SPECIAL COMMISSION OF INQUIRY INTO MATTERS RELATING TO THE POLICE INVESTIGATION OF CERTAIN CHILD SEXUAL ABUSE ALLEGATIONS IN THE CATHOLIC DIOCESE OF MAITLAND-NEWCASTLE

At Newcastle Supreme Court Court Room Number 1, Church Street, Newcastle NSW

On Thursday, 1 August 2013 at 10.40am (Day 21)

Before Commissioner: Ms Margaret Cunneen SC

Counsel Assisting: Ms Julia Lonergan SC

Mr David Kell Mr Warwick Hunt

Crown Solicitor's Office: Ms Emma Sullivan,

Ms Jessica Wardle

M t m i h

MS LONERGAN: My apologies to those at the bar table and those also present in court for the late start this morning. Given this is the last day of the public sittings in Newcastle, as inevitably happens, a number of matters have arisen that had to be dealt with before we commenced this morning and will have to be dealt with.

There are two transcript corrections, helpfully drawn to my attention by Mr Skinner. One is on page 2264 at line 42, it reads "that's a whole extra set-up from the administrative", it should read "that is a whole extra step up".

THE COMMISSIONER: Yes, that's agreed.

MS LONERGAN: On page 2261, line 11, the exhibit number should be 60 rather than 50.

The other matter is it has been drawn to my attention by Mr Gyles that there is an issue regarding a particular report in the media which is in Mr Gyles' submission and it appears to be a submission correctly drawn to the attention of those who assist you. There has been unbalanced reporting of the evidence of Ms Keevers. Mr Gyles seeks to address you in more detail on that matter.

MR GYLES: Can I hand up a copy of the relevant article from yesterday's Newcastle Herald. Despite, Commissioner, often feeling as though what happens in this inquiry and what is reported the following day can be a parallel universe, we have resisted the temptation of raising such matters and we only do so because this is something we regard as a seriously slanted and biased reporting of the events yesterday. It is also a matter of importance otherwise.

You will see the headline "Choice of cops or cash" whether or not Mr Kirkwood himself was responsible for that - he probably wasn't - but that's typical of what we have seen in terms of what might be described as sensationalised criticism of the church personnel, officials and procedures, often. All, of course, having impact on reputations of the institution and the procedures of the individuals concerned.

One possible imputation of a headline like this is that people, survivors, victims, are being paid off not to

go to police. The difficulty with the use of headlines like that is, as you would appreciate, Commissioner, that some people might read the headline, roll their eyes and move on without getting to the detail. It is a mischievous headline in the extreme when one looks at the evidence on this issue and the way in which these claims are dealt with.

In that respect, for the benefit of both the press and the public gallery, so there is no confusion about the way these things are handled, the first point is where a Towards Healing complaint is made, and compensation is one of the remedies that is sought, namely, the allegation which is the subject matter of the complaint has to be investigated, obviously. That's the first point.

The second point is where there is a police investigation on foot or anticipated, the church cannot conduct its own investigation, because in doing so, it can hinder or detrimentally impact the police investigation. We see Mr Harben's client Bishop Malone having been continuously criticised in the press for the last ten years for what is described often as tip-offs and the like in terms of a visit that he has told you, Commissioner, he regarded as a pastoral visit to one of his parish priests.

MS LONERGAN: I don't like to interrupt my learned friend.

THE COMMISSIONER: Yes, we might be straying --

 MR GYLES: I will move on. The point is that if a victim decides to go the police, there is a timing issue in terms of dealing with a Towards Healing complaint. It is not a quick choice of cops or cash. Where there is no police investigation, that is not anticipated, and there is no impediment upon the church processing a Towards Healing complaint, that happens. The difficulty there is that as soon as someone doesn't go to the police, there is then some inference that people are being discouraged from doing so, because the church doesn't want the police involved.

THE COMMISSIONER: And the compensation aspect muddies the waters further.

MR GYLES: Yes, but on any view these complaints have to be investigated.

THE COMMISSIONER: By someone.

MR GYLES: By someone. The difficulty with the appearance of people not going to the police is the reason why we see in the protocol that the importance of encouraging people to go to the police is identified by or borne out by what we saw yesterday in the appendix to the 2003 Towards Healing protocol where it is necessary for someone who chooses not to go to the police to say this:

The ... Church has strongly urged me to take my complaint to the police ... It has been carefully explained to me that any process the Church establishes cannot compel witnesses, subpoena documents ... [and the like]. It cannot impose the same penalties as a criminal court. Aware of those limitations, I still state that I do not wish to take my complaint to the police ...

THE COMMISSIONER: Perhaps you might remind the inquiry of what year that clause introduced?

MR GYLES: It was introduced in 2003. That's the other difficulty with the report. In terms of the process, that is why that happens. So far as the evidence is concerned in terms of encouragement to go to the police, the evidence on that issue of a number of people is that victims are encouraged to go to the police as the best solution.

Ms Keevers says that what she encouraged people to do. We know in 1997 Bishop Malone was encouraging victims to do that.

MS LONERGAN: I rise to interrupt my learned friend. I don't mean to be rude. We are dealing with a particular allegation about a particular report and, in my respectful submission --

THE COMMISSIONER: A particular witness's evidence.

MS LONERGAN: -- the right way to deal with it from this stage would be to take those in court to the evidence which occurred at pages 2179 and 2180 of the transcript yesterday where it appears the article has not dealt with the entirety of the evidence and, in particular, has not dealt

with the clause identified by Ms Keevers as being the matter she is referring to in a certain part of her statement and, therefore there is, a lack of balance, it appears, in the reporting of her evidence in effect about that issue.

THE COMMISSIONER: Yes.

MR GYLES: I am getting to a point, and I'd like the opportunity to do it.

THE COMMISSIONER: Yes, Mr Gyles.

MR GYLES: It's an important issue for this reason: Commissioner, you'll hear from Ms O'Hearn shortly. She is a thoroughly decent and compassionate person who is dealing on a day-to-day basis with victims. She will tell you, Commissioner, that one of the difficulties with victims is obtaining their confidence - their confidence in the church, because they are people who have been abused. That is a significant threshold to pass over.

 This sort of reporting, when it questions the whole process in this way, makes it even more difficult for those who are taking up the opportunity to take advantage of the processes that are being offered - it makes it even more difficult not only for the victims to have confidence in the process and more difficult for Ms O'Hearn and those sort of people when the integrity of this is questioned in this way - in way which is very unfair. I'll go to the particular article. You'll see the difficulties of it are, that, first, in the first paragraph, it is put - this was dealt with very fairly and fully by Mr Hunt yesterday - I raised it with him and he dealt with it in a way which was entirely satisfactory to me, so I didn't need to ask any questions about it.

The first paragraph indicates there is this choice of one or the other. Now, that is not the evidence. The second point is it is said that Ms Keevers was giving evidence concerning matters when she was assisting Bishop Malone. Her evidence was that she was directing her evidence to when she was at Centacare in 2003 and 2004. That was before she was employed in her role at Zimmerman House.

There is a quotation of the transcript where Mr Hunt

is recorded as putting to her the either/or situation -1 2 either go to the police or Towards Healing. What is 3 reported is Ms Keevers saying, "That is how I understood 4 it", but the next question is: 5 6 Was it your view in terms of the way 7 this operated that if someone elected to go 8 to the police in preference to, at that point, advancing a matter through Towards 9 Healing, once the police processes were 10 complete, that person could elect to then 11 exercise Towards Healing rights? 12 13 The answer: 14 15 16 They certainly could return then. 17 18 The question which was directly relevant to the headline 19 was not included. That is obviously our primary concern and the reason that I've taken the time this morning to 20 21 raise it with you. 22 23 The other difficulty with the article in the following 24 paragraph is that it is said: 25 26 Mr Hunt told the inquiry the situation in 27 this regard was amended in the 2010 version ... which advises the Church "strongly 28 29 urges" people to go to the police. 30 31 What he was referring to was the 2003 version. 32 33 I apologise for taking perhaps more time than Ms Lonergan might have thought appropriate, but it is a 34 35 matter considered to be very important by the church in terms of fair reporting of this issue. 36 Obviously a certain 37 amount of damage may have been done but it is very, very important that people have confidence in the likes of 38 39 Ms O'Hearn and what's being done to assist these victims. 40 THE COMMISSIONER: An article of this nature does have the 41 42 capacity, I can see, to undermine that public confidence in 43 Zimmerman Services. Ms Lonergan? 44

MS LONERGAN:

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I thought Mr Gyles took an inappropriate amount of time.

It's a very appropriate matter to raise. I simply was

I would not want it to be thought that

directing the matter back to the particular harm relating to the particular reporting of Ms Keevers' evidence yesterday. I certainly make no comment at all about my friend raising it. I consider it most appropriate that it be raised and I agree that it is an unfair and unbalanced reporting of the evidence from Ms Keevers.

Can I add that Mr Hunt also tendered the particular document from which the quote was taken. That particular document was made available to members of the press yesterday evening. It is expected that the members of the press will access those documents when evidence has been taken about them to ensure their reporting accurately reflects the documents the witnesses have been taken to.

THE COMMISSIONER: Even a temporary choice does not arise until the person has signed the clause that says "The Catholic Church has strongly urged me to take my complaint to the police."

MS LONERGAN: That's right, Commissioner. Mr Gyles is most proper to have raised the issue.

THE COMMISSIONER: Mr Gaols, if I may say so, with respect, you have comprehensively dealt with the answers to each paragraph in that reporting. I can only say that I agree that if Ms Keevers answer "That's definitely how I understood it" to be reported, it would only be fair for the following exchange to be included to give the balance to that report. The error to say that it was amended in 2010, when in fact the clause took effect in 2003, is a very important matter when reporting on the operations and dealings of Zimmerman Services.

I just put that on the record and perhaps an expectation that something in the nature of a correction might be published in the very near future.

MS LONERGAN: I've just been instructed by Ms Sullivan, special counsel, to note for the record that there will be contact made with the particular author and some discussions had about how best to remedy the situation.

THE COMMISSIONER: Thank you, Ms Lonergan. Thank you, Mr Gyles, for raising it.

MR GYLES: Thank you, Commissioner.

1 MR KELL: Commissioner, I call Jason Robbs. 2 3 MR ROSER: 4

While Mr Robbs is being called, Commissioner, I take an application under 23.

5 6

THE COMMISSIONER: Yes, certainly, that is granted, Mr Roser.

7 8 9

MR KELL: There is no statement from Mr Robbs, but there is a diary entry that has been circulated this morning.

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<JASON SCOTT ROBBS, affirmed:</pre> [10.56am]

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MS McLAUGHLIN: Commissioner, Mr Robbs can be seated, but he is to give evidence in relation to a matter raised that concerns my client about which evidence was given on I seek a prospective non-publication order at this stage. It is hard, particularly without a statement although I have been given some information by my friend Mr Kell, as to what the nature of Mr Robbs's evidence might be.

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Notwithstanding that, it will touch on matters that were the subject of a non-publication order on Friday. that purpose I seek a prospective order at this point, again to be looked at again at the conclusion of the witness's evidence. It may be that it's of no weight or only relevant to certain aspects of it, but I'm concerned to protect --

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THE COMMISSIONER: Or favourable to your client.

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MS McLAUGHLIN: Perhaps, that's quite correct.

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THE COMMISSIONER: Mr Kell, what do you say?

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Commissioner, it would be open to you to make a temporary order to hold the position until the conclusion of Mr Robbs' evidence. At an appropriate time, which may be after morning tea, it will also be necessary for counsel assisting to perhaps revisit the application of non-publication orders relating to this area generally, given --

43 44 45

It doesn't seem to be an area that can THE COMMISSIONER: be discretely hived off into one section.

1	MR KELL: Yes, and to ensure that there is a consistency
2	with evidence that has been released, for example.
3	THE COMMICCIONED TO THE TOTAL TO THE
4	THE COMMISSIONER: In that case, I am disposed to accede
5	to your question, Ms McLaughlin and then we will revisit it
6	at the conclusion of Mr Robbs' evidence.
7	
8	MS McLAUGHLIN: Thank you, Commissioner.
9	
10	<examination by="" kell:<="" mr="" td=""></examination>
11	
12	MR KELL: Q. Your full name is Jason Scott Robbs?
13	A. Yes.
14	
15	Q. You are presently an officer with the Australian
16	Bureau of Statistics?
17	A. Yes, I am.
18	
19	Q. From 1998 to 2008 you were a serving officer with the
20	NSW Police Force?
21	A. From 1988 to 2008, yes, I was.
22	, , , , , , , , , , , , , , , , , , ,
23	Q. You left with the rank of detective senior constable?
24	A. I did, yes.
25	7 1 a.a., you.
26	Q. You had attachments during that period of time,
27	principally within the Lower Hunter command?
28	A. I did.
29	711 1 0101
30	Q. And you did work in general duties?
31	A. Yes.
32	
33	Q. Highway patrol?
34	A. Yes.
35	71. 100.
36	Q. And criminal investigation?
37	A. Yes.
38	Α. 169.
39	Q. As at 2003 you were based at the Maitland detectives
	office?
40 41	A. Yes.
	A. 165.
42	O That's within the Lawer Hunton Level Area Command?
43	Q. That's within the Lower Hunter Local Area Command?
44	A. It is.
45	O As at Daramban 2000 was balled the mank of and an
46	Q. As at December 2003 you held the rank of senior
47	constable?
	01/08/2013 (21) 2276 J.S.ROBBS (Mr. Kell)
	11/10/2015 1/11 ///D .1.5 KUKK5 (Mr KALL)

Yes, I did. 1 Α. 2 3 Q. Were you a detective at that stage? 4 No, I wasn't a designated detective. I think the term 5 we used back then was plain clothes senior constable. 6 7 Q. You subsequently became a detective? 8 Α. I did, yes. 9 10 Q. When was that? I tried to find my certificate last night. 11 moved house. As I explained before I couldn't find it, but 12 I am assuming it would be somewhere 18 months past that 13 date, two years. 14 15 16 Q. 2004 or 2005, you were designated as a detective? Α. 17 Somewhere around that date, yes. 18 19 I want to ask you about a particular attendance that took place in late December 2003. 20 21 Yes. Α. 22 23 As at that time you were at the Maitland detectives office? 24 Yes. 25 Α. 26 27 Q. Who was your immediate supervisor at that time? 28 Α. It would have been Chief Inspector Fox. 29 At that time did he hold the rank of chief inspector 30 31 or was he --No, at that stage I think he was still detective 32 Α. 33 sergeant. 34 35 I want to show you a duty book entry which has been provided today. I'll hand up a copy for the witness and 36 37 the Commissioner. This has been provided by the NSW Police 38 Force today. Is it the case, Mr Robbs, that you yourself 39 do not have copies of any notebooks or duty books from your 40 time as an officer? No, they would have been left there when I left the 41 42 Police Service and should have been - I would assume -43 filed as per police procedure. 44 45 Could I ask you to look at that document. Do you 46 identify that as one of your duty book entries? 47 It's my handwriting, yes.

Yes, I thought I was at Raymond Terrace before I saw 1 2 this, this morning. As you can appreciate, we used to work 3 Cessnock, Maitland and Raymond Terrace and we often used to 4 change around quite a bit. But I recall being back at Raymond police station that day, so I initially thought 5 6 I was actually stationed at Raymond Terrace at that time. 7 Sorry. 8 That is all right. Your evidence is you don't 9 recollect the circumstances leading up to you going on that 10 attendance out? 11 12 Α. No. 13 You don't recall being asked by anyone to attend? 14 No, I don't recall. I do recall going there, but 15 I don't recall the circumstances. 16 17 We'll come to that. The attendance itself was in the 18 19 morning, was it? I've got in my duty book as some time between - it 20 would be between 8am and 12.30 when I took a meal. 21 22 23 The reference to "LH 101" is a police car? "LH" stands for Lower Hunter and detective vehicles 24 starts with a 100 series number - we had 100 to 105. 25 26 27 Is it the position that you've got some recollection independent of this note of the attendance at the 28 29 presbytery --Α. Yes. 30 31 And you've got some recollection of parts of the 32 33 conversation, but you don't recall most of the conversation in "I said/He said" type fashion? 34 35 Α. No, I don't. 36 37 Q. Would that be a fair description? 38 It would be fair to say that, yes. Α. 39 40 Q. You've driven to the presbytery with Detective Fox; was that the case? 41 42 Α. Yes. 43 44 Q. Do you recall arriving at the presbytery?

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46 47 I can recall walking on to, I think it's like a front

verandah area and we were met at the door by a male person,

who I assumed was the person we were going to speak to.

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1
         you want me to proceed?
2
3
         Q.
              The male person was the priest that you spoke to?
              Yes, it was.
4
         Α.
5
6
              Is that the person that you've identified in your duty
         book as "priest Des?" ?
7
8
              Yes. We moved to a room.
9
              Just pausing there. Did either you or Detective Fox
10
         speak to the person that answered the door?
11
12
              I can't remember the conversation, but it would have
13
         been Detective Fox.
14
15
         Ω.
              He was your supervisor and your senior officer?
         Α.
16
17
         Q.
              You can't recall what was said at that stage?
18
19
         Α.
20
21
         Q.
              What happened next?
              I think we went into, like, a lounge room-type area or
22
         a reception-type area, something like that, and I remember
23
         sitting on a chair. I think Detective Fox was on to my
24
         left and the priest chap was in front of or directly sort
25
26
         of opposite us.
27
28
              Just pausing there, before we get to the conversation
29
         inside the room, do you recall having any discussion - if
         you don't, that's fine - with Detective Fox on the journey
30
31
         to the presbytery regarding the purpose of the visit?
32
              No, I don't remember the actual journey in the car.
33
34
              You're not saying it didn't happen but you just don't
         Q.
35
         recall it?
              I just don't recall it, no, I'm not saying --
36
         Α.
37
38
              That's all right. We're asking you about events
         Q.
39
         ten years ago?
40
         Α.
              Yes, almost ten years.
41
              You've since left the Police Force?
42
         Q.
43
         Α.
              I have.
44
45
         Q.
              You've put these as another chapter of your life, in
46
         one sense?
47
         Α.
              I have, yes.
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- You're now being brought here today to be asked questions about these events, so we understand and we want to test aspects of your recollection.
 - Yes.

5 6 7

- Q. You were invited into a room and you sat down?
- 8 Α.

9

- Detective Fox sat down as well? 10 Q.
- Α. Yes, I think he was on my right. 11

12 13

- The priest, Father Des? Q.
- Α. Father Des was opposite. 14

15 16

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- Q. Then do you recall the general topic of discussion, and I'll ask you for some specific matters, but do you recall what was discussed?
- The general topic of the discussion was in relation to some pornographic material.

20 21 22

- Q. Just pausing there, what material do you recall, pornographically or otherwise? Had you brought any paperwork with you to the meeting?
- Α. No.

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- Do you recall Detective Fox bringing any particular paperwork of any sort?
 - I can't recall him bringing any paperwork, but every police officer carries a notebook and a pen or a notebook to make some notes.

31 32 33

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- Do you recall any other material of any sort being brought to the meeting?
- No, I can't, sorry.

35 36

- 37 Q. So there was a discussion about the topic of 38 pornography? 39
 - Α. Yes.

40

- Did you yourself take part in the discussion, or is it 41 fair to say that Detective Fox did most of the talking? 42 43 No, Detective Fox did the talking. I was, for want of
- 44 a better expression, mainly an observer.

45

You don't recall yourself doing any of the talking? 46 Q. 47 Α. No, I didn't.

- Q. Other than to say hello?
 - A. Perhaps to introduce myself.

- Q. Do you recall, doing the best you can now, what Detective Fox had asked Father Des once you sat down in the room inside the presbytery?
- A. The basis of the conversation was in relation to some pornographic material that was at the Lochinvar presbytery.

Q. You recall the subject matter being pornographic material that had been at the Lochinvar presbytery?

A. Yes.

- Q. Do you recall whether you had any of that material with you at the time?
- A. No, not to my recollection, we didn't have any. No.

- Q. You don't recall that having been with you at the time?
- A. The actual material? No, I don't.

No, I can't recall that.

Q. Or samples of material?

Α.

- Q. Would it be unusual in any way to bring samples of pornographic material in a police car to attend on a person where it wasn't a formal interview of any sort?
- A. Well, I would think if it was a formal interview, it would have been done at the police station, and an exhibit or something, might have been produced during a formal interview. That's what a normal police procedure, from my recollection, would be. I can't recall any material of that nature being shown to the police by Mr Fox, no.

Q. Do you think it would be the case that had there been pornographic material brought in the police vehicle from the police station to attend on a priest, that's something that you would recall?

A. More than likely, yes.

Q. Your best recollection is there was no such material?

A. I can't recall any material, no.

- Q. There was a discussion about pornographic material in a presbytery?
- 47 A. Yes.

nature? 32

> Α. I believe so, yes.

35 Q. Yes?

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Α. I think so, yes.

So there was a discussion about pornography that had been in Lochinvar presbytery. Can you recall at a more precise level what was asked of Father Des relating to that pornography?

I can recall Mr Fox asking Father Des who owned the material. He said it wasn't his, that it was Father Fletcher's material.

So you recall Father --Q.

47 Α. No, sorry, I've got it around the wrong way. I recall

him saying it was his, not Father Fletcher's material. 1 2 3 Q. So the priest you had seen, Father Des, had been asked 4 whether certain pornography that had been found in 5 Lochinvar presbytery was his pornography? 6 Α. Yes. 7 8 Q. Or was that of Father James Fletcher? That's correct. Α. 9 10 And your evidence is Father Des, the priest that was 11 12 in the room with you, had said that it was his material? 13 Yes, that's correct. 14 15 MS McLAUGHLIN: I think that it actually wasn't Father Fletcher's material. He made a positive statement to that 16 effect. 17 18 19 MR KELL: Yes, I am just going to that. 20 21 Q. He indicated to you, from you recollection, that it 22 was his material? 23 Yes, from my recollection. 24 25 "His" being Father Harrigan and that it was not Father 26 Fletcher's? 27 Α. To my recollection, yes. 28 29 I want to ask you about your general impression. this time you had met Father Des at the door, you had come 30 31 in, there'd been some discussion, you had been sitting down 32 in the seats with him. Just as a general impression, how 33 did he present to you? How did Father Des present to you 34 when you saw him? 35 I'd explain this - is it guarded? Α. 36 37 Q. 38 Α. He was just - yes, it was guarded in his answers. 39 40 Q. That, presumably, may not be unexpected with a couple 41 of police officers coming to ask you questions? 42 Α. No, it wouldn't. 43 44 Q. You're not saying that there was anything improper in 45 being guarded? 46 Α. No, not at all. 47

1 Q. Did he appear otherwise to be cooperative in 2 responding to questions? From my recollection, he answered the questions that 3 4 Detective Fox put to him. 5 6 Did he otherwise appear to be engaged in the process? 7 Well, from recollection, he seemed to understand the 8 questions and the conversation. 9 Q. He appeared to be attentive? 10 Α. Yes. 11 12 Q. And it was an attendance at some time in the morning? 13 Going off my duty book again, it would be somewhere 14 between - I've got there 8 - 12.30, it certainly would not 15 have been 8am in the morning. I'm assuming around mid --16 17 Q. Before lunchtime? 18 19 Α. Before lunchtime. 20 21 He maintained that appearance to you, did he, during 22 the time of your attendance, that is to say he was attentive and focused on the matters you were asking him? 23 Yes. 24 Α. 25 I want to ask a more specific question now. 26 Did he at any stage appear to you to be affected by any substances, 27 28 that is to say, alcohol? 29 No, no, not from my recollection. Α. 30 31 Do you think that is something that you would recall, had he presented to you in an intoxicated state? 32 33 What type of intoxication level are we talking about? 34 35 You've got no recollection of Father Des being intoxicated at all, is that the case? 36 37 No. I don't. Α. 38 39 If you had attended on a priest who presented to you 40 as being affected by alcohol, that would be a fairly 41 unusual attendance, one would assume? 42 It would be, yes. Α.

Q.

Α.

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yes, I'd remember that. Yes.

That's something you would be likely to remember?

It would be likely, if he was drunk or intoxicated,

1 Similarly, did you see within the proximity of 2 Father Des any alcoholic bottles or a bottle on the carpet 3 or near him? 4 Α. No. sorry. 5 6 You recall within the conversation that there were 7 questions being put to Father Des in relation to ownership 8 of certain pornographic material? Α. Yes. 9 10 And that Father Des had indicated that the material 11 was his and not Father Fletcher's? 12 13 That's correct, yes. 14 Do you recall after that any other parts of the 15 16 discussion that took place? The basis of what I can 17 No, I don't. No. no. remember was what we've already discussed. 18 19 20 Doing the best you can sitting here now, how long were 21 you at the presbytery? It wasn't terribly long. I'd be - say somewhere - I'd 22 23 only be guessing - somewhere between 10 to 20 minutes, somewhere in that time frame, I would say. 24 25 It wasn't a lengthy attendance in the sense that it 26 27 wasn't something like an hour? 28 I'd only be guessing. 29 30 Q. We don't want you to guess. 31 Α. No. 32 33 Q. Doing the best you can, it was --34 From my recollection, I'd say somewhere between the 35 10, 15 - 10, 20-minute mark, somewhere in that range. 36 37 I just want to ask you whether you have any 38 recollection about any discussion taking place, and then 39 I'll ask you about the more specifics, about any discussion 40 taking place relating to disposal of pornographic material. Was that a matter that you recall being asked by Detective 41 42 Fox? 43 I can remember the topic being raised. I can't remember what --44 45 Just pausing there, when you say "the topic being 46

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raised", it was raised by Detective Fox?

1	Α.	Yes, it was, yes.
2		
3	Q.	Or you? What do you recall being asked?
4	Α.	I recall Detective Fox asking Father Des where that
5	mater	$^{ ext{r}}$ ial was. As I said before, I can't remember the exact
6		s but it was in relation to, "Where is that material at
7	now?'	
8		
9	Q.	And?
10	-	His reply?
	Λ.	iiis Tepry!
11	^	No. Co he called Esthern Dec whoma that metamical was
12	Q.	No. So he asked Father Des where that material was
13	now?	
14	Α.	Yes.
15		
16	Q.	Detective Fox had asked Father Des to the effect,
17	"Wher	re is that pornographic material now?"; is that what
18	your	evidence is?
19	Α.	Yes.
20		
21	Q.	What do you recall, if anything, in terms of the
22		onse that was made to that?
23	Α.	
24		, but I can't recall what the actual answer was,
25		ner he had disposed or had not disposed of that
26		erty. I honestly can't say what his response was.
27		call he responded to the answer [sic], but I can't
28		Il whether it was, "Yes, I still have it", or, "No I've
29		rid of it", or, "It's still at Lochinvar", I honestly
30	can t	remember that part.
31	•	
32	Q.	Disposal, you're also including, are you, notions of
33		ruction, as to whether pornography had been destroyed?
34	Α.	I'm assuming, yes.
35		
36	Q.	You recall the question having been raised. You recall
37	that	it was addressed by Father Des?
38	Α.	Yes.
39		
40	Q.	But doing the best you can now, ten years later,
41	vou'r	re not able to say what his answer was?
42	Α.	I couldn't 100 per cent give you an answer.
43		
44	Q.	I want to ask whether you recall any other aspects of
45		conversation at all at that time, or is that the extent
46		our recollection now looking back on matters?
40 47	•	That's hasically the extent of my recollection of the
<i>1</i>	_	THE SHASHALLY THE EXTENT OF MY TECHNIBLE THE OF THE

3 4	Q. This attendance took place, did it not, as part of the overall investigation relating to Father James Fletcher?
5 6	A. I would assume it was, yes.
7 8	Q. Is it correct to say that this attendance that took place on 30 December was your only role in relation to the
9	Fletcher investigation?
10	A. Yes, as far as I know, it was, yes.
11	7.1 100, do rai do 1 mion, re mao, yeor
12	<examination by="" mclaughlin:<="" ms="" td=""></examination>
13	CAMINATION DI NO NOLAGONETIN.
14	MS McLAUGHLIN: Q. Mr Robbs, your employer has provided
15	a copy of your duty book to the Commission today. You
16	would have had a notebook as well; is that correct?
	A. Yes.
17 18	A. 165.
	O De you recall if you made any nates in your nataback
19	Q. Do you recall if you made any notes in your notebook at the time?
20	
21	A. No, I don't believe I would have.
22	O But would you have taken them both with your is that
23	Q. But would you have taken them both with you; is that
24	correct?
25	A. I would have
26	
27	Q. Would that have been your usual practice?
28	A. I would have taken my briefcase which would have
29	contained my appointments, notebook and other material
30	I used in that day.
31	
32	Q. A briefcase?
33	A. Yes.
34	
35	Q. Do you recall Detective Fox taking anything with him
36	in the line of a briefcase?
37	A. I can't recall him taking anything, but everyone
38	carried a briefcase or bag of some type with materials they
39	needed to work with.
40	
41	Q. Your evidence is that you were at the Maitland police
42	station that morning and you realised that from looking at
43	your duty book?
44	A. Yes.
45	
46	Q. But that as a detective in the Lower Hunter, you were
47	variously at Cessnock and Raymond Terrace?
	.01/08/2013 (21) 2288 J S ROBBS (Ms McLaughlin)

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events of what happened inside the --

- Q. Do you recall how many police officers were under the supervision of Detective Sergeant Fox around that time in December 2003?
- A. I can't exactly remember Peter's role, because from memory, there was a thing they used to call a dual role in the Lower Hunter where they used to cheap out on one sergeant and make the Maitland sergeant be the investigations manager as well. So if Peter was the immediate supervisor at Maitland, he would have had probably we only had 12 detectives at that time and I think they were divvied up as three at Cessnock, three at Raymond Terrace and possibly three or four at Maitland, something along those lines. If he was just the sergeant at Maitland, he would have been the direct supervisor for those chaps. If he was the investigations manager at that time, he would have been the supervisor for the three stations the three offices, if you know what I mean.

Q. It's your evidence that you've had no other involvement with the Fletcher investigation?

A. Not to my recollection, no.

 Q. It's your evidence, isn't it, that on that morning you were approached by Detective Sergeant Fox to go with him to the Raymond Terrace presbytery?

A. Yes. I'm only going off my duty book. That's all
I can tell you, that - I can't recall the conversation, him
asking me to go or anything like that, but my duty book
indicates that that's what I did.

 Q. Do you recall if there were any other officers around at that time you were asked to go on that trip with Detective Sergeant Fox?

A. No.

Q. Would it be unusual that there were other officers around at the time?

A. 8 o'clock in the morning is usually start time. Whoever was working that day would have been in or around the office, I would assume.

Q. If you look at your duty book entry there, as I read it you've got a question mark after the name "priest Des"? A. Yes.

J S ROBBS

1 Q. Can you explain what that means? 2 I would have been merely I probably forgot his surname 3 and put a question mark there. 4 5 Q. The next sentence is: 6 7 Return to Raymond Terrace station re eng. 8 Does that mean "re enquiry"? 9 Enquiry, yes. I probably had another matter I was 10 investigating. That is what might have led me to go to 11 12 Raymond Terrace with Peter that morning, that I had another job to do at Raymond Terrace, after - or doing what he was 13 doing. 14 15 You weren't asked by Detective Sergeant Fox, as he 16 Q. then was, to undertake any inquiries as a result of the 17 meeting with Father Harrigan? 18 19 No, that would be another inquiry in relation to another matter, I would assume. 20 21 But were you asked, to your recollection? 22 Q. 23 Α. To do another --24 25 To do anything else in relation to Father Harrigan after that meeting? 26 27 Α. No. 28 29 Do you recall any caution being issued to Father Q. Harrigan during the course of the discussion that he had? 30 31 Α. No, I'd remember - an official police caution? 32 33 Q. That's correct. 34 No, I'd remember that. Α. 35 I think your evidence is that Father Harrigan was 36 Q. 37 attentive during the meeting. Do you recall him getting 38 upset perhaps towards the end of the meeting? 39 Α. No, I don't, no. 40 Is it possible that you just don't recall, but it did 41 Q. 42 happen? 43 Α. I can't say that it didn't happen. I can't recall. 44 45 Is it correct to say that your recollection is very patchy of that particular meeting? 46 47 Yes, it's ten years ago, sorry.

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MS McLAUGHLIN: Q. Do you recall if there was a lecture of sorts provided to Father Harrigan by Detective Sergeant Fox?

45 Α. No, I don't recall that, no.

46 47

Q. A talking-to of sorts?

- 1 A. No.
- - Q. I think your evidence was that you don't recall any material being brought with Detective Sergeant Fox to that meeting; is that correct?
 - A. Not that I recall. no.

- Q. So you don't recall that happening?
- 9 A. I don't recall him taking any material with him, no.

- Q. So it's possible he might have brought some material with him?
- A. I would assume he would have had a notebook or a notepad and a pen to take notes or something.

- Q. I appreciate you assume that that would have been the case, but you've said your recollection is patchy.
- A. Yes.

- Q. And that you don't recall whether he brought any other material with him?
- A. No, I don't recall.

- Q. So the question is: is it therefore possible that in addition to his duty book or notebook and pen, that he may have brought other material with him?
- A. I can't recall him taking any with him, but it's a possibility it may be there.

MS McLAUGHLIN: No further questions.

<EXAMINATION BY MR COHEN:

- MR COHEN: Q. Mr Robbs, I appear for Detective Chief Inspector Fox. What I propose to do is put the gist of the conversation to you as has been recorded in other evidence, but before I do that, if I might ask you a number of preparatory questions, please. You've indicated, quite fairly and properly, that your recollection is of ten years ago and it's somewhat degraded by the effluxion of time. I think I understand, and please correct me if I'm wrong, that you've told the Commissioner that your recollection, such as it is today, is prompted by seeing your duty book entry and certain things come back to my mind by reason of
- 45 that?

Α.

 Yes.

- Q. But a number of the matters of which you have a recollection are hazy?
 - A. Yes.

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- Q. But that some are clear. Is it possible, for example, that when you arrived at the presbytery, you were not met by Father Harrigan, but you had to let yourself in, because the door was open and you went inside and met him inside in the sitting room you've given evidence about. Is that a possibility?
- A. It may be a possibility. I can't recall. I thought that --

12 13 14

- Q. You wouldn't exclude it entirely, I take it?
- A. No, I wouldn't exclude it.

15 16 17

18 19

- Q. Is it a possibility that there was indeed a bottle of alcohol on the floor next to the seat where Father Harrigan was sitting?
- A. I can't recall.

20 21 22

- Q. Again you would not exclude it, you don't recall it. Is that a fair way to --
 - A. I can't exclude it, because I can't recall it.

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- Q. At the time the business of the meeting happened, the discussion of the things you've already given evidence about, what I propose to do now is put to you from other evidence what is the conversation that occurred. I will then ask you to inform the Commissioner whether you accept or reject the statements that are made. I think it's clear, nonetheless, that you were, as it were, the observer or the corroborative witness during the exchange between then Detective Sergeant Fox and Father Des Harrigan. That's correct, isn't it?
- That's correct, isn'
 A. Yes.

- Q. You've set the scene that all three of you were in the sitting room in the presbytery, all three of you sitting.
- Coming to the conversation that is of most materiality, this is the conversation and the flow that I propose to put
- to you. I'll identify what is said by then Detective
- Sergeant Fox and then what is said by Father Harrigan.
- I'll do it question and answer and then ask you whether you
- can recall or confirm or reject. Is that a convenient way of doing it for you?
- 47 A. Yes.

At the time of this discussion, the first statement by Detective Sergeant Fox, as he was, directed to Father Harrigan and after the pleasantries had been gone through,

5 6 7

I am told that you resided at the Lochinvar presbytery earlier this year prior to James Fletcher; is that right?

9 10 11

12

8

Father Harrigan said, "Yes." Does that accord with your recollection?

13 14

It's like I said, I apologise, but I can't recall the conversation verbatim. 15

There is no need for an apology. 16 difficulty, but you would not reject that statement as 17 having been said? 18

19

I can't reject it, because I can't recall it.

20 21

But it's not an outlandish proposition; you'd accept it as a possibility?

22 23 24

The question sounds like an introductory question into an interview that a police officer would make speaking to somebody --

25 26 27

28

29

MR ROSER: Commissioner, I object to this procedure. witness has said numerous times he has no recollection. He's given clear evidence of what he recollects from this meeting. Going through this process doesn't assist you.

30 31 32

33

34 35 THE COMMISSIONER: It may not be unusual, Mr Roser, if something is suggested to the witness that he suddenly has had a flash of extra memory. I think Mr Cohen is permitted to put the version of events. The witness can say either, "Yes, I remember it", or, "No I don't remember it", or that something else happened.

37 38 39

36

I'm endeavouring to do this as fairly as I can MR COHEN: in the circumstances, Commissioner, but thank you.

40 41 42

I apologise to you, Mr Robbs. The next question and statement was by Mr Fox:

43 44 45

I have been told that after you left Lochinvar presbytery and Jim Fletcher moved in, a number of homosexual pornographic

46 47 We understand the

1 2	magazines and videos were found in that presbytery. I need to know if those items
3 4	belonged to you or Father Fletcher.
5	The response by Father Harrigan is, "They are mine." Does
6	that accord with your recollection?
7 8	A. I recall Detective Fox asking Father Harrigan were the
9	pornographic items his and that's what he responded, yes, but again I can't recall that conversation verbatim.
10	but again I can t recall that conversation verbatim.
	Q. In detail?
11 12	
	A. In detail, no.
13	O But you wouldn't object to that being the form of the
14	Q. But you wouldn't object to that being the form of the
15	words used?
16 17	A. Well, I can't, because I can't recall it.
18	Q. Sergeant Fox then said, "Are you sure?" And at that
19	point, on my instructions and on the evidence, after that
20	question was put by Detective Fox to Father Harrigan, "Are
21	you sure?" Father Harrigan became upset, but then said,
22	"Yes". Do you recall him
23	A. No, I'm sorry, I don't, no.
24	
25	Q. So it's clear, do you have any recollection of that at
26	all, or
27	A. I don't have any recollection of the father being
28	emotionally upset, sorry, no, I don't.
29	
30 31	Q. Then Detective Sergeant Fox went on to say:
32	Do you have them? Did James Fletcher hand
33	them back to you?
34	
35	The response by Father Harrigan was:
36	
37	Yes, he did, and I have destroyed them.
38	When is all this going to stop? It has
39	hurt a lot of people.
40	
41	A. No, sorry, I don't.
42	
43	Q. Sorry?
44	A. I don't recall that exact conversation, no.
45	·
46	Q. Is that because you don't have any recollection, or is
47	it just

3	Q.		•	at that occurre	
4	Α.		not impossi	ble, but I can'	t - 1 can't
5	reco	ollect it.			
6					
7	Q.	Do you recall	that, at thi	s point in the	conversation
8	Fath	er Harrigan bed	came visibly	upset to the ex	tent he begai
9	to c	ry?			
10	Α.	No, I can't re	ecall that at	all, I'm sorry	, no. It
11	woul	d be something	I think I wo	uld remember if	it happened
12		· ·			
13	Q.	Detective Sero	eant Fox the	n went on to sa	v to Father
14		igan:	,		,
15		. 94			
16		I would expect	· Jim Fletche	er's trial about	_
17		mid 2004. I a			•
18			-	ised you. Have	
19				material in the	,
		-			7
20		possession of	Jim Fletcher	<i>!</i>	
21	The	naananaa fuam [Tathan Hannia		
22	ine	response from F	-ather Harrig	an was:	
23		T ()		T .	
24		•	iad some, but	I never saw hi	m
25		with it.			
26	_				
27	Α.	I can't recall	the convers	ation.	
28	_				
29	Q.		all it, but y	ou don't say it	:'s
30	impo	ssible?			
31	Α.	No, I don't sa	ay it's impos	sible. I just	can't - I
32	just	: don't recall t	:hat conversa	tion, no.	
33					
34	Q.	To that level	of detail?		
35	Α.	Not to that le	evel of detai	1, no.	
36					
37	Q.	Detective Fox	went on to s	ay:	
38				•	
39		Why did you de	estroy the ma	gazines and	
40		videos?	,		
41					
42	Fath	er Harridan's r	esponse was.	"I don't know"	. Is that
43		Father Harrigan's response was, "I don't know". Is that familiar with you or does it ring a bell?			
44	Α.				
45		remember him responding to a question of that nature, but			
46		not what his actual response was in relation to the			
47		ruction or disp	•		.0 (110
-7 I	uest	.1 40 6 10 11 01 4 19 4	,ooar or the	ргорогсу.	
	.01/08/20	13 (21)	2296	J S ROBBS	(Mr Cohen)

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A. I just don't have any recollection of that, no, sorry.

(Mr Cohen)

1 I need to speak to you about at the moment. 2 Can I phone anyone for you? 3 Father Harrigan's response was: 4 5 6 No, I will be fine. 7 Do you recall that? 8 No, I don't recall that conversation. 9 10 The same category - you don't recall it, but not 11 12 impossible? Exactly. 13 Α. 14 15 It's about then in the conversation that the business 16 of the meeting finished, and again pleasantries, and you let yourself out and returned, as you've indicated in your 17 duty book, on the way back to, in your case, Raymond 18 19 Terrace, was it? Α. Yes. 20 21 22 When you gave some evidence earlier in response to 23 questions from Dr Kell and also from Ms McLaughlin, you 24 were asked about the possession of some magazines at the 25 time of the meeting. You've indicated you don't recall it. It's true, is it not, that there's no reference to an 26 27 exhibit of any kind in your duty book extract? 28 If you look at exhibit 212? 29 That's my duty book entry, is it? 30 31 Q. Yes, your entry. There's no --32 Α. Not that I can see, no. 33 34 Your evidence before - I think it was to Ms McLaughlin 35 but it was evidence in response to other questions - was 36 that you gave some evidence about the procedures with 37 regard to exhibits and what your expectation would be if there had been a formal interview, at a station, with a 38 39 caution and the production of exhibits. My question 40 therefore is: if such exhibits were available at the time 41 and had been taken to this meeting, that is to say, the 42 exhibits of pornographic material, I take it you would have 43 recorded such a matter in your duty book? 44 No, I wouldn't have recorded it in my duty book. 45 procedure, as I would understand it, would be the officer 46 in charge of the matter, if he was taking an exhibit with 47 him, if it was lodged at Maitland police station, he would

1 2	sign it out in the exhibit book and there would be an audit marking there of time, date, place, when it was taken, the
3	purpose it was taken for. Then there would be a subsequent
4	entry back when it was returned back into the police
5	evidence exhibits room.
6	
7	Q. So an audit trail to ensure the chain of custody
8	wasn't contaminated?
9	A. That's right, yes.
10	
11	Q. You have no recollection of that occurring?
12	A. No, I don't, no.
13	
14	Q. Presumably, that situation, the use of an exhibit in
15	that way, out of the station away from a formal interview
16	would be of the type that would be sufficiently unusual and
17	you would recall it, I take it, if it occurred that way?
18	A. It would be unusual, I think, yes. Like I explained
19	to you with normal police procedure, you would sign it
20	out - what we would call "sign it out" - and sign it in.
21	
22	Q. If it had happened in that way, it would have
23	triggered some sort of memory, I assume?
24	A. It would have, and there would be an exhibit book
25	entry with what that exhibit was and it would show its
26	trail, where it had been.
27	
28	Q. In the circumstances, and having regard to the
29	practice you described, it's unlikely these magazines of
30	the type that were put to you earlier were actually taken
31	with you to the presbytery?
32	A. I can't recall the magazines, but the only other way
33	they could get there is if they were never lodged as
34	exhibits in the first place.
35	
36	Q. But you have no recollection of that?
37	A. No, I don't.
38	
39	MR COHEN: Thank you, Commissioner. Thank you, Mr Robbs.
40	
41	MR GYLES: I have no questions.
42	

43 **EXAM**

<EXAMINATION BY MR ROSER:</pre>

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MR ROSER: Q. You only came into this matter that morning, didn't you, when Detective Fox asked you to go with him to Raymond Terrace?

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I'm assuming, just off my duty book, yes.
1
         Α.
2
3
         Q.
              Then you just followed with him to Raymond Terrace?
 4
              Yes.
         Α.
5
6
         Q.
              And just sat there as an observer?
7
         Α.
              Basically, yes.
8
              Your clear recollection is that you were met at the
9
10
         door by the priest?
11
         MR COHEN:
                                 It's not a clear recollection.
12
                     I object.
13
         MR ROSER:
                     Do you mind? I'm putting a proposition.
14
15
         MR COHEN:
                     I maintain my objection.
16
17
         MR ROSER:
                     Q.
                           Your clear recollection is that you were
18
19
         met --
20
21
         MR COHEN:
                     I maintain my objection.
22
23
         THE COMMISSIONER:
                              The witness can answer the question.
24
25
         MR ROSER:
                    Q.
                         Your clear recollection is that you were
26
         met at the door by the priest when you arrived there?
27
              I believe so, yes.
28
29
              And also your clear recollection is that when you were
         taken into a room by the priest, you sat down?
30
31
         Α.
              Yes.
32
              Detective Fox sat down?
33
         Q.
34
              Yes.
         Α.
35
         Q.
              The priest sat down?
36
37
         Α.
              Yes.
38
39
              And you didn't observe any bottle of alcohol near the
40
         chair where the priest was?
41
         Α.
              No, I can't recall a bottle. No, not at all.
42
43
         <EXAMINATION BY MR KELL:
44
45
         MR KELL:
                    Q.
                          I want to ask you to confirm one matter.
         Your recollection is that you didn't see any pornographic
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47
         magazines being shown to Father Des, is that the case, at
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J S ROBBS

(Mr Kell)

.01/08/2013 (21)

1 the interview? 2 I would remember if that was - if he was shown 3 anything. 4 5 THE COMMISSIONER: Might Mr Robbs be excused? 6 7 MR KELL: Yes. 8 THE COMMISSIONER: Thank you for your evidence and you are 9 excused, Mr Robbs. 10 11 <THE WITNESS WITHDREW 12 13 It might be convenient to take the morning tea 14 15 adjournment, Commissioner. 16 17 MR GYLES: May I make one comment before you rise, Commissioner. Apropos of what I said this morning, 18 19 Mr Kirkwood has told me now that the relevant article has been taken down from the Newcastle Herald website. 20 21 grateful that he dealt with at least that aspect of it so 22 quickly. 23 Thank 24 THE COMMISSIONER: I am grateful, too, Mr Kirkwood. 25 you very much. 26 27 SHORT ADJOURNMENT 28 29 MS LONERGAN: Before proceeding with the evidence of this next witness, Maureen O'Hearn, I wish to make further 30 31 submissions on the evidence relating to the question of ownership or otherwise of pornographic material by 32 33 Fletcher. 34 35 Commissioner, you'll recall that there was some evidence from now three witnesses on that particular issue. 36 37 38 THE COMMISSIONER: I do, Ms Lonergan. 39 40 MS LONERGAN: You will no doubt also recall that initially 41 I tried to deal with that subject matter obliquely in an 42 effort to protect, to the extent possible, the reputations and feelings of those who may be affected by that evidence. 43 44 It became clear that that was not going to be able to be an

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approach that would be adequate, and Father Harrigan's

solicitor, Ms McLaughlin, was instructed to cross-examine

Detective Chief Inspector Fox on the issue and that opened

(Mr Kell)

up the issue. I make no criticism at all of Ms McLaughlin in doing so. It was a forensic approach that was open for her to take and no doubt it was on instructions from her client.

Consistently with the general approach taken by this Commission when the application for a non-publication order was made, it was opposed by me despite the evidence having a tendency to embarrass persons concerned. There was an argument, you'll recall, Commissioner, about that evidence that was given by Detective Chief Inspector Fox that touched on those matters.

While I'm making these submissions, could I ask for a non-publication order of them until we've completed the submissions? Would that be appropriate?

THE COMMISSIONER: Yes.

MS LONERGAN: Thank you. Consistently with the position in relation to *Chaffey*, it is acknowledged, as a general proposition, that publication of some matters that we need to canvass in this Special Commission of Inquiry will or may cause hurt or embarrassment given the subject matter covered, but that is a matter with which we have to grapple.

Commissioner, you'll recall that your decision on or around 8 July in relation to Detective Chief Inspector Fox's evidence was that there should be no non-publication order applied to it. Indeed some of that evidence was published in a number of media positions on and around 8 July.

The next chapter was that, last Friday, Father Harrigan himself gave evidence and an application was made by Ms McLaughlin for non publication of her client's evidence in its entirety because of the tendency to affect his reputation and cause hurt and embarrassment to him. You will recall that Mr Hunt indicated that such a non-publication order would have limited utility given there had already been some publication of matters generally relevant to that particular subject matter at the time Detective Chief Inspector Fox gave his evidence and Ms McLaughlin argued strongly to the contrary.

At that time, Commissioner, that application was

acceded to, because of particular considerations that applied at that time and a particular situation where Father Harrigan's privacy was outweighed by the public interest of publication at that point in time.

Commissioner, today we've heard evidence from the third person who was present at that particular meeting that concerns the subject matter. That former police officer has given evidence that is partly consistent with part of the versions of those two other persons who have already given evidence - Detective Chief Inspector Fox and Father Harrigan.

Those who assist you take the view, Commissioner, that in the interests of balanced and fair reporting of the evidence presented on that issue and, also, in consideration of the need for this Special Commission's processes to be transparent, all evidence on this issue, including that given by Father Harrigan last Friday, as well as Mr Robbs' evidence today should be published.

THE COMMISSIONER: You mentioned, Ms Lonergan, that the order that I made last Friday was of limited utility. For the reasons that I made it, it was probably of greater utility for Father Harrigan on the very day he was giving evidence.

 MS LONERGAN: Yes, Commissioner. May I clarify, if I was unclear, that I was simply stating for the record to remind those present that Mr Hunt made that submission last Friday. It is appreciated by those who assist you that there were particular personal matters relevant to Father Harrigan last Friday that may well have reduced in their acuteness in terms of the evidence today.

THE COMMISSIONER: We can all imagine what the headline would have been.

MS LONERGAN: Yes, Commissioner.

MS McLAUGHLIN: Commissioner, the order that was made by you on 26 July last Friday was made on my application. That application relied generally on the submission that Father Harrigan was only giving evidence to rebut allegations made by Detective Chief Inspector Fox.

The submission I made was that there was a

considerable lack of forensic weight or evidentiary weight to support those accusations, which, when balanced with the public interest of his privacy, merited the order been being made.

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I also referred you, Commissioner, to counsel assisting's generous and appropriate concession, which is at transcript page 1886 at line 37, that there was no material before this Commission that there has been any destruction of evidence. It's my submission that that situation has not changed today and that the situation that Father Harrigan found himself in on Friday is exactly the same situation he finds himself in today. The passage of two or three days would not alleviate the damage that might occur to him personally, attached to his reputation, if the order were to be lifted or not applied to Jason Robbs' evidence today.

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My friend Ms Lonergan referred to there being, generally speaking, a similarity between the evidence of Fox in his evidence-in-chief and cross-examination and the evidence of Father Harrigan and therefore there being some inconsistency in having one subject to an order and another not having such an order apply.

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Whether that submission was made explicit by Ms Lonergan or not, in my submission, that's not the case. There are some distinctively different aspects to Father Harrigan's evidence that weren't raised in Detective Chief Inspector Fox's evidence and they are these: the issue of intoxication was not raised with Detective Chief Inspector Fox at all in evidence-in-chief or cross-examination. prepared to stand to be corrected on that particular issue, but, as I understand it, it certainly wasn't made public in The only insinuation that the course of his evidence. could be taken from is exhibit 81, but my recollection is there was an order attached to that particular exhibit. I prepare to stand to be corrected, but that is my recollection. The other aspect --

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THE COMMISSIONER: It was certainly put to your client that --

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MS McLAUGHLIN: That is correct, but it wasn't raised in the course of Detective Chief Inspector Fox's evidence, which was not subject to a non-publication order. There's a point of distinction there.

The other distinction is the issue of distress and being visibly upset came about only in Father Harrigan's evidence. It was not raised in Detective Chief Inspector Fox's evidence. Also the issue about the source, the nature and form of the pornography was put quite explicitly before Father Harrigan and it wasn't brought up before Detective Chief Inspector Fox.

There's no criticism of that, but that's to point out that it is simply not a matter to say that there is an inconsistency in having an order apply to the evidence of Father Harrigan and not to Detective Chief Inspector Fox's evidence.

MS LONERGAN: My submission in relation to that has been misapprehended by Ms McLaughlin, but I will address you --

MS McLAUGHLIN: Perhaps, but regardless that is my submission today; that there is a distinction between that evidence and the evidence of Detective Chief Inspector Fox.

Nonetheless, in my submission today, Jason Robbs is giving evidence for the same reason Father Harrigan is, and that's to rebut or fully investigate the evidence of Detective Chief Inspector Fox. Those allegations, as they relate to the terms of reference are the destruction of pornography that may or may not have involved young persons, that may or may not have involved Father Fletcher. That's as far as it goes.

In my submission, the forensic weight of the evidence to back up those claims has not been changed today. Admittedly, there are some matters that go to the credit of one or other witness, but not to the central feature, namely, was there material that is relevant to the Fletcher investigation owned by or possessed by my client that was destroyed? That situation hasn't changed.

My concern is that if a non-publication order is not made in relation to matters today, a truthful reporting of the situation will still have a negative impact on my client's reputation for these reasons. If there were a byline that read "Police officer cannot recall whether a priest was upset and intoxicated when confronted by Fox in relation to pornography allegedly owned by Fletcher", that would be a correct representation of the general evidence

of Jason Robbs, but that's a fairly damning summation to read in the newspaper. That's my concern when we are dealing with, as I have said before, a serving member of the clergy. That is an accurate statement, it is a damaging statement and it is one that, in my submission, would be unfair to be allowed to be reported and presented. Commissioner, that is the nature of my submissions to Father Harrigan.

I note my friend has referred to the decision of *Chaffey*. The only point I make in relation to the provision for non publication under the Act that applies to these proceedings is that it's different to those that apply in relation to the ICAC proceedings. Here it's simply a bald, open discretion that you have in relation to a non-publication order. The issue of public interest is explicit in the relevant legislation that applies in the matter of *Chaffey*, but I don't take the matter any further than that.

MR GYLES: I support Ms McLaughlin's position and say there were good reasons on Friday for the making of the order. Nothing has changed today. The evidence today on this issue is simply that this witness can't assist essentially in respect of how that issue is ultimately dealt with. It may end up simply being a matter of credit in the end.

 There is always a balancing exercise between public reporting of information in an inquiry like this with coercive powers, to be balanced against the interests of individuals. The fact that, at some prior time, there was reporting of the evidence of Detective Chief Inspector Fox on this issue, that is not an answer to this application, because, as my learned friend has correctly pointed out, there are differences in the evidence now and if an order is not made, one must assume there will be further reporting. What has happened has happened, but that is not a reason, in my respectful submission, why the order you made on Friday was not appropriate.

MS LONERGAN: Commissioner, may I be heard further. It seems my submission was significantly misapprehended by Ms McLaughlin. It's not about the nature or character of the evidence that has been given and what weight it should be given. To make a submission based on that would be to prejudge the weight that ought to be given to evidence, and

it is not the time or place to do that now.

The basis of my submission is the necessity to address the asymmetry of the information current in the public domain. Currently in the public domain is evidence to the effect by a still serving police officer, a senior police officer, that Father Harrigan destroyed pornographic material. It has other associations with it, that is, to interfere with investigations - the very things that Father Harrigan and those who represent the diocese are ensuring are properly ventilated and considered. So we have a position of some evidence being out there that appears to not correctly reflect the evidence before this Commission and no evidence that does correctly reflect the evidence on this issue that the Commission has received.

So it's a matter of fairness and balance that has led me to request a revisiting of last Friday's non-publication order.

THE COMMISSIONER: Yes, thank you, Ms Lonergan. Something that Mr Robbs' evidence certainly supported was the fact that if there was pornography, it was not child pornography, that's the first thing, and there is a complete absence of evidence to suggest that the material was of that nature.

There is also an absence of material to suggest that any of the material, if it existed, was used in connection with the sexual assault of any person. There is also an absence of evidence to suggest that if there was any material, that it was ever Fletcher's or had anything to do with Fletcher's activities.

 Probably the first point is the most important for your client, Ms McLaughlin, or perhaps they are equally important, but the highest it can be taken, I expect, is that at some stage your client has admitted that he had some form of pornographic material, the possession of which is not illegal.

MS LONERGAN: Commissioner, may I add an observation? The first time this matter was raised, one thing that was protected in terms of any association with Father Harrigan was any suggestion that there was any child-related pornographic material. Any suggestion that there was any association between Father Harrigan and that type of

1 2	order, but otherwise not, in our submission.
3 4	THE COMMISSIONER: I think it can go further than that.
5 6	There is absolutely no evidence of any kind from any source that the material was child pornography.
7 8	MS LONERGAN: That's right. That's why there should be a
9 10	non-publication order over even a question about it and the answer so that no inference could be drawn that there was a
11	suspicion to that effect. Anyway I interrupted you,
12 13	Commissioner.
14 15	THE COMMISSIONER: So those matters are important. I can see that there is a residual matter which, in the case of a
16	priest, may present some reputational difficulties,
17 18	Ms McLaughlin. However, as today is not the day that your client has given his evidence, I don't believe, in all of
19	the circumstances, that it is as damaging for him as it may
20 21	have been if I had come to the conclusion then, which I will do now, that the non-publication order on your
22	client's evidence should be lifted, and it is a matter of
23	redressing the asymmetry and having all of the material
24	about this issue in the public domain.
25 26	MS McLAUGHLIN: If the Commissioner pleases.
27	·
28 29 30	MS LONERGAN: The non-publication order or the temporary non-publication order over the evidence of former officer Robbs should also be lifted.
31 32 33	THE COMMISSIONER: That is also lifted. Thank you.
34 35	MS LONERGAN: I call Maureen O'Hearn.
36 37	<maureen [12.35pm]<="" o'hearn,="" sworn:="" td=""></maureen>
38 39	MR GYLES: Might I raise section 23, Commissioner.
40 41	THE COMMISSIONER: Yes, Mr Gyles.
42 43	<examination by="" lonergan:<="" ms="" td=""></examination>
44 45 46	MS LONERGAN: Q. Your full name is Maureen O'Hearn? A. That's right.
47	Q. You are currently the coordinator of healing and

1 2	suppo A.	ort at Zimmerman Services? That's right.
3 4 5 6 7 8 9	now a	Ms O'Hearn, you prepared a statutory declaration dated ne 2013. A copy of it is going to be handed up to you and a copy for the Commissioner. Is that statutory aration true and correct to the best of your knowledge? It is.
10 11 12 13	out y	The purpose of the statutory declaration was to set your training, background and experience in child care protection related matters? Yes.
14 15 16 17 18	Q. role Serv	And, in particular, to address the aspects of your as coordinator of healing and support at Zimmerman ices. That's right.
20 21 22 23 24	•	Third, to set out, in broad terms, the obligations, as understand them, of reporting to the police, being a er directly of interest to this inquiry? Yes.
25 26 27	Q . A .	Ms O'Hearn, you've been a social worker for 30 years? Yes.
28 29 30 31		Your background has been significantly based in child and child protection? That's right.
32 33 34 35	Q. couns A.	In 1977 to 1981 you worked for Centacare providing selling of a general nature to families and others? Yes.
36 37 38 39	Q. a ch [.] A.	You worked for the Department of Community Services as ild protection worker from 1981 to 1983? Yes.
40 41 42 43		And then you were promoted to the more senior position nild protection consultant for the Hunter region with oversight roles from 1983 to 1985? That's right.
45 46 47		From 1985 to 1989 you performed the role of sexual alt counsellor for the Department of Health in the er region. You state in your statutory declaration in

paragraph 3(c) that you provided crisis as well as long-term counselling for child and adult victims of sexual abuse?

A. Yes.

Q. With crisis counselling, what does that mean?

A. That involved being called in to situations where people had recently or immediately recently been sexually assaulted. They were brought into the sexual assault centre and you were called in to deal with that presenting crisis.

Q. The long-term counselling, can you explain what that is and why it's provided long term?

A. Yes, the long-term counselling was for both child and adult victims of sexual abuse, so adult victims may have been victims of a recent sexual assault by another adult or they could have been adults who were survivors of historical abuse. The long-term counselling, in that setting, that counselling was probably a more structured counselling but it occurred over a longer period of time to deal with issues that were long-term.

Q. "Issues that were long term" means ongoing sequelae from the particular abuse they had suffered?

A. Yes.

Q. Switching, for the purposes of this question, to your experience with the people you have dealt with via Zimmerman Services, is it your experience that the effects of sexual abuse suffered as a child can indeed be very long term and lifelong in some cases?

 A. Absolutely.

Q. Is it fair to say there is a type of journey that occurs in terms of dealing with these matters and returning, if possible, to a status of equilibrium, or is it more complex than that? Can you outline in brief terms how you see that process?

A. It probably is complex. I guess there are a few stages of that journey. I think the first part of that is to consider how long it is that people don't tell their story for, that it remains a secret, so that's sort of one stage. Then when people start to talk bit, I guess that's, hopefully, the presenting or the beginning phase of their journey towards healing. I guess my experience is when people first start to talk about it, that they still feel

Q. From 1989 to 1992 you worked for the Department of Community Services coordinating a particular child protection and assessment centre. In 1996 to 2002 you worked for CatholicCare children's services in an out of home care program?

A. That's right.

Q. Then in 2002 to 2004 you were project officer at CatholicCare where you dealt with adoptions and British child migrants and after care programs, and then in 2004 to 2007 you were the manager of children's services related to British child care migrant programs. Your commencement at Zimmerman Services, your position was initially a temporary position?

A. That's right.

Q. Is it fair to say that once you commenced there, in an interface with Bishop Malone, it became evident that there was more work to be done that you could assist with?

A. Yes.

 Q. Did you find Bishop Malone helpful and supportive in continuing your role there to offer support to those affected?

 A. Yes, very, very supportive.

Q. Have you found the same position applies with the current bishop, Bishop Wright?

A. Yes, Bishop Wright continues to strongly support it.

Q. In terms of the provision of services, is there any line drawn in the sand where a person who has interface with Zimmerman Services is only allowed a certain number of consultations or interfaces with you, or is it an ongoing service?

A. No, it's an ongoing service.

Q. Can we take it that it's provided free by the diocese

A. Yes, my support of these people, that's a free service.

- Q. Can we take it that there is no requirement in accessing these services to have brought some sort of claim against the diocese?
- A. Sorry?

- Q. Some sort of legal proceeding or claim against the diocese, they can simply access you and the services you provide by contacting Zimmerman Services?
- A. Yes.

- Q. You mention in your statement in paragraph 6 that you have a number of particular roles. "Referral to and facilitation of counselling services for individuals", can we take it that's where persons need a more long-term counselling situation with somebody separate from the diocese?
- A. Yes, my role is not to offer counselling per se, I guess because there are too many people, but it's to outsource that counselling to people who have experience and expertise in this area and who live sort of locally.

- Q. You assist with matching people to counsellors you think will assist?
- A. Yes, making those referrals and ensuring that it's happening and it's a right fit for the person.

 Q. "Reporting abuse to police and supporting and facilitating a person making a statement to police or other statutory authority", is it the position that you personally, on occasion, accompany people to the police?

A. Yes.

Q. And sit with them while they go through that process? A. Yes, that's happened, and I guess there have been occasions where people have had mixed feelings about whether they want to make a statement to the police and I've facilitated them meeting with the police who would be involved and listening to the police, explain what would happen before making the decision, and, yes, sometimes sitting with people when they make a statement.

Q. When you are talking about "other statutory

 Q. In terms of reporting matters to the police, is it the position that historical complaints of abuse are still reported to the police by you - we'll just deal with you at the moment - even though the perpetrator is deceased?

A. Yes.

- Q. Has that always been the position since you've worked at the diocese, in terms of yourself?
- A. It has sort of changed a bit. I guess sometimes when we report that to police, certain police will say, "If the perpetrator is deceased, we don't really want that information", whereas others are happy to take it. But I guess now we just have a blanket report everything to the police.

Q. That has been a confirmed and written statement of policy since the middle of this year?

A. Yes.

Q. Is it your understanding that there is no requirement for persons working at the diocese to have to go through the diocesan child protection unit to report to the police, they can do that as well as report to the police personally?

A. People who work in the diocese?

Q. Just people who work generally in the diocese, does it have to be filtered through the diocesan child protection unit, the reporting to police, or is there also an ability for an individual to report directly to the police if they choose to?

A. They can. I guess the policy would be that that would get reported through Zimmerman Services so we can ensure all the associated services can get offered to that person so there can be some track, but if someone has a reason for not doing that, they can certainly contact the police directly themselves.

Q. In terms of interrelationship between - I'll

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sorts of matters?

Well, I guess sometimes there might be situations in terms of people's own healing journey, that there might be particular things that they would like happen.

Q. Do you find that those who are senior to you at the diocese are responsive to your requests and initiatives? A. Yes.

- ${\tt Q.}$ And in circumstances where a person affected wants to meet with the bishop, he accedes to that request, or those requests?
- A. Yes.

- Q. You mention in (e) supporting the person and their family through periods of distress. In practical terms, how does that happen or work?
- A. Some of the people that I have contact with, I've had contact with sort of from the beginning of the service in 2007. Some people sort of come and go, and might feel for the moment that things are sort of settled and for whatever reason or for whatever trigger might occur, it could set things off again and that family, that person, might need particular support through that time. I guess that sometimes there might be other life events that occur that require some sort of extra support as well.

- Q. Is it fair to say that each person has their own individual responses to different stressors and recollections and events and, as a result, you're unable to map out clearly what people will need and it may change from time to time?
- A. Yes, and it's hard to anticipate. What might be a trigger for one person may not be a trigger for another person, so it's hard to every person's journey, I guess, is unique and you can't really anticipate those things along the way.

Q. Are there still persons affected by sexual abuse by McAlinden and Fletcher coming forward to you?

A. Yes, yes.

Q. Even as recently as while this Special Commission has

Q. You mentioned the importance of working with groups. Can you outline your perception of the usefulness and importance of the group setting in dealing with these particular matters of child sexual abuse?

A. I think that people meeting in groups, that the members of these groups - they are very informal gatherings. They are not sort of formal structured groups per se, it might be meeting over a coffee, but people who have experienced similar things derive a great deal of support from other people who have experienced that.

 I sometimes find when I first meet people that they may reach a stage where I can see that it would be beneficial for them to meet with another person who has experienced a similar sort of thing. I guess that there are groups of people, and sometimes it might be beneficial for people to meet with the group; or, on other occasions, it might be beneficial for someone to meet sort of one-on-one with that person, just to know that they are talking to someone who has been through exactly the same sort of thing. That might be someone who has been directly affected themselves, it might be the partner of someone, it might be the mother of someone, but my experience is that there is great support derived from that mutual support and sharing.

Q. In paragraph 7 you talk about the practice in your role as coordinator of healing and support to report complaints of child sexual abuse to the New South Wales police and that, during your time at Zimmerman Services, it has always been policy to do that. Can we take it that you are not able to confidently say what the policy was before you arrived?

Q. By "no" you mean yes, you are not able to say? A. That's right.

Q. In terms of paragraph 8, you quote some of the policies and procedures from Zimmerman House that include that it is the practice of Zimmerman House to notify the police of any potential crime and the name of the alleged offender, et cetera, even if the aggrieved person will not allow their name to be disclosed. Is it your understanding

Α.

No.

that that includes any potential concealing offences? A. Yes.

Q. In paragraph 9 and paragraph 10, you outline two particular circumstances where you helped facilitate particular meetings with the police that then led to police action and statements being made by the persons concerned. Were you present physically with these two interfaces with the Police Force, or did you just facilitate them happening?

A. I wasn't present when both of those people gave their statements - oh, no, in the first one where the person didn't want - was happy for the police to know, but he didn't initially want his name mentioned, after I met with him a few times, he then agreed to meet with them. So I was there for that meeting. He then decided he would make a statement.

 In the second occasion, the man said that he was happy for me to pass on all of his details to the police, but he was unsure about making a statement. He said he just wanted to make sure that the same things didn't happen to anyone else again, and I said to him that the best way of doing that was to actually make a statement to the police. He then agreed for me to actually arrange a joint home visit with the particular detective, so that she could explain the whole process to him and what would be involved and, following that, he agreed to make a statement.

Q. You found that you were able to facilitate that direct contact occurring?

A. Yes.

Q. Ms O'Hearn, in paragraph 11 you talk about the policy, that is the investigations policy of the diocese, confirming an obligation to report suspected criminal conduct and that, at the time at least of that particular investigations policy, all relevant information is given to the police, including the identity of the reporter and the alleged victim as well as the perpetrator. Are you able to say whether, prior to that investigations policy coming in, you know about a process of blind reporting where as much detail as possible was provided, but not the names of the victims, or is that something before your time?

A. It probably was before my time. That first person I just referred to, that was probably a matter of that blind reporting when he was happy for the details to be

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been abused directly, feel a sense of misplaced shame about what's happened to them. Do you find that that affects people's willingness or otherwise to state in a public domain how these things have affected them? Oh, yes, very much so.

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- Even in criminal proceedings, have you found that, on Q. occasion, the victim's impact statements, for example, need to be read by persons other than the victim who was the subject of a particular criminal matter?
- They very much want the court to know how they feel, but they don't feel, at that point in time, quite able to deliver that themselves.

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MS LONERGAN: If I could tender the statutory declaration.

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THE COMMISSIONER: Ms O'Hearn's statutory declaration will be admitted and marked exhibit 213.

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EXHIBIT #213 STATUTORY DECLARATION OF MAUREEN O'HEARN. DATED 3/06/2013

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MS LONERGAN: Ms O'Hearn, others at the bar table may now have questions for you, or not, as the case may be.

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> MR BICKFORD: No, thank you.

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MR ROSER: No, thank you, Commissioner.

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<EXAMINATION BY MR GOGARTY:</pre>

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MR GOGARTY: Q. Just a couple of questions, Ms O'Hearn. You discussed earlier in your evidence victims undergoing a journey towards healing; is that right? Α. Yes.

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Would you agree with my proposition that that journey 46 47 towards healing is for many people a life-long journey?

- Q. Could you describe to the Commissioner why that might be the case?
- A. I think for some, probably for many, sadly, some people don't have the strength to make that journey which ends with suicide. I think for others, whilst the abuse may not dominate their lives, it becomes a part of their lives, but at any time there can be triggers that set that off again, so I think the abuse will never go away and it can't be undone, so even though it might become a smaller part of the person's life, it has the potential to sort of erupt at any time because of those triggers, so it can never be completely over, I guess.

MR GOGARTY: Thank you, Ms O'Hearn. Thank you, Commissioner.

<EXAMINATION BY MS GERACE:

MS GERACE: Q. In paragraph 14 of your statutory declaration, Ms O'Hearn, you talk about victims of church abuse almost needing permission from the church to pursue making a complaint to the police. Can I ask you some questions about that from your experience. Have you observed that where a person has been abused by a member of the church, that person needs to feel confident in the response of the church to them if they were to go the police?

 Α.

Q. In your observations of the victims of sexual abuse by clergy, do you observe, for instance, the victims to have been in a position where they have looked to the church as a body of authority for them in their life in the past, prior to the abuse or at the time of the abuse?

Yes, that has certainly been my experience.

A. Yes, and I guess that often people who are abused by church personnel have been very much a part of a devout family where the church has been very important to them. So, yes, I think to have the church's blessing in a sense to go ahead and do something is very important for some people.

Q. And for those who you've observed and dealt with who have had that devout relationship, have you observed in them, or have they told you, that the church has stood as a way where they have been guided in their day-to-day life as

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In the role that you have now with Zimmerman Services, is it fair to say that the approach being taken, at least from the time you've been there in 2007, is one of being open and non-judgmental when someone comes forward to you with a complaint?

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When you talk about providing the permission by way of practical support and encouragement, is the approach now being taken by the church through Zimmerman Services to provide an imprimatur or the encouragement in a holistic way of whatever the victim wishes to do about their abuse in terms of their relationship with the police? Yes, I think it's giving them a message that there is an openness and acceptance of that, yes.

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Can I ask you about your paragraph where you've said that victims often can return to a child-like state and be concerned about repercussions for them in coming forward You've said in paragraph 14 that with their complaint. part of the problem for the victims is that they are fearful of repercussions from the church and you've then gone on to state that this fear is ill founded. I understand that comment? Does that comment refer to your experience of the response of the church from the time you've been at Zimmerman House since 2007? Can you just clarify that?

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I'm just asking, you've said that the fear of repercussions from the church is ill founded. Yes, that has been my experience, that it is ill founded.

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Q. From your experience from working at Zimmerman Services from 2007 onwards? Α. Yes.

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Can I ask further about the support services that are One of the things that's also provided through Zimmerman Services, is an external funded counselling; is that right? That's right.

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Q. As I understand it, that is limited to five sessions;

Α.

The "accused" there is a priest, is it?

A. An accused member of the church, mostly a priest, or it could be a schoolteacher in a Catholic school.

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1 2 3 4 5 6	Q. Ms Gerace has asked you a question about your reference to the fear of repercussions being ill founded. Do you accept that there are a number of people that have given evidence that their fear is neither ill founded nor absent?
7 8 9 10	MR GYLES: I object. It's referring to witnesses who have given evidence. Ms O'Hearn's evidence is that, in her experience, people should not fear coming forward because there will not be repercussions.
11 12 13	MS LONERGAN: I agree with Mr Gyles's objection.
14 15 16 17	THE COMMISSIONER: And it has been unfounded from the church. I think any suggestion of repercussions cannot be sheeted home to officials of the church, Mr Cohen.
1 <i>7</i> 18 19	MR COHEN: I'll approach it this way.
20 21 22	Q. Do you understand that there is a fear that appears to be well founded
23 24	MS LONERGAN: I can't hear Mr Cohen.
25 26	MR GYLES: I object.
27 28	MS LONERGAN: And I think I object to the question.
29 30 31 32	MR GYLES: I object to Mr Cohen asking questions in this area, in any event. It hasn't anything to do with his client.
32 33 34 35 36 37 38	MR COHEN: My client has given evidence about the very question of ostracism, and I am entitled to test this. This notion that I can be shut down at every opportunity if I ask a question that is inconvenient, with respect, is not
39 40 41 42 43 44	MS LONERGAN: Commissioner, I rise to take exception to the idea that there has been a shutting down of Mr Cohen's questioning. It has already been raised that the area in which he is treading now is an objectionable area. If Mr Cohen could ask the question, then Ms O'Hearn can pause, and then objections could be taken in turn.

> MR COHEN: I wasn't referring to what Ms Lonergan was saying. I was referring to the notion that I can't

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         possibly stray into this area as it's put.
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         THE COMMISSIONER:
                              Mr Cohen, Ms O'Hearn's experience only
         starts relatively recently in history, doesn't it?
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         MR COHEN:
                     Let me ask this question:
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              I take it you don't have any experience of anything of
         this sort before 2007; is that right?
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              Any experience of?
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         Q.
              Of ill-founded repercussions, as you put it, before
         2007?
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              No, it has not been an area of my work so it has not
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         something I've been aware of.
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              So you can't give any opinion about this matter before
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         2007; is that right?
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         Α.
              Not really.
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         MR COHEN:
                     Thank you, Commissioner.
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         MS NEEDHAM:
                       No questions.
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         MR HARBEN:
                      No questions.
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         MR SKINNER:
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                       No questions, Commissioner.
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         MS McLAUGHLIN:
                           No questions.
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         <EXAMINATION BY MR GYLES:
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         MR GYLES:
                     Q.
                           Ms O'Hearn, you were asked some questions
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         about external counselling. Obviously that is one of the
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         services that is provided by you in your role?
         Α.
              Yes.
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              If you think that is appropriate?
         Q.
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         Α.
              Yes.
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              And if the survivor or victim obviously agrees to that
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         Q.
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         course and wants to do that?
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         Α.
              That's right.
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              You talked about an initial five consultations?
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         Q.
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         Α.
              Yes.
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One further matter, again to avoid any confusion about the police or someone comes in themselves, there are a range of services that are available to them. Yes.

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Agreed? One of the avenues they have is to seek compensation. Yes.

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If they do seek compensation, there can be an impact in terms of the timing of that process if there is an extant police investigation in relation to that allegation. That's the case, isn't it?

There can be, and the police sometimes have a view about whether that should happen at the end of the investigation or the end of the trial, or whatever. that's not my call. There are other constraints around that.

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In some circumstances there will not be a police investigation because the perpetrator may be dead? That's right.

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Q. Where there is a police investigation which is extant and where that impacts upon the timing of the compensation procedures, in other words, it has to be done at some later

time, to be clear, the other services you offer, such as 1 external counselling, group sessions - all those other 2 things - are available to that person. That's the case. 3 4 isn't it? 5 Yes. Α. 6 7 So the Towards Healing protocol and the services 8 provided by Zimmerman Services are available to a person where there is an extant police investigation, subject only 9 to a qualification or a restriction in respect of the 10 compensation aspect? 11 12 Yes, the Towards Healing protocol is quite separate to Zimmerman Services. So we provide support and healing. 13 Towards Healing is a process through which people may make 14 15 a claim. 16 17 But so far as you are concerned --Yes, our services of support, counselling, whatever, 18 19 absolutely continue. 20 21 Are available to everyone? 22 23 stop. They continue throughout that. 24 25

- Yes, and part of my role is to support people through making a civil claim, so, yes, our services certainly don't
- Again, that's a process you undertake to the extent that you are advocating a victim's position in that respect - that is a role again that you take seriously and you do that without fear or favour? Yes. Α.

On their behalf; agree? Q.

Α. Yes.

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To the extent you've given evidence about some reluctance of individuals or requiring permission from the church to go to the police, what you are effectively telling us is that the way you manage these matters, you make it clear that, to the extent that there is a person labouring under a misapprehension that they need permission, that you give them that permission? I guess that's figuratively speaking. I think I do that by very practical means, by taking them to the police, supporting them going to the police, sitting with them while they are making a statement. So I see that as the most practical way to demonstrate any approval that they might feel they need.

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Q. On a day-to-day basis, what you tell us in your affidavit is that whatever misgivings or concerns people might have when they come to see you, they have always gone to the police, despite such misgivings, perhaps through the work you do with them to facilitate and support them in that process?

A. Yes, my experience has been that they have always been very open to me reporting matters to the police. Even if down the track they may choose not to make a statement, I've never had anyone who has strongly resisted my reporting something to the police.

MR GYLES: Those are my questions.

<EXAMINATION BY MS LONERGAN:</pre>

 ${\sf MS\ LONERGAN:}\ {\sf Q.}\ {\sf Ms\ O'Hearn},$ you've had many dealings with victims of McAlinden?

A. I have.

- Q. Are you able to estimate about how many people you've spoken to who were victims of McAlinden, just approximately?
- A. About 28.
- Q. Is it fair to say that the earliest complaint that you've dealt with is about 1953/1954?
- A. Actually I had one earlier than that. I had a woman who was abused in 1949. That was the earliest one I knew.
- Q. The latest was about 1986 in terms of abusive conduct sexually abusive conduct by McAlinden; does that equate with your recollection?
- A. With someone --
- Q. Who was abused in about 1986?
- A. Yes.

MS LONERGAN: That's the re-examination, Commissioner. If Ms O'Hearn could be excused from her summons. However there is one further matter. Ms O'Hearn has given evidence to the effect that victims and people who have been sexually abused by people such as McAlinden have great difficulty in stating themselves, in a public domain, what's happened to them. It is proposed that Ms O'Hearn will read two impact statements - one from a woman who was

sexually abused by McAlinden when she was a little girl of 10 in 1954, and another by a young woman who was sexually abused by McAlinden when she was a little girl aged 11.

THE COMMISSIONER: In what year was the second one?

 MS LONERGAN: The second one was in 1986. Commissioner, to this stage of the inquiry, we've heard from one particular person who was abused by Fletcher and it is recognised very much that these are only two examples of people who have suffered at the hands of McAlinden, but they provide an indication of the type of effects these matters can have on these people.

THE COMMISSIONER: Thank you. As to your evidence, Ms O'Hearn, thank you for it, and you are now excused. I would be very grateful if you would read on to the record the victim impact statements from those two women with whom you have been working.

THE WITNESS: The first impact statement is from [ABR]:

I was born in September 1944. I am nearly 69 years old.

 Denis McAlinden came to Taree in 1954. He started to sexually abuse me soon after he arrived in the parish. I was only 10-years-old when the abuse started. When he arrived in Taree he became a part of our family, and was welcomed into our home by our parents. My siblings and myself at the time thought we were pretty "special" having a priest as a friend of our family.

My family was very involved in the church. McAlinden was always "dropping in" to see us. He was regularly invited to our home for family dinners and special occasions like birthdays and Christmas. Sundays were usually picnic days in the bush or at the beach, and McAlinden was always there. He came on family summer holidays with us every year he was in Taree. My parents even allowed me to go on holidays with him and another girl to Melbourne.

1 My parents died not knowing of the truth 2 about McAlinden. They would have been so 3 devastated if they were alive today and knew about my abuse and that so many other 4 5 girls were abused over so many years. 6 trusted him. 7 8 I was raised in a very good Catholic family, attending Mass weekly, sometimes 9 more, and participating in a lot of church 10 activities. My parents were wonderful 11 12 workers for the church. My siblings and I attended a Catholic school from kinder to 13 vear 9. 14 15 I was involved in many groups through the 16 schools, one being The Legion of Mary. 17 McAlinden was put in charge of The Legion 18 19 of Mary. The average age of the girls was 10 to 12 years. I often wonder about those 20 girls. I realise now it probably was not 21 22 just me that he was abusing. 23 24 After Legion of Mary meetings, McAlinden would drive some of the girls home and 25 I was always the last to be taken home. 26 Не 27 would drive me to the bush and this is 28 where my nightmare began. He would 29 sexually abuse me and told me it was all right and to be very quiet. 30 I was so 31 scared of him and he said that he could 32 read my mind. 33 34 I believed him when he said that if I told 35 anyone he would know because he could read my mind and I would be in a lot of trouble. 36 37 Although I was only 10 years old, I knew that priests were held in high esteem and 38 39 everyone trusted them, so why would anyone 40 believe me? 41 42 McAlinden would give us gifts for birthdays 43 and Christmas, always giving me the most 44 expensive gifts, probably another way of 45 keeping me quiet. 46

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McAlinden left Taree in 1958 but he stayed

1 in contact with our family for nearly 20 2 years until the mid 1970s. 3 When I was engaged and planning our wedding 4 in 1965, my parents thought it would be 5 6 wonderful if I asked McAlinden to come back 7 to Taree and perform the wedding ceremony. 8 I said, "No". They were disappointed and did not ask why. Even though I was 20 9 years old, I could not tell them. 10 11 12 When I got married in 1965, McAlinden sent a wedding present of Irish linen. 13 it away. 14 15 A couple of years after we were married, we 16 moved to another mid-north coast town. 17 When we were living there, in the early to 18 19 mid 1970s, McAlinden would turn up unannounced at our home. 20 21 22 By 1972, we had three little children, two 23 girls and a boy. I did not let our children out of my sight when McAlinden was 24 visiting. At these times of "surprise 25 visits" I would feel the need to protect my 26 27 family. He came four or five times and 28 then his visits suddenly stopped. I think 29 that we last heard from him in 1976. sister lived in Forster and she told me 30 31 that he had suddenly left the Parish and she thought he had gone to Western 32 33 Australia. I was glad that he was finally 34 gone. 35 It was only four years ago when I saw media 36 statements about McAlinden that I told my 37 38 husband and siblings about what had 39 happened to me. I had filed this all away 40 in the back of my mind but had never While I write this statement 41 forgotten. 42 I can so clearly recall what happened back 43 in the 1950s. Everything to do with McAlinden comes flooding back. 44 45

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Denis McAlinden was an extremely bad

tempered, evil man. He was a sexual

1 predator of little girls. I am so angry 2 that I feel that the church kept him hidden 3 and so many women and their families have 4 That suffering goes on now as 5 the truth comes out. So much secrecy when 6 Someone has to be so many people knew. held accountable. Nearly 60 years after he 7 8 abused me, finally the truth is coming out. 9 This impact statement is from [AQ]: 10 11 12 I was born in April 1975. I am now 38 years old. 13 14 15 When I was 11 years old, Denis McAlinden came to Adamstown. He befriended my 16 parents who were very involved in Parish 17 life. He spent a lot of time at the 18 19 school. Very soon after he arrived in the 20 Parish, he was visiting our home several 21 times a week in the evenings. Ours was a 22 household full of girls. 23 24 Through my last two years of primary school in 1986 and 1987 this so-called priest 25 sexually abused me in the presbytery, at 26 27 the church, in my home, on the school 28 playground, in his car, and during parish 29 events and family outings to which he was 30 frequently invited. 31 32 He got away with abusing me almost in front 33 of people because everyone was blinded by 34 his being a priest. 35 I have lived with so much pain because of 36 37 this abuse of me. Some days I can barely 38 function. The constant media is very hard 39 although I am glad that the culture of 40 secrecy is being exposed. 41 42 I am now a 38-year-old mother of four. 43 I have painstakingly tried to remain anonymous whilst dealing with all of this 44 as I do not want the matters at hand to 45 46 fall on the shoulders of my precious

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children. I do not want them to carry the

1 burdens of my abuse throughout their lives 2 and relive the pain I have lived with for 3 so long. 4 I have carried the burdens of the Catholic 5 Church for far too long and believe that 6 7 the pain this has caused should stop here 8 with me. I'm doing my best. 9 When news broke that the wrongdoings of 10 McAlinden had been brought to light, I was 11 home alone with three of my children: 12 front page of the Newcastle Herald slapped 13 me in the face hard. I was totally 14 15 terrified - to the point where I repeatedly threw up for hours and could not talk to 16 anyone for such a long time. My husband 17 was away at the time. I remember it as a 18 19 blurry, sickening haze. I remember not 20 wanting to be alive. 21 22 Who else had he hurt? Were they my 23 friends? My family? I was absolutely terrified. I felt like I was back there, 24 like I was that little girl hiding 25 26 something. I felt that if anyone knew 27 about me - if someone found out - that 28 I would be in trouble. My terror continued 29 for so long. 30 31 I didn't sleep (I still don't do that too well). I didn't eat and just tried to take 32 33 it day by day. 34 35 This went on for a long while until I finally had the courage to tell my 36 37 husband. It was only with his support 38 that, eventually I too found the courage to 39 speak out and report what had happened to 40 me, 20 years after the abuse. 41 Life does not stop while I tried to deal 42 43 with these things. I still have to try to carry on as usual, being a mum, a wife, and 44 45 trying to run a business. All of these tasks I still find to this day so very 46

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To everyone on the outside looking

1 in, I may seem fine. I have become so good 2 at hiding my terror and distress that 3 no-one really knows what goes on in my daily life. On the inside it's pretty 4 5 messy. It's ugly. I don't think that will 6 ever go away. There is sadness, so much 7 sadness - you become friends with sadness 8 as it's here more days than it's not. know some days will be better than others 9 10 but sadness is always there and I suspect it will always be there. 11 12 13 Anger came later but it stayed for Anger. a long while and is not going anywhere. 14 15 I want to know why? Why did no-one stop him before he got to me? Can someone 16 please tell me? 17 18 19 If only someone had stopped him before he did that to me. 20 21 I often wonder what life would have been 22 23 like had this not happened to me? The pain I live with and do my best to deal with is 24 there every single day. For the rest of my 25 life I will wake up with that pain. 26 27 was he involved so heavily with the school I attended? Why was he free to be around 28 29 so many young innocent children? 30 31 If the Inquiry finds that there were people who knew about this and allowed this to 32 33 happen, we the victims might find some 34 peace knowing that at least, after all 35 these years something has been done and someone has been held accountable. 36 37 38 THE COMMISSIONER: Thank you very much, Ms O'Hearn. 39 40 MS LONERGAN: I suggest a short lunch today, unless those 41 at the bar table would prefer a longer break, and we 42 recommence at 2pm. 43 44 THE COMMISSIONER: Yes, I will adjourn till 2pm LUNCHEON ADJOURNMENT 45 46

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3	MS LONERGAN: I call Bishop William Joseph Wright.
4 5	<pre><william [2.29pm]<="" joseph="" pre="" sworn:="" wright,=""></william></pre>
6 7	<examination by="" lonergan:<="" ms="" td=""></examination>
8 9 10 11	MS LONERGAN: Q. Your full name is William Joseph Wright? A. Yes.
12 13 14 15	Q. You are the bishop of Maitland-Newcastle? A. Yes.
16 17 18 19	Q. At the request of those who assist the Commissioner you prepared a statutory declaration dated 29 July 2013 for the assistance of the Commission? A. Yes.
20 21 22 23 24 25 26 27	Q. I'll hand a copy of that and one for the Commissioner. I note, Commissioner, and Bishop Wright, that paragraph 40 and the question above it have been redacted out of the document. Is paragraph 40, and the question above it, crossed out of your document or not? A. No, it's not. It's still there.
28 29 30 31 32 33	MS LONERGAN: Commissioner, it's the intention of those who assist you that when this document is tendered that question and paragraph 40 will be redacted out of the document because it refers to matters prior to Bishop Wright's time at the diocese and thus is not helpful in that form to the Commission.
34 35	I tender the statutory declaration.
36 37 38 39 40	THE COMMISSIONER: The statutory declaration of Bishop William Wright of 29 July 2013 will be admitted and marked exhibit 214.
41 42 43	EXHIBIT #214 STATEMENT OF BISHOP WILLIAM WRIGHT, DATED 29/07/2013
44 45 46 47	MS LONERGAN: Q. Bishop, this year you prepared a particular letter to be forwarded to all in the Catholic diocese of Maitland-Newcastle? A. Yes.
	.01/08/2013 (21) 2333 W J WRIGHT (Ms Lonergan)

UPON RESUMPTION:

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letter?

Yes.

Yes.

Yes.

Yes, it is.

affected?

Α.

Q.

Α.

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Q.

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W J WRIGHT (Ms Lonergan)

That letter is dated 1 March 2013 and that letter

I hand up a copy of that letter and a copy for the

Commissioner. Bishop, was it the position that after the formal opening of the inquiry, you reiterated particular

comments by Commissioner Cunneen for the benefit of those

within the diocese who had not heard them? Was that your

You state particularly in this letter that you -- I would have put those comments there for those who

Was it your opinion, and is it your opinion, that the

Bishop, you were in court this morning when Ms O'Hearn

Is it the position that you agree with her evidence in

gave particular evidence regarding the diocesan position on

assisting and supporting victims of child sexual assault?

terms of diocesan commitment to assisting those persons so

Bishop, is it the position that the diocese has a

child protection and support of historical victims of child

authorities, could you articulate for the benefit of those

as head of the diocese as to engagement with those outside

present the position of the diocese in terms of your role

Yes, it's an ongoing matter. Any development along

In terms of processes and the engagement with outside

review process in terms of looking at these matters of

purpose of reiterating those comments in this pastoral

work of the Special Commission is something helpful to

various matters to do with reporting to police and

I do.

sexual assault and indeed current victims?

the way, we look at and we review matters, yes.

victims of child sexual assault in terms of ventilating

had not heard them or perhaps to remind them.

addressed your wish and request that persons cooperate and

assist this Commission of Inquiry with their work?

That's correct.

relevant issues and history?

authorities on these issues? 1 2 Generally speaking, the engagement is handled directly 3 by Zimmerman Services on my behalf. Where questions arise as to the appropriateness of responding in particular ways 4 5 to an outside authority, that may be brought to me. 6 generalised direction is we cooperate in every way 7 possible. 8 Bishop, is it fair to say that there is a commitment 9 to a transparency of processes within the diocese and in 10 those contacts with outside authorities? 11 12 Yes, it is. I believe it's fair to say, yes. 13 Is that a position that you will support continuing 14 15 into the future? Into the future we will continue to hear 16 Certainly. from victims, I imagine, the sorts of things that might be 17 of help to them, we'll certainly hear from the conclusions 18 19 of an inquiry like this and the coming Royal Commission. Other bits of experience along the way, we'll continue to 20 try to improve what we can do in all of these matters of 21 22 child protection and supporting victims, and with 23 transparency and openness, as you've said, but it's an ongoing commitment to do the best we can with it at any 24 25 given time, yes. 26 27 MS LONERGAN: I tender the letter from Bishop Wright dated 1 March 2013. 28 29 The letter from Bishop William Wright 30 THE COMMISSIONER: 31 to all in the Catholic diocese of Maitland-Newcastle dated 32 1 March 2013 will be admitted and marked exhibit 215. 33 34 EXHIBIT #215 LETTER FROM BISHOP WILLIAM WRIGHT TO THE 35 CATHOLIC DIOCESE OF MAITLAND-NEWCASTLE DATED 1/03/2013 36 37 MS LONERGAN: Those are my questions. 38 39 MR BICKFORD: I have no questions. 40 41 MR ROSER: No, thank you. 42 43 MR GOGARTY: No, thank you. 44 MS GERACE: 45 No. 46

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MR COHEN:

No.

MS NEEDHAM: No.

MR HARBEN: No.

MR SKINNER: No questions.

MR GYLES: No questions.

MS LONERGAN: Commissioner, could Bishop Wright be excused.

THE COMMISSIONER: Thank you very much for your evidence. You are excused.

<THE WITNESS WITHDREW

MS LONERGAN: Commissioner, today represents the end of a significant phase of the inquiry, that being the public hearings, which have proceeded for eight weeks here in Newcastle.

This inquiry is a process involving many stages both public and private. At the end of this important stage, I pause to summarise some of the Commission's important work to date.

 The inquiry's terms of reference were initially promulgated on 21 November 2012. Further terms of reference were promulgated on 25 January 2013. To date, there have been more than 100 summonses issued for production of documents and records. There have been more than 100 private hearings and interviews, including international and interstate teleconferences. There have been 33 in-camera public hearings, and 41 witnesses called to give evidence on the public hearings conducted over the last eight weeks or over the eight weeks, with a break in between.

This inquiry has presented, and indeed continues to present, a complex set of challenges. These have included the need to sit extended hours and for practitioners and witnesses to attend lengthy and late after-hours sessions.

 This has involved a great deal of extra work for our hard working court staff and of course long hours for a very dedicated transcript reporters. Practitioners, and of

course, also Mr Peter Gogarty, and witnesses summonsed before the inquiry have shown a great deal of fortitude and flexibility in accommodating those irregular arrangements. On behalf of those assisting, I express our gratitude for their cooperation and assistance.

Members of the public have also shown great commitment to the important work of the inquiry and have stayed here listening to extended public hearings, including a 6pm finish this week, and other late finishes on other occasions.

 We also thank the press for their cooperation with the inquiry's processes. Their coverage has assisted in ensuring an important level of transparency in the ongoing work of the inquiry, to the extent possible in all the circumstances, and the subject matter with which we are dealing.

There are, of course, some phases of the inquiry's work still to come. One of the next phases will be a further two weeks of in-camera hearings to be conducted in Sydney. Any further matters that need to be ventilated in public are likely to be heard in Sydney and relevant dates will be notified on the inquiry's website and via media release. Arrangements will be put in place to notify practitioners of further procedural commitments as soon as possible.

It is likely that those procedural matters, such as the tender of additional documents and the like, will be dealt with in Sydney, but this is for practical purposes. Those hearings will be public sessions that will again be notified by media release and advertisement on the websites. The courts will be open for the public to attend those sessions, Commissioner.

Commissioner, given the wide interest in the work of the inquiry and the importance of public scrutiny of these important issues, you determined that it was necessary to undertake public hearings regarding the inquiry's terms of reference and to hold those hearings in Newcastle, being the region most affected by this subject matter.

Commissioner, it has been the tremendous privilege of those assisting you to meet with members of the Hunter-Manning community and the people of Newcastle who have been so deeply affected by the matters the subject of this inquiry and who have been affected by the scourge of child sexual abuse generally. Many of these people have sat day by day to follow the evidence, often, I am sure, in solidarity for family members or for others who cannot be here. We thank those people for their attendance and support for this inquiry's important work.

Thank you.

THE COMMISSIONER: I certainly endorse your sentiments, Ms Lonergan, and I would like to make some additional comments of my own. I wish to thank all the practitioners and other persons involved in this inquiry for their unfailing goodwill and cooperation with all of the inquiry processes.

I have never sat facing this way in a courtroom before, so I thank all counsel for your patience, forbearance and your charm and understanding.

The work of the inquiry has, at times, imposed enormous pressures and really long time commitments on the part of you all, and, of course, on courtroom staff and I really appreciate everyone's cooperation and goodwill.

Special mention must go to the superlative transcription reporters, represented almost all the time by the wonderful Ms Bairbre Sullivan, and Maureen Dunn and all the colleagues from Merrill Corporation, who I'm sure have worked harder than any transcription reporters ever have. So thank you very much.

Thank you to the wonderful sheriff's officers, who have impressed us mightily with their efficiency and friendliness.

I would also like to thank the members of the public, who have attended the public sittings of the inquiry for their ongoing interest in this inquiry. Your role in observing the public workings of the inquiry is a very important aspect of the inquiry process and it is appreciated so much by me and by those assisting me.

I, too, would like to acknowledge the work of the media representatives who have been covering the work of the public sittings of this inquiry. This is also a

valuable part of the processes of the inquiry.

Importantly, I would like to take the opportunity to thank all of the people, including survivors and their families, who have come forward courageously, willingly, perhaps in some cases unwillingly, to provide important information for the inquiry and to ensure that their voices have been heard.

To my magnificent counsel assisting, Ms Julia Lonergan SC, Dr David Kell, Mr Warwick Hunt, the redoubtable Ms Emma Sullivan, and Ms Jessica Wardle from the Crown Solicitor's Office, also from the Crown Solicitor's Office, Ms Kate Vale, Ms Ingrid Keyzer, Ms Ellie Haas, Ms Gizelle van Zyl, I've never seen such a hard-working team. After 37 years in the public service, it's an eye opener to me, but thank you so much. Your joint and several skills and your enormous hard work, diligence and friendship is just so valued by me. Thank you very much.

Finally, I acknowledge that, for good reasons, certain aspects of the inquiry's hearings have had to be conducted in camera. However, as part of my role as Commissioner, when providing my report to the Governor, I am permitted under the Act to make such recommendations relating to the publication of the whole or any part of the report as I consider appropriate.

I confirm what I have stated earlier, that my intention is to recommend to the Governor that the major part of my report dealing with matters other than relating to the in-camera hearings be made public as soon as practicable after the report has been properly considered.

 Matters relating to in-camera hearings will be likely to be included in a separate volume of the report. It may be expected that publication of this part of the report would be deferred, at least for a time, having regard to other potential processes.

However, my present intention is to recommend to the Governor that, at an appropriate time, my report be made public in its entirety. Thank you once again.

MS LONERGAN: Commissioner, you spoke of members of the public and their support. I understand one such person wishes to come forward and say some words.

THE COMMISSIONER: I see [BI].

I won't take up too much of your time, but what I'm about to say I think has to be said. I'm not representing anybody in particular. A lot of people have come back and forth over the last eight weeks. I'm not a spokesperson for any group but it would be remiss of me not to thank a few people. I also do not wish to sound patronising to anybody in thanking them.

You personally have managed this difficult process in a professional and caring way. Your support staff have also exemplified your lead and we're very grateful to all of them.

It is important, also, to recognise the enthusiastic advocacy of other counsel in this matter, even though sometimes being on the end of it, we weren't terribly happy, but that's all part of the process.

Also thanks to the media for their efforts in the reporting of these matters.

I and all the others thank you all again and wish you well in your future deliberations in this matter. you very much.

THE COMMISSIONER: Thank you so much, sir. I will adjourn.

AT 2.47PM THE COMMISSION ADJOURNED ACCORDINGLY

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