the completion of the [CKC] trial?
A. No, but I've seen that document, yes.
Q. That is tab 92, so I would ask that you be shown it on the video screen. There we have a letter to the then Director of Public Prosecutions, Mr Nicholas Cowdery QC.
A. Yes.
Q. It is dated 3 October 2001. Do you see that?
A. Yes, I do.
Q. This was after the matter had finished within the

District Court, Newcastle; is that so?
A. That's so, yes.
Q. You were then complaining in this letter, if I can just take the tenor of it and suggest it to you, about the manner of the prosecution; correct?
A. Correct.
Q. I want to take you down through to the third paragraph. I would ask that you be shown it on the television screen. It has helpfully been marked up there, the very paragraph that $I$ am interested in asking you about, because it says in your correspondence to the Director:

This office provided evidence in response to a subpoena issued by the defence.

Pausing there, that is a reference to the subpoena you have been asked about by Counsel Assisting; correct?
A. Correct?
Q.

We also obtained information at the request
of the DPP (which was not collected as
arranged) ...
And I think that that is a reference to the Register of Services; is that the case?
A. Either that or the Year Books, I'm not sure.
Q. Very well. And then you have said:

We were therefore surprised that the DPP
was quoted in a television report as saying "the Dean's Office was unwilling to assist".

And you go on to say:
This comment is quite untrue, as the Dean's office was not contacted.

Do you see that?
A. Yes, I do.
Q. That's not the case, is it?
A. No, it's not the case.
Q. That is an untrue assertion to the Director of Public Prosecutions of this State, isn't it?
A. It is.
Q. You have been shown earlier on, when Counsel Assisting was asking you questions, the police officer's notebook which demonstrates that during the course of their investigation they contacted, it appears, Graeme Lawrence, the Dean of the registry; correct?
A. The Dean of the Cathedral.
Q. Of the Diocese, yes.
A. Yes.
Q. He was asked about dates, it appears from that file note; correct?
A. From that police file note, yes, but I wasn't aware --
Q. Where did you get the information from that the Dean's office was not contacted? Is that something that Lawrence told you, is it?
A. No, it is not.
Q. Is that something you just made up?
A. It's something that I've written which I now know is not true.
Q. Well, it's a lie, isn't it?
A. Mmm.
Q. It is, isn't it?
A. It's not true, Mmm. The Dean's office was contacted.
Q. And it's something you knew was not true at the time you wrote the letter to the Director of Public Prosecutions?
A. No, I don't believe so.
Q. Moving then to this subpoena that you have been asked questions about, I want to take you to tab 99 and you can be shown it so it is clear to you. It is also some correspondence but this time to Mr [CKA] in relation to the outcome of the trial. Do you remember writing to him in October of 2001 in relation to his concerns as to the outcome of the trial?
A. Only after I have been shown these documents, yes.
Q. You were shown these documents earlier today, weren't you?
A. Yes.
Q. You will see that you have recorded in the second paragraph there that you sought some legal advice as to whether such records could be withheld from communication to constitute a confession, et cetera?
A. On the grounds of privilege, yes.
Q. Where did you get that from?
A. I see, yes, the line above:

The advice given was that unless communication constituted a confession ...

Yes.
Q. What you understood to be a complaint made by [CKA] in early correspondence was that he was concerned, amongst other things, that, in particular, the file note which was recorded by Graeme Lawrence had been provided to the defence via the subpoena; that's right?
A. Yes, I believe so, yes.
Q. You have said in this correspondence to him, in reply, you got legal advice about whether you could release that?
A. Yes, that's right.
Q. You got that legal advice, yourself, did you?
A. On behalf of the Diocese, yes.
Q. Who suggested you might get legal advice?
A. I'm not sure whether it was myself or the Bishop and myself talking about it.
Q. It obviously caused you some pause for thought that you were dealing with what was purportedly a confidential conversation over a hotline which had been transcribed in a file note; correct?
A. Correct.
Q. In that conversation there was obviously a thought, at least in the person who is ringing the hotline, that the conversation would be confidential; correct?
A. Correct.
Q. And so it concerned you that at the time when the subpoena had been issued, that there might be some privilege attached to that conversation and the file note attributable to it; correct?
A. Correct.
Q. You got some legal advice from whom?
A. From Rankin \& Nathan.
Q. Say that again?
A. From Rankin \& Nathan.
Q. Was that Mr Caddies who provided that advice, was it?
A. I believe so, yes.
Q. Written advice?
A. Yes.
Q. Have you any idea where that advice went?
A. Where it went?
Q. Yes.
A. The advice?
Q. The advice.
A. The advice: it's basically the letter that you see in front of us.
Q. This is a letter to $\operatorname{Mr}$ [CKA].
A. Yes.
Q. Let me be more clear about it because it wasn't a clear question, I apologise. The letter of advice from Mr Caddies in relation to the privilege issue attached to the confidential conversation between [CKA] and Lawrence, where is that letter, do you know?
A. I don't know where the letter is.
Q. Where would it have gone once you had received it?
A. I'm not sure which file it would have gone into.
Q. Would it have gone into the [CKC] file?
A. It's possible.
Q. If you had received that, it would have gone into the
[CKC] file which has been produced by the Diocese to this Royal Commission, it appears?
A. The [CKC] file?
Q. Yes, but there is no written advice in that material, it appears.
A. There is a letter, I'm sure, from Rankin \& Nathan in the documents that have been provided to me.
Q. In relation to the advice you got on the privilege issue associated with this January 1999 conversation, you say it's there, do you?
A. I believe so. Sorry, where - this is - what date is this? I can't see the date. October, wasn't it, yes. So we got advice from Rankin \& Nathan --
Q. In writing?
A. In writing - on how to respond to [CKA]'s letter about what he thought was a break down in the confidentiality of those documents and the Rankin \& Nathan advice is basically the letter that I've written; I've basically cut and pasted their letter.
Q. Let me go back a step and break this down a bit. When you received the subpoena and you had concerns about the documents related to the conversation, did you get advice at that time?
A. I believe so, yes.
Q. Was that written advice?
A. Yes, it would have been.
Q. From Caddies?
A. Well, from Rankin \& Nathan.
Q. What happened to the written advice you got in relation to the subpoena and the question of the privilege over that conversation?
A. Well, it's either in [CKC]'s file or it might be in a legal advice file.
Q. You see, I suggest to you you never got advice at all about the privilege attached to that material and what you have said to [CKA] here is an outright lie?
A. No, I believe we did.
Q. You got retrospective advice at best from Caddies
about the production of that material on subpoena?
A. No, I don't believe so.
Q. The fact is, sir, I suggest to you, you were more than happy - more than happy - to hand over to Mr Allen --

MR HALE: Your Honour, could my friend show this witness tab 97 and possibly tab 98, please?

THE CHAIR: You can do that in due course.
MR HALE: Thank you, your Honour.
THE CHAIR: Mr O'Brien can take the course he wishes to take.

MR O'BRIEN: Q. I will show you that tab that your counsel has referred us to because it might be that we are at cross-purposes. Tab 97. You see this is a letter from Rankin \& Nathan, the lawyers that you were being advised by?
A. Correct.
Q. You will see it is dated 16 October 2001?
A. Yes.
Q. This was after the trial has run its course?
A. Yes.
Q. You see that the letter says:

We enclose a letter to form the basis for a reply by the Bishop.
A. Correct.
Q. Let's have a look at the attachment to that letter, please. It is the next document. You will see that there is an attachment which says very similar to the words that you have put in your letter, you see?
A. Correct, yes.
Q. I am asking you where is the letter of advice that you received when dealing with this issue when the subpoena had been produced?
A. I don't have access to any records. I can only go by what I have been provided with. But that was - the
subpoena that I received was the first subpoena I have ever received and I'm quite sure that we took advice as to what we could provide under that subpoena, whether there were things that needed to be held back because of confidentiality or privilege purposes.
Q. You specifically recall receiving written advice from Caddies, or from this law firm, as to the privilege attached to that conversation with Lawrence in January of 1999, do you?
A. I don't recall anything without seeing documents. What I do know is that I'm quite convinced that I asked for that advice and when I look at the way in which I responded to the subpoena, it seems to me that that includes a form that would have been suggested by legal advice.
Q. I am suggesting to you that there is no written form of advice in relation to that subpoena privilege issue. Do you understand what I'm saying now?
A. I understand what you're saying now.
Q. That seems, it appears, at odds with your evidence; do you understand?
A. That we had advice?
Q. You were provided with the subpoena by letter from Mr Allen on 18 April 2001. Do you understand that?
A. Yes.
Q. You produced the material in accordance with the subpoena on 26 April 2001. Do you understand that? A. Okay. Yes.
Q. You say that you received written advice from the law firm between 18 April and 26 April 2001 ?
A. Yes, I believe so.
Q. I am here to tell you there is nothing in the material that has been uncovered by the Royal Commission suggesting that any written advice was received by Caddies, or any other law firm, in relation to the privilege issue. Do you see that?
A. I see that; it doesn't change my view.

MR HALE: Perhaps it's a misunderstanding, I can raise this when I get my turn, but at tab 6 there is a statement from Mr Caddies that discusses a response to a subpoena.

THE CHAIR: You can raise that when you have your turn.
MR HALE: Thank you, your Honour.
MR O'BRIEN: Q. Let's assume that you got the advice and let's assume that the reason you got the advice was because you were concerned that producing this material might be unfair; is that the case?
A. Yes.
Q. You certainly saw producing a confidential file note about a conversation with a caller claiming child sexual abuse had occurred to them at the hands of a clergy, would be a very delicate thing to be dealt with in accordance with a subpoena?
A. Correct.
Q. And it would potentially be very unfair to the person who was making the complaint to release it on a defence subpoena; correct?
A. Yes .
Q. Once you'd received this subpoena in Apri1 of 2001, it was then incumbent on you, as the Registrar, to then find all the material which was producible under the terms of the schedule of the subpoena; correct?
A. That's right, yes.
Q. You needed to do that, obviously, with reference to finding out where this material might be?
A. Mmm-hmm.
Q. Is that right?
A. Yes.
Q. You said to me earlier on that you expected that the Lawrence document that had been described as a file note from the telephone conversation with Mr [CKA], had gone, you would expect, into a yellow file; correct?
A. Yes, I would expect so.
Q. You would have had to use your key to the safe, open the yellow file and retrieve the documentation; is that right?
A. That would be right.
Q. And is that what you did?
A. I would - that would be right. I don't recall but I must have.
Q. It must have been what you did?
A. It must have been, yes.
Q. You must have gone into the safe and picked up the yellow file referable to [CKC]; correct?
A. It must have been, yes.
Q. And then you would have gone through, leafed through the material; correct?
A. Yes.
Q. And found all of the material producible under the subpoena?
A. Yes.
Q. And according to your legal advice you say you had, produced that within a week or so to the court?
A. Yes .
Q. So you did access the yellow folder, at least it appears?
A. I must have done. I must have done, yes.
Q. So your evidence in relation to not looking in yellow envelopes, that you gave to Counsel Assisting, is obviously wrong, isn't it?
A. In that instance.
Q. Just in that one instance?
A. Well, as far as I recall, yes.
Q. You see, I am going to suggest to you bluntly that you are being totally and completely untruthful when you say that you didn't have access to these yellow folders, aren't you?
A. I said I had access.
Q. You had access and you utilised your access, you opened them and you inspected them from time to time, didn't you?
A. I think I have already said that I was supposed to do that but I failed to do that.
Q. You said you never looked in the yellow envelope and it appears quite obviously you did; is that so?
A. I had to have done.
Q. Your evidence in that regard was hopelessly wrong, wasn't it?
A. No. I think I've tried to explain that, that I've obviously had to look in those, one of those envelopes in relation to the matter of [CKC]. I have no memory of any other.
Q. Well, come on, sir --

THE CHAIR: Q. How did you know which was the envelope relevant to [CKC]?
A. I presume it had a name on it.
Q. On the outside?
A. Yes.

MR O'BRIEN: Q. Mr Allen --
A. No, I'm not Mr Allen, I'm sorry.
Q. I am sorry, I don't know how I could confuse you.

Mr Mitche11, you knew, when you came to this
Royal Commission, and you knew in the months and even the years leading up to this Royal Commission, that the existence of the yellow envelopes was an important feature of what this Commission would be inquiring about, didn't you?
A. I frankly didn't really think a lot about, with due respect, what the Royal Commission would be asking about. In my administrative life, the yellow envelopes were not a major part of my job so, no, I didn't come here to lie, I came here to tell the truth.
Q. That wasn't the question that $I$ was asking you, whether you came here to tell lies.
A. I'm sorry, I forgot the - I lost the question.
Q. I am suggesting to you that you knew you would be asked about the existence of these yellow envelopes?
A. Yeah, I probably did.
Q. And so you obviously turned your mind and did all the mental thought and consideration that you could have brought to bear on this particular topic; correct?
A. Yes.
Q. But you have obviously not got it right in relation to at least one envelope, is that the case?
A. That's the case, yes. I can only go from a very, very fragmented memory at my time of the Diocese. Basically, what I have been doing is responding to documents in front of me.
Q. Unless the document is in front of you, you don't have any idea what happened?
A. Not very often.
Q. That is totally implausible?
A. Well, I'm sorry to tell you but that's the way my mind has worked over the last 14 years. I have spent so much time trying to suppress what I did, which was, I know I mean, obviously, it was a criminal act, but it was more than that. It was a deeply traumatic act for me as well as it was for the rest of the Diocese. I have absolutely shamed myself in what I have done to the people I worked with and I find it really traumatic and I do not recall very much about my time at the Diocese.
Q. I suggest to you this concept, this approach, this mechanism of only responding and recalling when documents are put in front of you, is an act of recalcitrance; you are just not prepared to accept evidence unless it's in front of you on a document?
A. I'm sorry, that's not true. I want to help. I think what the Royal Commission is doing is a very good cause and I would like to be able to help, but I do not recall.
Q. I want to show you a newspaper article.
A. Yes.
Q. It is at tab 91. Do you remember after the trial had run its course in the Newcastle District Court, that you had cause to write in an article titled, "Confusion over false action" in the Anglican Encounter?
A. Again, my memory is only because $I$ have seen the article. I didn't recall it until $I$ had seen the article, but yes, there is an article.
Q. You don't remember writing this article for the newspaper?
A. No, I don't.
Q. How often do you write articles for the Anglican Encounter?
A. Not terribly often.
Q. But you've got no memory of writing this particular one?
A. Not until I've seen it.

MR HALE: The answer was he didn't have a memory up until he saw it recently.

MR O'BRIEN: Q. I asked him: You don't remember writing the article?
A. I don't have a memory of it until I saw it.
Q. So you now remember writing it?
A. Yes.
Q. Without going through it in detail, I want to take you to some parts of it, it was an article which in general tenor attacked the prosecution of [CKC], didn't it?
A. That was not the intent. The intent was to refute claims that the Church had not been cooperative and it sought, in a very brief way, to say something of the process and the outcome.
Q. It was a response, as Registrar of the Church, on behalf of the Church; is that right?
A. Yes.
Q. You said in the first column, towards the top:

Rumours and fears that the matter has not been fairly dealt with are unfounded.

Is that right?
A. Correct.
Q. You wouldn't say that now though, would you?
A. No, I certainly would not.
Q. No. Even with your evidence earlier on when I was asking you some questions that one of the unfairness parts of it was a confidential conversation over a helpline telephone call that was provided to the defence; that's not fair, is it?
A. I think - in response to a subpoena I think we were obliged to provide --
Q. You had concerns as to the fairness of that.
A. I had concerns but the legal advice was that we had to - there was no reason for us to withhold.
Q. So you say that was legally fair but morally unfair?
A. I think the unfairness is that the matter was not tested in court. In hindsight, when I read that article, I can see that the points that I was trying to make were that the matter - something about the process and the outcome. The fact that clergy - that the sexual harassment committee's work was important and that there is a paragraph there, which I'm not sure I wrote, to do with the way clergy are trained currently.

THE CHAIR: Q. Who helped you to write this article?
A. I'm not sure, but I know that I sent a memo around to all of the senior staff asking them for their comments and I noticed in a memo that I refer to the fact that this is draft 3 ; so I'm sure there was other input into it.
Q. Did you write the words in the second column, the top of the second column:

It was only after the trial had started that the Crown began to ask specific questions of the Registry.
A. Yes, I probably did.
Q. And:

> In response to our advice, particularly about the information contained in
> Service Registers ...
A. Yes, I probably wrote that.
Q. Was that a true statement, your advice?
A. I believe so, yes. I had a telephone call from the DPP asking what a service register was and asking me to explain the sorts of information that might be in a service register.

MR O'BRIEN: Q. We will go back to the first - sorry,
your Honour.
THE CHAIR: Q. You go on to say - did you say this or did someone tell you - that:
... the Judge discharged the jury, as there were no facts for them to consider.
A. I think that sounds like it may have been input from Keith Allen.
Q. That's not correct, is it?
A. We11, there were facts to be considered, yes, I guess.
Q. There were.
A. There were facts, yes, and they were not tested.
Q. That's right.
A. Yes.
Q. You go on to say that the facts show the Crown did not have evidence to bring any action against [CKC]; that's not correct either, is it?
A. Mmm.
Q. It's not correct, is it?
A. I'm not sure what the - at this point in time, I'm not sure what the Crown had.
Q. They had people who would give evidence saying they had been abused.
A. Yes .
Q. That's --
A. Yes, and I think --
Q. What you wrote there is false, isn't it?
A. In those - in that context, yes.
Q. And you knew it to be false when you wrote it, didn't you?
A. No, I didn't. No. No. That was my understanding, was that they withdrew the charges because - well, I think the facts were that the facts didn't match with the time.
Q. That is a totally different proposition to what you've put in this article, isn't it?
A. Yes. It was an article designed simply to give a view of what I thought the outcome was. It was obviously not legally correct.
Q. It's not factually correct. What you put here misrepresented the situation, didn't it?
A. I did not consider that at the time to be a misrepresentation.
Q. That is what has happened, hasn't it, you have misrepresented the situation?
A. That was not a deliberate attempt.
Q. No, but it's what you did, isn't it?
A. Yes.

MR O'BRIEN: Q. I want to go back to that first part of the set of questions his Honour was asking you about. You said, from the top of the second column, it was only after the trial had started the Crown began asking specific questions of the Registry.
A. Yes.
Q. That's not correct, is it?
A. We didn't have much contact with the Crown. My memory is that the main - what I'm talking about there is the provision of the Service Registers which happened quite late.
Q. The Service Registers were held by the defence team.

MR BOOTH: I object, your Honour.
MR O'BRIEN: Weren't they.
MR BOOTH: I object, your Honour, that's not my recollection of the evidence, "held by the defence team"?

THE CHAIR: Perhaps you'd better clarify what you are asking, Mr O'Brien.

MR O'BRIEN: Very well.
Q. It was known by $\operatorname{Mr} \mathrm{Allen}$ that there was a service register, wasn't it?
A. Yes, it would have been.
Q. For up to two weeks prior to the trial commencing, September 2001?
A. He would have known that service registers existed, yes.
Q. And did you know the register existed around that time?
A. Service registers always existed.
Q. So you knew there was 1975, a service register for the particular parish which [CKC] was licensed?
A. There would have been, yes.
Q. Did you know that Mr Allen had it?
A. No, I didn't.
Q. Or had looked at it?
A. No, I did not know that.
Q. You know that the defence had organised for the service register to be brought to the court immediately before the start of the trial; correct?
A. Yes.

MR BOOTH: I object to that.
MR WATTS: We probably have the same objection. The evidence is pretty clear on this, if I might say so, that it was brought to the court on the second day of the trial, 11 September; that is Mr Allen's evidence on the matter. There is a document I have referred to signed by [COH] to that effect and more, and, I am reminded, and the DPP.

MR O'BRIEN: The DPP were provided on the second day. [ COH ] says that she brought it to the court, although she is not 100 per cent sure, on the Friday prior.

MR WATTS: If you read her earlier statement, the one she made at the time, which Counsel Assisting has --

MR O'BRIEN: I don't have that.
MR WATTS: Maybe you should ask to have a look at. It is dated 11 September 2001. She says, "I produced the records to the court."

THE CHAIR: I am sorry, did she say anything more than
that?
MR WATTS: What Mr O'Brien is putting is on the basis of [COH] now, about 15 years later, saying, "It may have been Friday", and no higher than that, the register went to the court. If it may assist him, there is a document, which I am sure he could obtain a copy of from Counsel Assisting, from [COH] at the time, high1y contemporaneous, dated 11 September 2001, the second day of the trial, consistent with Mr Allen's evidence that that's the day she produced the register.

MR O'BRIEN: I don't want to engage in this any more, I will just come at it a different way.
Q. You see, whether it was produced on the first day, the second day or two days earlier, the defence had ostensible possession of the Register of Services and didn't provide it to the DPP until after both complainants had given evidence. You knew that, didn't you?
A. No, I didn't.

MR HALE: I object.
MS SHARP: I object too and I object on the basis that this has already been examined in quite some detail when I questioned.

THE CHAIR: I am not sure about that. What is the other objection?

MR HALE: Your Honour, this witness is not a lawyer.
THE CHAIR: No, he is just being asked what he understands to be the facts, that's all. Mr O'Brien.

MR O'BRIEN: Thank you.
Q. The Crown could not have asked about the existence of the service register because they didn't get it until the second day of the trial; you knew that?
A. No, I didn't know that.
Q. I am suggesting to you it is an outright lie to say, by you at the time, advised by Mr Allen or otherwise, that it was only after the trial had started that the Crown began to ask specific questions of the Registry.
A. Yes, I am referring there to the service register. The telephone call I had was somewhere fairly close to the time of the trial and I'm - I know it was a woman and I think it was a telephone call and she rang and said that the defence had subpoenaed the service register and she asked me to go through and explain what a service register was, where it was kept, who had access to it, and what information was recorded in it.
Q. I want to come back to that. Just looking at what you have said there in your article to the Anglican Encounter, it is said there:

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... the Crown began to ask specific
``` questions of the Registry.

That's not the case, is it? We know that the officer in charge had asked questions of the Dean as to dates; correct?
A. The officer in charge of the police investigation?
Q. Yes.
A. Yes. I wasn't aware of that.
Q. The Dean was aware of that.
A. The Dean might be aware of that, but that doesn't make me aware of that.
Q. You are purporting to write here about a prosecution and you are broadcasting to the world that it was an unfair prosecution and that they, the prosecutors, didn't do their homework and it seems that you went off half-cocked because you didn't have information from the Dean that he had been spoken to by the prosecutors, in fact, by the investigative police?
A. I'm referring to --

MR HARPER: I object to that. As I understand it, it was actually the Dean's office. I think my friend is suggesting that it was the actual Dean that was spoken to. I don't think there is any evidence that he was spoken to.

MR O'BRIEN: Q. The Dean's office is the Registry, isn't it?
A. No, it is not.

THE CHAIR: Mr O'Brien, I think we have a fairly good
understanding now of what the position is.
MR O'BRIEN: All right. I am going to move on.
Q. You said in the last portion of the second column that:
[CKC] is a free man; with no criminal
record and many years of dedicated service
to the church and the community behind him.
You said that. Do you see that?
A. Yes, I see that now.
Q. You said:

While he cannot comprehend the actions of the complainants, he bears them no
ill will.
Do you see that?
A. I see that.
Q. Can you understand that the overall tenor of this article and, in particular, that portion of it, would have very serious resonance for those reading it who had accused [CKC] of child sexual abuse?
A. Yes, absolutely. As I was saying earlier, I think the article was trying to put a view about the process and the outcome and on rereading this in the last few days or the last few weeks, the very, very clear thing is that it takes absolutely no account of the distress and the pain that [CKA] and others go through in making such - having to make such allegations and --
Q. You can understand that when [CKA] read this, he was very angry?
A. I can understand that. I can see that that is an absolutely appalling omission.
Q. It is compassionless, isn't it?
A. Yes, it is, and, sorry, we shouldn't talk in hindsight but yes, I would wish that at the time there'd been more grace and care and compassion in what I have written there and I apologise to your client for that.
Q. You understand that as a result of this article, [CKA]
was so incensed, he brought about further complaints to the Church?
A. There was another letter later.
Q. Yes.
A. Yes, yes, and again, the opportunity was not taken to recognise his pain.
Q. You again did not deal with it in a compassionate way, did you?
A. No. I dealt with it in a legal way.
Q. You dealt with it in a manner which was all about protecting the Church, the priest, and the reputation of the Church, didn't you?
A. I wouldn't say it was about protection. I would say that it was taken - it was a legal response, not a compassionate response.
Q. And now, looking back on it, you can see that it would be a completely unreasonable response?
A. Yes, it was totally lacking in compassion.
Q. Mr Mitchel1, you have given evidence to this Royal Commission that your memory doesn't appear to be of aid to you unless assisted by documentation; correct?
A. Correct.
Q. Regrettably, we don't have a subpoena which you say, and \(\operatorname{Mr}\) Allen said, caused the production of the service register, do we?
A. I am told so, yes.
Q. You have said earlier on that the subpoena you received in relation to the [CKC] trial was the first subpoena you had ever received?
A. Yes.
Q. I would imagine if you were served another subpoena in relation to the service register, if you were, that you would have remembered that, were you ever served with such a subpoena?
A. I believe so.
Q. A little while ago, in your evidence, you said that you had been informed by [COH] that she had received a subpoena. Are you suggesting you both received it?
A. No, I didn't suggest that. I said I think that - I contacted - I telephoned [COH] in response to the subpoena that I'd received.
Q. I suggest that there was never a subpoena in relation to the service register.
A. And I believe there was. I don't believe it would have been produced without a subpoena.
Q. Your memory is defective because there is no document to support your assertion; correct?
A. That's correct.
Q. Also, it appears there's no documentation as to who was at court, apart from those representing the parties and appearing on the transcript, in September of 2001 when the trial ran its course; correct?
A. I presume so.
Q. I imagine that you can't be sure as to whether you attended or not?
A. I didn't attend as such. I was present at the courthouse because in the conversation with the DPP it was suggested that I perhaps should be available so that I - in case I was asked to provide evidence that said what the service register was and what it contained.
Q. In other words, it was anticipated by at least Mr Allen, and perhaps Mr Rosser, that you might give evidence and produce the service register; correct?

MR WATTS: I object to that question. I thought his last answer was that it was the DPP who asked him to be there.

THE WITNESS: Yes, that's correct, I believe it was the DPP.

MR O'BRIEN: Yes, sorry, I accept that.
Q. You thought that the DPP had asked that you might actually --
A. Yes, be available, I think was the --
Q. Be available to produce the register and explain its contents; is that right?
A. Not so much to produce. I don't recall having the book, but the question was she had gone through what it
represented and the suggestion was it would be useful, perhaps, to be at the courthouse in case it was required of me to explain to the court what that register represented.
Q. I want to take you to tab 102. This is a letter to you from the Director of Public Prosecutions NSW.
A. Yes, I see that.
Q. It is in response to the earlier letter that \(I\) showed you dated 3 October 2001.
A. That is correct.
Q. If we go down to the fourth paragraph then, starting, "I understand", you can see the words:

Those documents confirmed information
already provided to Mr Allen, the defence solicitor. Mr Allen ...

That is a reference to the service register, you understand that?
A. No, it's not.

MR WATTS: No, it's not. I object. It's as plain as day it is not a reference to the service register. It is the register which contained the licences issued to [CKC].

THE WITNESS: Correct.
MR O'BRIEN: Yes, Mr Watts is right. I withdraw that.
MR WATTS: Thank you.
MR O'BRIEN: Q. Was there any discussion with you by Mr Allen, Mr Rosser, that you might present in court the service register?
A. No. No, the suggestion came from the DPP.
Q. You say you can't recall ever having possession of the service register; is that right?
A. No, I can't recall that, no.
Q. But again, because we are not assisted with any documentation as to it, it might be the case that you did? A. It's a possibility. I know that I spoke to the Rector of the parish and I don't recall what the arrangements were about how it should come in.
Q. If it were to come in in the days prior to the trial, assuming that were the case --
A. Hypothetically, yes.
Q. -- then it would be kept in your possession, would it not?
A. Yes, it would have been kept in the safe.
Q. You would have taken it and, using your key to the safe, placed it in the safe; correct?
A. In that hypothesis, yes.
Q. That would mean, obviously, if that would have happened, that you would have had possession of the register at some stage and indeed almost exclusive possession; correct?
A. In that hypothesis, yes.
Q. You have heard, I hope, me, in discussions with Mr Allen, raising the apparent irregularities of the service register?
A. I've been present for the last two days but I have not listened to any of the trial.
Q. Can you accept from me that there are purported irregularities with the service register?
A. The police raised that with me in one of the interviews.
Q. That is in recent times, is it?
A. Oh, probably two years ago.
Q. Okay. Thank you. You, sir, are a convicted fraudster?
A. Correct.
Q. You stole money from those who employed you?
A. Correct.
Q. Those were offences of serious dishonesty?
A. That's correct.
Q. And they involved doctoring financial records to your own benefit; correct?
A. No.
Q. What did it involve then?
A. It involved me using my signature and my authority as Registrar, unfortunately. It did not involve me doctoring documents; I did not alter documents.
Q. You used your own signature over documents which were not yours to sign?
A. Basically, withdrawal forms.
Q. You purported to have an authority that you did not possess; correct?
A. Yes. No, I had the authority. I misused the authority.
Q. You used the money to your own benefit?
A. Correct.
Q. It was obviously an egregious breach of trust?
A. Absolutely appalling and awful and I live with it every day. Thank you for reminding me.
Q. Designed to benefit yourself?
A. Yes.
Q. I want to suggest that you, sir, would be the mould of person who might fraudulently record material in a register to protect your friend?
A. Absolutely untrue.
Q. Because when we look at your conduct through the course of these proceedings, all the way up to the writing of the newspaper article informing the public at large that the prosecution was an unfair one, you have been all the way aimed at one thing: protecting your friend, the priest?
A. Absolutely not.
Q. And that you would have gone to any lengths,

I suggest, including being involved in the forgery of a document?
A. My view --
Q. To protect him.
A. My view at the time, as it is now, is if [CKC] has to answer questions then he has to answer questions. My view now, and it was probably not long after I wrote that article, was that the withdrawal of the charges was absolutely a travesty. My opinion then and now is that if
[CKC] has to answer questions at trial then he should do so and to have not done so has not benefited your client, my friend or anybody else.
Q. Those, sir, are hollow words, hollow words.
A. Well, I'm afraid, if I can't convince you then I can't convince you.

MR O'BRIEN: I have nothing further, thanks.
THE CHAIR: Q. Mr Mitchell, just a couple of matters. Your attention was drawn to the newspaper article behind tab 91. Am I right in thinking that you settled the contents of that article with Mr Allen?
A. He was one of the people I sent it to, yes.
Q. He suggested --
A. And he made some suggestions, yes.
Q. -- some amendments to it which you made?
A. Yes, I did. I think in my statement that I said that I didn't incorporate - I don't know whether that's a typo or what it was, but when I re-read it, yes, I think I incorporated most of his, if not all of his amendments.
Q. You know you did, don't you?
A. Well, yes, I did, yes.
Q. Secondly, your attention was drawn to the letter you wrote to the Director of Public Prosecutions. He replied to your letter, didn't he?
A. Yes, he did.
Q. That reply, for those who may be interested, is behind tab 102. He makes, the Director makes plain, amongst other things, that Mr Rosser told the court that the Register of Services, which the defence produced, was obtained because Mr Allen "had some connection with the Church"?
A. Okay.
Q. You are aware of that, aren't you?
A. Yes. It's in the document, yes, mmm.
Q. And "he knew precisely what to look for and where to look"?
A. Yes, the DPP said that, yes.
Q. You are aware, aren't you, that the Director goes on to confirm the view of those in the prosecution team as to the integrity of the evidence given by the complainants?
A. Yes, I do - I do understand that. Yes.
Q. Can I take you then to tab 38A, just so you can help me with this. I think we should bring it up on the screen. This is a note of a meeting.
A. Yes.
Q. And I again assume correctly that you made that note?
A. Yes, I believe so. Yes.
Q. It is a reference to Farragher's, in the first paragraph, and a priest's possession of sexually explicit material identified as "N", but that is Rushton, isn't it?
A. Yes, it is Rushton, yes.
Q. In the fourth paragraph:
[Bishop] Roger spoke of the offence caused
to the removalists, the uncertainty of
whether the material involved children, was
classified or unclassified material.
How do I understand that sentence?
A. Yes. Well, the removalists, obviously, were offended, but I don't know about the uncertainty of whether the material involved children. I mean, obviously, there was a question of whether it did or it didn't, and the first call that I had was from somebody from Farraghers and, in that conversation, I suggested, asked whether or not they should be taking action if it involved child pornography and the very clear answer I got back was that it did not, but there must have been still some uncertainty about that to have included that in the file note, that that uncertainty needed to be resolved in terms of --
Q. That uncertainty was present because the original report from Farraghers to - I have forgotten the name of the priest, was that there was child pornography.

MS SHARP: It was Colvin Ford, your Honour.
THE CHAIR: Q. That's right, Colvin Ford - was that there was child pornography.
A. I wasn't aware of that, I'm sorry. What I was aware
of was a telephone cal 1 and later information from Farraghers' solicitors that it did not involve child pornography.
Q. You are at this meeting and this meeting comes about because of Colvin Ford's report of what he had been told by the removalists, doesn't it?
A. I thought it came about because of the report of the removalists, not what Colvin Ford had said.
Q. The first the Church hears about this is from the priest Colvin Ford who has spoken to the removalists; correct?
A. Okay. Well, I thought I was the one that they called first, but apparently there were meetings before the meetings.
Q. No, there was a phone call.
A. Or a phone call, mmm.
Q. What I am suggesting to you is --
A. Well, if that's where the uncertainty comes from then that's perhaps why it's raised in this file note.
Q. You see, you go on to report:

The legal issue needed to be resolved so that the Church knew whether it was dealing with a legal matter or an ecclesiastical/spiritual issue.
A. Correct.
Q. And then you record that Rushton had refused to show all the material to Bishop Robert Beal, thereby compounding the uncertainty. Now, what is that all about?
A. Clearly, there must have been other material that was not provided.
Q. Plainly so.
A. Mmm.
Q. And if he had provided adult pornography, a reasonable assumption is that what he hadn't provided would be child pornography, wouldn't it?
A. I think that's what we were trying to test and relied on Sparke Helmore's advice and the removalist's advice
because the removalist - I pressed the point with the removalist and he was quite adamant it did not involve child pornography.
Q. Of course by that time everyone was very concerned about their own legal positions, the Church and the removalists, weren't they?
A. Yes, probably.
Q. Did it ever occur to you that given that the first report was that there was child pornography and given Rushton's refusal to show all the material to a Bishop, that the true position may have been that there was child pornography?
A. That may have been the position but \(I\) wasn't aware that - I didn't have the evidence for that.
Q. No. And of course if there was child pornography, someone has destroyed it?
A. Yes.
Q. At some point in time, haven't they?
A. They have.
Q. Were you party to that?
A. Certainly not, no.
Q. Now, "GH", Greg Hansen, who is he?
A. He was a former solicitor. He had been involved with the Church but hadn't been very much involved during the time that Bishop Herft and I were.
Q. He is a friend of Rushton's, isn't he?
A. I thought he was his lawyer.
Q. Is it correctly recorded here that this meeting was party to Greg Hansen undertaking to visit Rushton and view the material and to advise the Bishop in writing on the nature of its classification and ownership. Is that what this meeting agreed to?
A. I can't see that but I think that's --
Q. Perhaps we should go down the page a bit further. The second-1ast paragraph:

GH undertook to visit \(N\) and to view the material and to advise the Bishop in
writing on the nature of its classification and ownership.
A. Yes.
Q. Did this meeting truly agree to Rushton's friend being the person who would go, view the material and report back on the contents?
A. I think we viewed it as Rushton's solicitor.
Q. Even then his solicitor - is that what this meeting agreed to?
A. Yes.
Q. That is an extraordinary position, isn't it, when what you are investigating is the possibility of a really serious crime by one of the priests of the Diocese and you hand over the investigation of the matter to his solicitor; it is extraordinary, isn't it?
A. That was one aspect of it. The other was the other aspects that I have mentioned.
Q. But this is extraordinary that you would do this, isn't it?
A. I think we viewed it as a solicitor who would be trustworthy to do that.

THE CHAIR: Yes. Does anyone else have any questions?
MR ALEXIS: Over the lunch break my attention was drawn to a couple of documents that I would seek leave to ask some questions about. I won't be long.

THE CHAIR: Yes. Don't be long.

\section*{<EXAMINATION BY MR ALEXIS:}

MR ALEXIS: Q. Mr Mitchell, could you look on the screen at the document behind tab 25C of Exhibit 42-001. I am just going to show you this and then ask you some questions in a moment, just so that you understand the context. You will see a letter from Dr Sandra Smith apparently dated 17 September, the date stamp received by the Bishop on 19 September, informing Bishop Herft of some information concerning Mr [CKM] and an allegation of sexual abuse at the hands of the alleged perpetrator [CKN] in 1982 when he, [CKM], was aged 12. Do you see that?
A. Yes, I see that.
Q. If you could then be shown the letter behind tab 25E, you will see how that information from Dr Smith connects to you. Do you have that letter?
A. Yes, I see that letter.
Q. You will see, a couple of days later, Bishop Herft is writing to you and says:

I formally inform you that I have received a letter from Dr Sandra Smith ...

Et cetera. I will get you just to read to yourself the rest of that letter and let me know when you have done so. A. Yes.
Q. The writer, if I may put this to you, appears to think that you know what to do with this letter. He is certainly not suggesting expressly that you do something with this information. What do you think his expectation was? He is formally informing you of it.
A. Yes.
Q. He doesn't say what he wants you to do with it, so that rather suggests that you knew what to do with it; is that right?
A. Yes.
Q. Well, what was it that you knew you had to do with it? A. It should have been reported to the police but in relation to that, the matter had already been reported to police in my view.
Q. Apart from reporting to the police, did you understand as a matter of practice in 1996 that you had to do anything else with it?
A. Yes, I think I contacted - because it had relationship to the CEBS group, that I contacted - I went
through - I don't know if we had a list of CEBS' leaders, but I contacted CEBS leadership both in New South Wales and throughout Australia to see whether or not [CKN] still had any relationship to that organisation.
Q. And anything else?
A. I don't recall anything else, no.
Q. If you can be shown the document behind tab 25D, you will see on the same day as the letter to you, that I have just taken you to, Bishop Herft is writing to Dr Smith informing her, after acknowledging receipt of her letter, that the information was forwarded to you as per required procedure in terms of diocesan regulations.
A. Yes.
Q. To what is Bishop Herft referring to there, as you would have understood it, back in September 1996? What's the procedure?
A. Well, the procedure would have been to take action if necessary and to make sure that the file note went into the appropriate file.
Q. I want to come to the question of what's the appropriate file.
A. Mmm.
Q. Could we go to the yellow envelopes behind tab 399 and, if this is the correct expression, could we go to document pointer number ending 2384. Thank you. I have taken you to this, Mr Mitchell, because you will see that the complainant and respondent are recorded respectively as [CKM] and [CKN].
A. Yes, I see that.
Q. Is this the file to which the correspondence that we have just been through would have been filed?
A. I presume so, yes.
Q. All right. Do you see the date of lodgement in the top left-hand corner of the left-hand sticker as we are looking at it on the screen?
A. Yes .
Q. 30 March 2003?
A. Yes.
Q. Does the date of lodgement indicate the date the envelope or file was opened?
A. No.
Q. What should we understand the date of lodgement to be?
A. Well, it's the date somebody has put it in that envelope.
Q. I see. Where was the correspondence filed following its receipt in 1996, before the envelope was created, either on or before March 2003?
A. I can only assume it was perhaps in
a different - another envelope, in an earlier version.
Q. Can I just explore this then with you. As part of tab 399, could we have up on the screen document pointer ending 2418. Mr Mitchell, you will see that this is the first of a number of pages. What has been redacted is an alphabetical listing of names. You will see halfway down the reference to [CKN] and the reader is then corrected to "See Brown envelope number 25", which was the envelope I just took you to. Do you follow?
A. Yes, I follow, yes.
Q. If we just go back to the top of that page, you will see it is headed:
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S11 - Sexual Harassment - Sensitive
Information

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Can you tell us what S 11 is a reference to?
A. No, I can't.
Q. You then see in the first line of the material beneath the heading, in capitals, the words:

\section*{IN SMALL ENVELOPES IN FRONT OF THIS BLACK BOOK}
A. I see those words.
Q. Do you know what the "black book" is that is being referred to at the top of this document?
A. No, I don't.
Q. Was it a type of old form of address book where information was either recorded or filed alphabetically in relation to persons of concern?
A. I don't know what the reference to "black book" means.
Q. Just coming back to [CKN], could we finally go to the document within tab 399 with the pointer 2446_R.
Thank you. Mr Mitchell, you will see on this particular page the respondent is identified as [CKN], "Date of Alleged Incident: 1982", and that seems to be consistent
with what Dr Smith informed Bishop Herft back in 1996? You will see:

Date Incident Reported: 1996
That is similarly consistent with that earlier correspondence?
A. Yes, I see that.
Q. Before I come to the further detail in the document, can you assist us by indicating when this form of information sheet was created in connection with the lodgement of reports of incidents?
A. No, I can't help you with that.
Q. Can you assist us with the relationship, if any, between this S11 Information Form and the yellow envelopes to which we have referred?
A. I'm not - I don't recall - I don't know what S11 means, so I don't know what the relationship is.
Q. Was the Information Form, an example of which concerning [CKN] we have before us, kept with the yellow envelopes in your safe?
A. I don't - I don't recall seeing that form before. S11 doesn't mean anything, I'm sorry.
Q. You will see that someone has inserted some information adjacent to the column entitled "Process followed", do you see that?
A. Yes.
Q. The information is:

Met with [CKM] at the request of
Dr S Smith, psychiatrist \& +Roger.
[CKM] is the victim. Do you see that?
A. I see that.
Q. Can you assist us who it was that was recording this information, information concerning a meeting, in the Information Form concerning [CKN]?
A. No, I don't know who is doing that.
Q. You've got no idea?
A. No.

MR ALEXIS: Thank you, Mr Mitchell.
MR TEMBY: May it please the Commission. I do not think that I need prolong the cross-examination, but I think I should point something out before the witness's counsel questions him, if he wants to take this up.

In the article written for the Church newspaper, which we saw at tab 91, it was said that:

It was only after the trial had started that the Crown began to ask specific questions of the Registry.

But in fact the document at tab 74 is a letter written to the Registrar seeking information about five weeks before the trial commenced and it was responded to the following day. I don't need to take it up with the witness, I don't think, having made that point.

THE CHAIR: The document is there.
MR TEMBY: That's right.
THE CHAIR: Who else is there then?
MR BOOTH: I would like to ask some questions, if your Honour pleases. Would that be convenient?

\section*{<EXAMINATION BY MR BOOTH:}

MR BOOTH: Q. Sir, my name is Booth and I appear for Mr Rosser.
A. Thank you.
Q. You were registrar between 1993 and 2002; correct?
A. Correct.
Q. Do you remember before lunch Mr O'Brien asked you a number of questions about people you closely worked with in that period?
A. Yes.
Q. He was putting to you that it was incredulous that you hadn't heard too much detail about the [CKC] matter.
A. Yes.
Q. He included my client Mr Rosser in that list, did he not?
A. Yes, I believe he did.
Q. Isn't it the case, however, when he put to you that you worked closely with a number of people, that really didn't include Mr Rosser, did it?
A. Not very closely with Mr Rosser. He was the least close, yes.
Q. Mr Rosser was on1y the Deputy Chancellor in that period?
A. Correct.
Q. I think it was Judge Lincoln who was the Chancellor?
A. He was the Chancellor at the time, yes.
Q. Mr Rosser was not a member of the Diocesan Council?
A. No, he wasn't.
Q. You would only actually see him annually at Synod; correct?
A. At Synod and maybe on an ad hoc basis.
Q. That ad hoc basis related to when the Bishop sought his advice about a particular matter?
A. Yes, that would be right.
Q. One of those particular matters was the May 1998 meeting?
A. Yes, it would have been.
Q. Is it fair to say that "ad hoc" meant it was occasional and in respect of specific issues?
A. Correct.
Q. And by appointment?
A. Yes, I would imagine so.
Q. And so it was not that you had anything of a close relationship with Mr Rosser?
A. No, apart from the Annual Synod. As I say, ad hoc may have been once a year, it may have been twice a year.
Q. He was not on any committees, as far as you are aware?
A. As far as I'm aware, no, he was not on any committees.
Q. His ongoing responsibility was to assist the Chancellor, Judge Lincoln, but principally to provide some legal advice to Bishop Herft?
A. Correct.
Q. You mentioned also to, I think, Mr O'Brien about weekly meetings that you had with the Bishop and to quote him, if I'm correct, to keep him up to speed about matters? A. Yes, we basically had that sort of meeting.
Q. In the last paragraph of your statement, you refer to keeping Bishop Herft up to date on the fact that Mr Allen Mr Keith Allen - had been engaged by [CKC]; correct?
A. Yes.
Q. And that the Bishop knew about that?
A. Yes, he would have.
Q. The Bishop also knew that Mr Rosser had been engaged as barrister, didn't he, to your knowledge?
A. Not to my knowledge.
Q. Wouldn't it have been discussed by you that Mr Allen --
A. It may have been but \(I\) don't recall that.
Q. You don't recall. Thank you. Can I turn, please, to document 33; if that may be brought up. It is the notes from a meeting held on Wednesday, 13 May 1998, at 1 pm with Bishop Roger Herft, Ms Deirdre Anderson, Messrs Peter Mitchell and Paul Rosser. It is your document; correct? A. Correct.
Q. I note that \(\operatorname{Mr} 0\) 'Brien read this to you, the first paragraph:

The purpose of the meeting was to discuss
an appropriate response when individuals
provided information to the Bishop
regarding allegations of sexual
misconduct ...
That is what he read to you?
A. I think he did. Yes, I can't remember, sorry.
Q. Take it from me that's exactly what he read.
A. Okay.
Q. He didn't include:
... and then insists that they do not wish
the matter to go any further.
A. That's quite right, yes.
Q. You, I think, said the latter part was the focus of the meeting?
A. That was my impression, yes.
Q. Would it be fair to say that in 1998, 16 years ago or thereabouts, there was a very significant agitation in the minds of your Bishop Herft and perhaps all bishops, between their civil duty to the law and to the State and their pastoral duty to, perhaps, complainants?
A. It was a significant dilemma, yes.
Q. The Bishop in that meeting rose two examples of where there was that agitation of the balancing act: which duty came first?
A. Yes.
Q. And Ms Deirdre Anderson put forward one example of some similar situation?
A. Yes.
Q. Would you accept from me we have heard from a person who goes by the pseudonym [CKH]. He refers to a subparagraph under the heading "Formal Complaint made to Anglican Church", paragraph 53 and following - this is behind tab 35 - and he says at paragraph 58:

Even though I didn't want to go to the police, I accepted the possibility that the Church may be required to report the matter to the police, being aware that different dioceses had different protocols for this.

He told the Commission that he had a problem in his own mind about being frank and open about what had happened to him and how that may go further. Would you accept that from me?
A. I'm sorry, I haven't seen the document yet.
Q. It is tab 35. He read, I would ask you to accept, from paragraph 52 on page 11, if that could be brought up, please. This is tab 35 of the statements' bundle.
Thank you, I am obliged to my friend, it is exhibit 42-040. Thank you. Sorry for that.
A. That's okay.
Q. On page 11, he begins with the subheading:

Formal complaint made to Anglican Church
Do you see that?
Sorry, this is [CKH]?
Q. [CKH], yes.
A. He is saying in paragraph 52--
Q. He is talking about how he made a complaint to the Church and how he agitates in his own mind what the Church will do with that. In paragraph 58:

Even though I didn't want to go to the Church, I accepted the possibility that the Church may be required to report the matter.
A. Okay. I don't have --
Q. You said it wasn't, would you agree, not only in the mind of Bishops, but clearly in the mind of complainants? A. Oh, definitely. That's what that meeting was saying, yes.
Q. And that meeting had dealt with a number of such examples?
A. I believe so, yes.
Q. Even though this agitation, in the minds of individuals involved in these matters, continued from 1998 right through to 2009?
A. Mmm.
Q. It was a live issue?
A. Yes, it was.
Q. Mr Rosser, at the bottom of the page of document 33, really, perhaps, you would agree with me, was just giving
the Bishop some idea of what would be possibly the best thing to do?
A. Yes.
Q. It was the Bishop's concern, was it not, that if he was told something, a complaint of sexual misconduct, but that that person also didn't want anything done about it, the Bishop may not be able to fulfil the wishes of that individual?
A. That is correct.
Q. He wasn't burdened with knowledge, he was burdened with a problem?
A. Yes.
Q. If he's told something, he's got a duty?
A. That's correct.
Q. It wasn't in his mind that this knowledge was a burden?

MS SHARP: I haven't objected before now but we have moved quite a way from the document to propositions, not squarely within the document, about what was in Bishop Herft's mind. This witness cannot answer those questions.

MR BOOTH: \(Q\). You were at the meeting --
THE CHAIR: Mr Booth, I am not sure what you are doing is profitable. The document does speak for itself.

MR BOOTH: Yes, it does, your Honour. It appears to have been manipulated, in my respectful submission. It appears to not be put forward appropriately and properly, and this person was --

THE CHAIR: You would have to account for the last two paragraphs on that page, but --

MR BOOTH: Yes, and that --
THE CHAIR: Maybe Bishop Herft can tell us what he was thinking.

MR BOOTH: Perhaps I could just ask this question.
Q. In that meeting did Bishop Herft articulate his
concerns in the manner in which I described?
A. Probably in that meeting and certainly in other meetings it was a dilemma to him. From my view and my memory, it was a dilemma to him that there were points in which he was - he may have to take action that a complainant or somebody else didn't want to take action.
Q. And let the complainant down?
A. And I come back to the "Confession" and, I'm sorry, it probably was a little confusing about that before, but in relation to the confession, and without going into any great detail because it doesn't really concern the Royal Commission, with respect, there was an issue where a priest used a private interview to tell the Bishop something about his own unfaithfulness and then, when Bishop Herft said, "You have to do something about this", that priest said, "No, that was the confessional." So I think it was very - I can't remember the dates, but it was very alive in Bishop Herft's mind that there were these, if you like, ethical dilemmas that needed to be resolved.

THE CHAIR: Q. Mr Mitchell, I shouldn't let that make comment you make pass.
A. Okay.
Q. The confessional and its role is very much an issue for the Commission both in relation to the Anglican Church and the Roman Catholic Church.
A. Sure.

MR BOOTH: Q. Would you agree that Mr Rosser's advice was aimed directly at Bishop Herft's concerns?
A. Correct.
Q. Can I take you, please, to your statement. The statement is behind tab 36 of the statements bundle. You talked at paragraph 52, if that could be brought up, in terms of your contact with Professional Standards in 2012. A. Yes.
Q. We have seen two documents, I think it was 305 and 306 - they don't need to be brought up - which was your reaction to the coffee meeting, I think, if we can describe it as that in 2012 with Mr Elliott.
A. Yes.
Q. Is it correct that you received these communications from Mr Elliott: "The end justifies the means"?
A. That is a direct quote of what he said.
Q. That you should: "Read between the lines"?
A. That is a direct quote.
Q. He refers to your previous criminality?
A. Yes, he did.
Q. And that, as you have explained to his Honour, was deeply traumatic for you?
A. It was.
Q. He also said: "That others had dropped you in it"?
A. Correct.
Q. That you owed them "no favours"?
A. Yes.
Q. I think you added something, most of which you put in to one of those documents, I think document 306 ?
A. I did, yes.
Q. He also added:
"That if you're not part of the solution you're part of the problem".
A. Yes, he said that.
Q. And he alluded to an indemnity which you took as being not an indemnity from police prosecution but an indemnity in respect of these proceedings; correct?
A. That's correct, yes.
Q. My friend Mr Alexis SC referred to this being an unwelcome visit or an unwelcome meeting?
A. Yes.
Q. Did you consider yourself in the same position of power as Mr Elliott?
A. In the sense that I felt bullied and intimidated, no, I did not feel that we were on equal levels of power.
Q. Was it unwelcome simply because of your unhappy past with the Diocese or was it the way in which he treated you?
A. It was both, and can I just say, I should clarify, that my past with the Diocese was actually happy during the years. It was the way I left it.
Q. Yes.
A. I didn't want to give the impression that I was deeply unhappy during my time there. It's an unhappiness about the relationships that I destroyed. Sorry, what was the point of your question, I'm sorry?
Q. I think I was asking you whether it was unwelcome because of the unhappy past with the Diocese --
A. Yes.
Q. -- or because of the way in which you were treated during that meeting I think in July.
A. Well, I think it was mainly the unhappiness about the unwelcome intrusion of the past, which I find deeply traumatic, and the conduct of the meeting I just felt was unprofessional and --
Q. What about these cliches that were --
A. Well, the cliches, I think, were what really sort of triggered it. As soon as somebody says to me that it's for the greater good, or words of that effect or, "The end justifies the means", it's a catchphrase --
Q. Did you feel threatened?
A. I don't know that \(I\) felt threatened. I felt intimidated. By the utterance of those sort of phrases, I just thought that if that's way he conducts his interviews, and so forth, that it was not - I didn't - I didn't want to be part of that. If I needed to answer questions, then I'm happy to do so in the context of a formal thing, but \(I\) had no faith in an internal meeting, internal inquiry.
Q. Which prompted the email at tab 305 ?
A. Correct.
Q. Do you remember the email? It doesn't have to be brought up.
A. Oh, yes, I remember the email. I wrote it very soon after the meeting because after my phone call with him, I was very depressed. I felt that I really needed to get it down before I forgot and it was cathartic, so I wrote it.

MR BOOTH: Thank you.
MR WATTS: Your Honour, if it is appropriate, unless your Honour has some questions, I have only two or three minutes.

THE CHAIR: Does anyone else have any questions?
MR HALE: I do, your Honour.
THE CHAIR: Mr Watts.

\section*{<EXAMINATION BY MR WATTS:}

MR WATTS: Q. Mr Mitche11, my name is Watts. I appear on behalf of Keith Allen. I just want to ask you about one subject and that is in relation to what have been described as brown or yellow envelopes. To put this into some chronological aspect, I think you left the Diocese in January 2002?
A. Correct.
Q. You have been taken to a document which is at tab 399 today during your evidence. It is a report prepared by Michael Elliott in March of last year which is titled "The Yellow Envelopes Report". Are you familiar with some aspects of that that you were taken to?
A. Well, I've seen it here, yes.
Q. I think your evidence is you don't recall seeing envelopes with stickers on such as were shown as what is an annexure to Mr Elliott's report; correct?
A. Yes, I wasn't expecting that, yes.
Q. If you just assume for the moment that from

Mr Elliott's report it appears as though that system of those envelopes, in the way they appear, commenced in 2002. To your knowledge, however, prior to those envelopes in the way they appear in Mr Elliott's report, was there a system of keeping confidential information, complaints about clergy of any sort, in a safe that you had access to while you were Registrar?
A. Yes, there were.
Q. Were they in fact put into envelopes of some sort?
A. Yes, those gold envelopes from memory. They were
similar sort of envelopes.
Q. Okay. Do you recall what, if anything, was written upon them? I am talking about the outside.
A. Yes, I don't recall but clearly there must have been the names of either people making accusations or the clergy themselves.
Q. If I was to suggest to you there may have been, for example, a numbering system, what --
A. There may have been, it's a possibility.
Q. What I am putting to you is there may have been a numbering system without any names being on the outside of the envelope, is that possible?
A. That's a possibility.
Q. Do you have a recollection one way or the other?
A. I don't have a recollection, I'm sorry.
Q. Just one final matter. Are you aware from evidence given by Mr Allen that his recollection is that he was part of what he described, I think, as an ad hoc group of people who gave advice to Bishop Herft in relation to the contents of those envelopes from time to time and that you were part and parcel of those ad hoc meetings? Do you understand that's his evidence?
A. I understood - I think I saw something today which mentioned a number of names, including mine. I am not aware of any such ad hoc committee.
Q. You say he is wrong about that, that you didn't attend --
A. Well, I think he may be mistaken or he's got the chronology wrong, but I don't recall it.
Q. There is a document which is a file note, taken by Mr Cleary, of a meeting that he had with Mr Allen and Bishop Greg Thompson on 18 February last year in which Mr Cleary has recorded something to the effect that Keith Allen had advised there was a panel comprising various people, including your name. Are you aware of that?
A. Yes, I've seen that document.
Q. There appears to be written next to your
name - and I am making an assumption here, but it appears
to be written by Bishop Thompson - the name "Richard Appleby", with a line going to where your name is mentioned. Does that in any way assist you? Can you say one way or the other whether you ever heard whether Richard Appleby attended ad hoc meetings with those others, including Mr Allen, to advise Bishop Herft in relation to these sorts of matters?
A. I don't know that I can comment on a document that I have not seen before and was produced 15 years after I was there. I don't know whether that "Richard Appleby" means it is to be in my place, or whether or not - because I don't honestly believe, or I don't know that there was ever a committee as Mr Allen outlines it there.
Q. If such a group was meeting on an occasional basis you say, well, that's news to you?
A. It's news to me, and the possibility is that my name is there in error and it should have been Richard Appleby's name but you would need to ask Richard Appleby that.

MR WATTS: Thank you.
MR SKINNER: Your Honour, if I can ask a question?
Thank you.

\section*{<EXAMINATION BY MR SKINNER:}

MR SKINNER: Q. Mr Mitchell, my name is Skinner and I appear for former Bishop Richard Appleby. Just in relation to that very last piece of evidence you gave to Mr Watts, to the effect that it's possible Richard Appleby replaced you or something, you didn't start at the Diocese until 1993, did you?
A. No, I started in 1979. I became registrar in 1993.
Q. Registrar in 1993.
A. Yes.
Q. Sorry. Bishop Appleby left in 1992, didn't he?
A. If you say so, yes.
Q. Your role as registrar never overlapped with his role as Assistant Bishop, did it?
A. No, that's probably - that's - I'd accept that, yes. You're probably right.

MR SKINNER: Thank you. That is all I wished to ask.

Thank you, Commissioner.

\section*{<EXAMINATION BY MR HALE:}

MR HALE: Q. Mr Mitchell, as you know, my name is Hale and I represent you.
A. Correct.
Q. Mr Mitchell, we will go to the register we have heard a lot of evidence about in the last few days and I want to make it clear: did you alter that register?
A. I did not alter the register.
Q. Were you involved in any attempt to alter that register?
A Never.
Q. When was the first time you had heard the suggestion that the Service Register had been altered?
A. At one of the police interviews, somewhere in the last couple of years.
Q. It's true, isn't it, that on two occasions the police came to visit you at your home?
A. That's correct.
Q. They stayed for about 45 minutes on each occasion?
A. 45 minutes to an hour on each occasion, yes.
Q. They asked you some questions about the register?
A. About the register, yes.
Q. And also some questions about this conversation

Mr Mawson alleges happens in a car?
A. Yes. At the second interview they asked that.
Q. Sometime after that, you went to the Newcastle Police Station?
A. Correct.
Q. And you provided a statement to a detective in relation to [CKC] and other matters?
A. I think just the [CKC] matter.
Q. And you assisted police to the best of your knowledge; is that right?
A. I did, that's correct.
Q. You knew Peter Rushton?
A. I knew him, yes.
Q. Did you like him?
A. No. He was a difficult man to like.
Q. You never sought to protect him?
A. Certainly not.
Q. You never discussed protecting him with anyone?
A. Certainly not.
Q. Did you ever take steps to protect Rushton in relation to allegations of paedophilia?
A. No, certainly not.
Q. Did you take any action to protect Rushton regarding allegations of him keeping child pornography?
A. No, certainly not.
Q. It's true, isn't it, that when this issue arose, you got some legal advice in relation to the material that was found?
A. Yes.
Q. As far as you are aware the legal advice was it wasn't child porn; is that right?
A. The legal advice was that it was not child pornography, that it was legally available to adults.

THE CHAIR: Q. Sorry, I don't understand that. You got legal advice that it wasn't child pornography?
A. We got legal advice that the material was not child pornography, it was legal homosexual pornography.
Q. That is just a question of fact, isn't it?
A. Yes, it is a fact. Well, the advice, I think, went on in relation to had it been child pornography then the Bishop had only one course available; if it wasn't then the question in the legal advice was that - it was to do with his terms of employment, if I can use that word.
Q. I understand that apart from protecting, if that be the case - I am not suggesting it is - Mr Rushton, the consequence of it not being child pornography, was that there would not be a necessity to go to the police, with
a prosecution of a priest for possessing child pornography, wouldn't it?
A. Mmm.
Q. And such a prosecution would be of course damaging to the reputation of the Diocese, wouldn't it?
A. That wasn't a consideration.
Q. But it would be, wouldn't it?
A. It would be, yes, absolutely.

THE CHAIR: Yes, Mr Hale.
MR HALE: Q. Earlier today you were taken to the statement of Mr Mawson.
A. Yes.
Q. And the conversation that was supposed to have been had between you and Mr Allen in a car where Mawson was present?
A. Yes.
Q. And you have answered those questions. In paragraph 12 of Mr Mawson's statement, he makes some commentary about the destruction of financial documents? A. Yes, he does.
Q. Can you tell his Honour what the process was for destroying financial documents in the Diocese when you were there?
A. Yes. Thank you. The process was even though the Diocese is not a taxpaying organisation, that we kept records, accounting records, source documents for seven years. The office wasn't particularly large, the storage space was minimal, so we kept seven years only. At the end of each audit period, once the auditors had given their signed audit certificates, we removed year eight. Again, it was a small office. I assisted. There was nothing sinister about it. It was a job that needed to be done and done fairly quickly because in some cases current year records hadn't been filed adequately because there simply wasn't any space. So the destruction of records, in my view, was simply a procedural one to get rid of records that were more than seven years old.
Q. Couldn't you have stored those records, say, at the university?
A. The university wasn't interested in accounting records at all.
Q. You were the registrar, why would you get involved in helping --
A. Yes, it was a small office. In terms of accounting staff, I think only about one and a half people. I still did a few things from an accounting perspective because there simply wasn't anybody else to do them. It was a matter of - the audit certificates usually came at around the time of intense preparation for the Synod. They were usually the last thing that was obtained for the production of the Synod business papers. All of the office was very busy, so it was simply a matter of basically all pitching in.
Q. Can I take you to [CKC] now and the character reference.
A. Yes.
Q. You have said in evidence that he was a close friend?
A. Correct.
Q. The godfather of one of your daughters?
A. My only daughter, yes.
Q. As far as you are aware you weren't a beneficiary or an executor of his Will?
A. As far as I am aware, no.
Q. It is true, isn't it, that Mr Allen had drafted that character reference on your behalf?
A. Yes, he did.
Q. Is that because you had never had to do one before for a court matter?
A. I don't know. I think he probably asked whether I would and he put it together and sent it to me.
Q. Knowing the allegations against [CKC] and how serious they were, how did you feel when you were asked by Mr Allen to provide a character reference that you knew would be used in court?
A. Yes, I was very conflicted. Throughout the process we tried very hard to respond to the requests that were made of us fairly quickly, requests made by subpoena, and so forth. Apart from that, I'd had very little contact
with - well, we had reduced contact ever since he left the Diocese but, during that period, I tried not to have contact with him so there was, on one hand, trying to keep a distance and you know - but on a personal level, I accepted his plea of innocence and that somebody should be given the right to be innocent until proven guilty and so in that context I thought I could write, or I could sign a confidential - sorry, not a confidential, a reference for him as a private individual. In hindsight, it was extremely unwise. I really can't or couldn't, shouldn't, have seen that there was any difference between my personal view and my professional view.
Q. Would you agree the reference wasn't worded that well?
A. I would agree that it's not worded particularly well.
Q. We will turn to Mr Elliott and the meeting you had with him in 2012.
A. Yes.
Q. He contacted you to organise a meeting?
A. Yes, he did.
Q. You turned up at the meeting.
A. Yes.
Q. It went for about 30 minutes, would that be about right?
A. I would have thought it was a bit longer than that.
Q. You may not know, did he make some notes at the time when he was talking to you?
A. I don't recall any notebook on the table, no.
Q. Certain1y after that meeting, you went home and made some contemporaneous notes?
A. Correct.
Q. Mr Elliott has provided a statement and I think you have read it and it is at tab 15, paragraph 97, if that could be brought up. I will read from a statement of Mr Elliott, paragraph 97, and it refers to the meeting he had with you on 25 July. Okay?
A. Yes.
Q. I think that might be up now.
A. Thank you, yes.
Q. Towards the bottom of paragraph 97, Mr Elliott said:

I told Mr Mitchell that I believed he had information about the conduct of some individuals (who I named) and their involvement in covering up child sexual abuse within the Church.

Do you remember the gist of that conversation?
A. Yes.
Q. Then he went on to say:

I suggested to Mr Mitchell that he take one week to consider his position and get back to me.
A. That's right.
Q. What did you take that to mean?
A. Well he, as I said before, downloaded an awful lot of information. I think what he was suggesting there was that obviously it was too much to respond to right then and in that public position. He basically said that I should take a week to consider the position and get back to him.
Q. Did you see it as a threat?
A. No, I didn't see it as a threat.
Q. You made some contemporaneous notes that night of that meeting and you sent them to Mr Elliott via an email the next day?
A. I did.
Q. My friend has covered some of those areas, but you
have recorded, for example, that Mr Elliott said to you:
If you help me, I can help you. I can give you an indemnity. There is
a Royal Commission coming and I can give you an indemnity.
A. Yes.
Q. Do you understand what an indemnity is?
A. Well, I understood it to mean that he could give me
an indemnity perhaps not to appear.
Q. Did you know if he had the power or was in the position to offer that indemnity?
A. I knew he did not have the power.
Q. We will go to the Encounter article. You have been cross-examined about that today.
A. Yes.
Q. Ultimately that was your document?
A. Ultimately it was my document.
Q. You got some assistance from Mr Allen?
A. Yes.
Q. I think you sent that document to some other people?
A. I sent it to all the members of senior staff and to the two - the Rectors of the two parishes where [CKC] had been. So I invited - I don't know that I invited the Rectors of the parishes to make comment, so much. The others I certainly asked to make comment or changes, if they wished, and I sent it to the Rectors of the parishes on the basis that if it was published in that form that they may be asked questions about it.
Q. You are not a lawyer, are you?
A. No, I'm not.
Q. During the [CKC] trial when the register was produced, et cetera, were you in court much?
A. I wasn't in court at all.
Q. So you didn't hear discussions between the Crown, defence submissions and, for example, what his Honour was saying in court?
A. No.
Q. It is true, isn't it, that one of the reasons why you spoke to Keith Allen about this particular article was you needed to understand what happened on that day in terms of the legal process; is that right?
A. That's right. After the trial had concluded it seemed to me that it was - I was able then to talk to Keith Allen about it. He seemed to be the one best able to explain what had happened as he had been present.
Q. Because for this article, in particular, you wanted to know what the Judge and Crown, et cetera, had said during the trial?
A. Yes.
Q. In relation to the title of that article, did you write that title?
A. I don't think so. I think that was probably an editorial decision.
Q. But ultimately you take responsibility for that article?
A. Ultimately I take responsibility for it and particularly over the fact that it does not - as I said it has a couple of focal points which perhaps could have been expressed more legally correctly, but the glaring, glaring issue with it is that it does not take into account the difficulty that people who make allegations have in doing so, whether it is through a counselling system or whether it is through the legal system.
Q. I think Mr O'Brien my friend took you to that.
A. Yes.
Q. You can imagine what pain that caused --
A. Yes.
Q. -- [CKA] and family members?
A. Yes. I'm deeply sorry that it wasn't written with more grace.
Q. We will go to the issues of responding to subpoenas. Again, when a subpoena was served on you in the [CKC] matter, was that the first time you had seen a subpoena? A. It was.
Q. You sought legal advice, I believe, from Mr Caddies?
A. I'm not sure whether it was Mr Caddies or Mr Helman but it was Rankin \& Nathan.
Q. But you certainly sought legal advice as to, "Well, what do I do?"
A. Yes.
Q. You were concerned, or someone in the Diocese was concerned, about the confidential information [CKA] had provided to Mr Lawrence on the phone?
A. Yes, that's right.
Q. And you wanted to be sure if you could release those notes or not; is that right?
A. Yes.
Q. Ultimately you were told, or someone was told by a lawyer, "They're not privileged, they've got to go to the court"?
A. Yes.
Q. [CKA], quite rightly, after the trial was all over, was very angry and upset about the way he had been treated?
A. Yes, quite right.
Q. He made a complaint to the Diocese about, in particular, how were those confidential notes of his conversation with Lawrence released to the defence or to the courts, is that a fair summary of his complaint?
A. A fair summary, yes.
Q. And you also, not being a lawyer, thought, "We11, we better get some legal advice about this"?
A. Yes.
Q. The legal advice was they had to be produced under subpoena; is that correct?
A. Yes.
Q. We will go back to tab 33, Mr Mitchell, if that could be brought up. That is the notes that you prepared at a meeting with Bishop Herft, Ms Anderson, yourself and Paul Rosser.
A. Yes.
Q. That related to, among other things:

How does the Church respond to allegations of sexual misconduct. The complainants who insist they do not wish the matter to go any further.
A. Yes.
Q. You said before you were present at the meeting. In fact you typed, or you think you typed, this document? A. Yes, I think they're my file notes, yes.
Q. On page 2 of that document, down the bottom under the heading "Confession" --
A. Yes .
Q. -- it is recorded that:

Mr Robert Caddies had provided the Bishop with some notes on the extent of confession ...

Do you see that?
A. I see that.
Q.
... and the Bishop asked Mr Rosser to review the notes and if necessary provide further advice on the extent of confessions ...
A. Yes, I see that.
Q.
... particularly whether the definition was wide enough to include an interview...

Et cetera.
A. Yes.
Q. Firstly, do you know if that advice was given?
A. No, I don't know whether --
Q. Have you ever seen an advice in relation to that?
A. Not to my knowledge, no.
Q. Just back to the first page there of that same document, the fourth paragraph down:

Ms Deirdre Anderson, as Chair of the Diocesan Sexual Harassment Monitoring Committee believed that she will be faced with similar scenarios, particularly as she receives information orally and asks complainants to put their complaints in writing, but there is sometimes a reluctance to do so. At the moment, if a complaint is not reduced to writing then

> no further action is taken and this may mean that inappropriate behaviour goes undetected until such times as someone is willing to lodge a formal written complaint.
A. Yes.
Q. There was some discussions about that before.
A. There were.
Q. Your understanding of that paragraph, was it the case that a complainant had to write a formal complaint or could it be, for example, one of the lay employees of the
Committee that received a complaint, to put that formal complaint in writing?
A. Yes, it could have been either, yes.

MR HALE: Thank you, your Honour.
THE CHAIR: Ms Sharp?
MS SHARP: Only a few very minor matters, your Honour.
<EXAMINATION BY MS SHARP:
MS SHARP: Q. You gave some answers, Mr Mitchell, in relation to questions from your own counsel that you had been provided with some legal advice, that the material obtained from Peter Rushton's home was not child pornography?
A. Yes .
Q. Who was that legal advice from?
A. There were two aspects, I think. One was the letter from Sparke Helmore. The other was the Diocesan Solicitors, Rankin \& Nathan.
Q. You say they provided you with some advice?
A. Yes, they provided advice that the pornography was not
illegal. It did not include child pornography, in other words, that it was not illegal, so the advice they gave was that it wasn't illegal and the Bishop couldn't, for example --

THE CHAIR: Q. I am troubled by this.
A. I think we've covered --
Q. Sparke Helmore say they have some statements.
A. Yes.
Q. On the basis of those statements there is no child pornography and they write to Rankin \& Nathan. That is not legal advice in the sense of a lawyer expressing an opinion. It is just a statement as to what they say the facts were. Do you understand?
A. Okay, yes.
Q. Do you understand that?
A. Yes .
Q. The consequences that might flow from those facts, yes, that's legal advice.
A. Okay.
Q. But did you not see that it was incumbent upon the Diocese to satisfy itself as to the true facts?
A. I think the Diocese did satisfy itself in terms of the material that was provided.
Q. Well, no material was provided. You never got the statements, did you?
A. No, we didn't get the statements.
Q. No.
A. We got advice from Sparke Helmore in that case. We got a letter from Sparke Helmore.
Q. All you got was a letter from Sparke Helmore?
A. Yes.

MS SHARP: Q. Are you saying that you did not receive advice from Rankin, that is Mr Caddies' firm, advising that the material was not child pornography?
A. I think from memory their letter says that it is not child --

THE CHAIR: Q. He passed on the view of Sparke Helmore? A. Mmm.

MS SHARP: Q. Can I take you to one document at tab 38. I just wanted to inquire as to whether this might have been part of that legal advise you say you received. Do you see that is a letter from Greg Hansen dated 3 December 1998 to

Bishop Herft?
A. Yes.
Q. He advises that he has examined certain material in the possession of Peter Rushton?
A. Yes.
Q. In the third paragraph:

So far as I am aware such material does not contravene any legislation ...
A. I see that, yes.
Q. But in the second paragraph, he says: ... I do not purport to give legal advice.
A. True.
Q. Is this the advice you were referring to?

THE CHAIR: No, no, we have been over this. This is Mr Hansen who apparently was a solicitor who was Mr Rushton's friend. We have been over this.

MS SHARP: I won't press that question in that case. That is all I sought to ask of this witness.

THE CHAIR: Yes, thank you.
MR HALE: There was a statement of Mr Caddies. I will find the tab.

MR KERKYASHARIAN: Just while that is happening, Commissioner, I appear for Caddies, can I just ask a question that perhaps will settle this?

THE CHAIR: I hope so.
MR KERKYASHARIAN: So do I.

\section*{<EXAMINATION BY MR KERKYASHARIAN:}

MR KERKYASHARIAN: Q. When you say that you received legal advice from Rankin \& Nathan about this, you're not suggesting that Rankin \& Nathan viewed the material and provided advice on it, are you?
A. No.

MR KERKYASHARIAN: No.
THE CHAIR: That's what I thought.
MR KERKYASHARIAN: Thank you, Commissioner.
THE CHAIR: Is there anything else you want to say, Mr Hale?

MR HALE: I do, your Honour, I'm sorry, I know it has been a long day. It is a statement of Mr Caddies. I will try and find what tab it is at. It is statement number STAT.1070.001.0001, page 13. It is a statement dated 21 July 2016, tab 6. On page 13 of that statement, your Honour, at (iii), Mr Caddies states:

> I became aware of a complaint against Peter Rushton for possessing gay pornographic magazines, from Bishop Herft
> in my capacity as Solicitor for the
> Diocese. Both Bishop Herft and I were subsequently satisfied that whilst it was gay pornography it did not relate to children. Whilst I do not have a clear recollection, the letter from Sparke Helmore Lawyers ...

Et cetera.
THE CHAIR: That is what I have been saying for the last couple of hours, I think.

MR HALE: I understand that, your Honour, but it is my submission that Mr Caddies has given legal advice after viewing the material and he says it wasn't child porn.

THE CHAIR: I don't understand him to be saying he viewed the material. He got the advice from Sparke Helmore, didn't he?

MR HALE: Your Honour, he did say he satisfied himself.
THE CHAIR: I know. He has done that on the basis of Sparke Helmore's letter as I understand it at the moment and I think Mr Caddies' counsel was putting that position.

MR KERKYASHARIAN: Can I say, your Honour, he is up next so we can just ask him.

THE CHAIR: Have I got that right?
MR KERKYASHARIAN: I think that's right. I can check with him just now, but I think that's right.

THE CHAIR: Very well.
MS SHARP: Your Honour, may this witness be excused?
THE CHAIR: Yes. Mr Mitchell, you are excused.
<THE WITNESS WITHDREW
MS SHARP: Can I deal with some housekeeping matters.
Your Honour asked whether Sparke Helmore had been served with a summons to produce documents. The answer is, yes, Sparke Helmore was. I will tender the summons as well as the response. The response indicates that "The file has been destroyed in accordance with our usual policies". The only document produced was a file closure document. I will tender that summons and the reply.

THE CHAIR: We will mark them together exhibit 42-047.
EXHIBIT \#42-047 SUMMONS TO PRODUCE DOCUMENTS ADDRESSED TO SPARKE HELMORE AND REPLY

MS SHARP: In preparation for the next witness, may I tender a memorandum dated 30 April 2014 from Scott Puxty to John Cleary.

THE CHAIR: That will be exhibit 42-048.
EXHIBIT \#42-048 MEMORANDUM FROM SCOTT PUXTY TO JOHN CLEARY, DATED 30/04/2014

MS SHARP: May I tender an email from Malcolm Campbell to Robert Caddies dated 9 August 2005.

THE CHAIR: That email will be exhibit 42-049.
EXHIBIT \#42-049 EMAIL FROM MALCOLM CAMPBELL TO ROBERT CADDIES, DATED 9/08/2005

MS SHARP: Your Honour, I see the time. I was going to call Robert Caddies now. I don't know whether your Honour and Commissioners wish to get a start on him or wait until tomorrow?

THE CHAIR: I think given that everyone started at 9.30, we might cease there for the day. What time do you want to start in the morning?

MS SHARP: Is it possible to start at 9.30 tomorrow morning?

THE CHAIR: We can do that.
MR KERKYASHARIAN: I am sorry, Commissioner, Mr Caddies has the sole care of his wife who is quite ill and he can't make arrangements, as \(I\) understand it, before 10 o'clock, or it is very difficult and he may not be able to. I understand the Commission doesn't sit for his convenience but --

THE CHAIR: He is here now, is he?
MR KERKYASHARIAN: He is here now and is prepared to begin now.

THE CHAIR: How long is his evidence going to take? Can anyone tell me? I know it is very hard to estimate here.

MS SHARP: If anything today is to go by, my examination will take about the same time as Mr Mitchell's did and then I am in the hands of the other parties.

THE CHAIR: In that event, we won't start today, we are not going to get very far anyway. We will adjourn until 10 in the morning.

THE COMMISSION WAS ADJOURNED TO THURSDAY, 11 AUGUST 2016 AT 10AM
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